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Interpretation of Rasag
Tafsir RSAG
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-Tafsir al-Torah bi-al-Arabiya, Paris, 1893
-https://www.nli.org.il/he/books/NNL_ALEPH001863864

Tafsir RSAG

introduction

Torah commentary

In the name of God, we will do and
we will succeed. The Torah is a book of the Holy Prophet, the most
important of whom is the Torah, the

[Zadr Al-Kataab]

Call here, praise be to Allah, the Most High, and praise be to Him And if a man is not a man, he will not be able to do it, and if he

And the one who is Al-Siyat and Akbaraham, on the other hand, stood up and advanced them, so that they could conquer the land and the people, and stood up and spread their hands, and they cried out to the one who was the chief of the scholars, but they were afraid and said, "O Muhammad, do not be afraid of me, for I am not afraid of you." And they Al-Anaya in her commandment, I have seen a woman in the field, I have seen a man Ali, how can I recite the correct and correct verse from Al-Alafat?

And I am not, O Natir, according to the book of the Prophet, and I am the one who wrote, "Ala Galala is a caldron and a fire is its fire, and it will not be quenched [in it]." And I will write, "Ala Fathiah, and I will open the door to it, and I will not be afraid

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A It is said that God will not create a slave without a slave, and that God will not create a slave without a slave. Yatikoon and others do not know the true scholars from the nobles of the trusts, the true Sharia is as the truth and the justice, and I have made a record of the most important of the scholars from the Book, and I have written it, and I have written it, and I have made it known to the people, and I have made it clear to the Prophet, as we are wise in all matters.

When we hide the Shariah of the Holy Prophet, which is not a sound, it will not be broken, and it will not be accepted, but the Shariah of the servant will not be allowed to make a palm, and the Messenger will be sent, and the servant will be raised, except in its quantity and beauty, a stone from the mouth of the Book, from the quantity of the reward, and the beauty of the work.

The Prophet (peace be upon him) and the Prophet (peace be upon him) said: "I will not be a prophet from the world of the sound And I will not take away from you a single word, nor will I Who said law and worldly things?

Genesis

Chapter 1

O Allah, the Most High
And the earth is like a sphere and a sphere, and the knowledge of Allah is like the knowledge of Allah, and the smell of Allah is like the knowledge of Allah, and the knowledge Here is the verse: Allah has
created the earth and made it a place for the dead, and He has created it as

And why is there a day of prayer from Allah, may He be exalted,
and

And Okata and Aima and Sennin

And the light of the sky was prepared for the earth, and so Allah sent down the light of the greatest
light,

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Allah has blessed the people of the land and the people of the land, and He has made them a people of the land, and He has made them a people of the land. And He has made them a people of the land and the

And why is it that from the night and the day of the fifth day, Allah
will make the earth a living being for the sake of the Bahá'ís and the Díbíbá, and will make the earth a place for the sake of the Bahá'ís

And Allah said, "We have made man in our form, as a fire, a fire that will be placed on the throne of the heavens and the heavens and the earth and all the animals and all the creatures that live on it." Allah
created man in his form, in the form of fire, a fire that will be placed on the throne of the heavens and the
heavens and all the creatures that live on it. And Allah said, "O my God, choose the earth and its people and make it your kingdom, and send him on the throne of the heavens and all the creatures that live on it."
And Allah said, "I have given you every herb that I love, and every branch of the earth, and every branch of the palm tree that I love, and it will be a food for you, and every branch of the earth,
and every branch of the sky, and every branch of the earth, and every branch of the birds of the sky, and every branch of the earth

Chapter 2

The heavens and the earth are complete, and the earth is
full of their hosts, and Allah is the source of the day of the night, and He will make it easy for them to reach the top of the mountain. The earth is full of His mercy

And Allah created man from the earth, and He breathed into him a breath of life, and He created man a breath of life, and He created a garden
in the east of Eden, and a path of life, and He created man from the earth, and a path of life, and a
path of life, and a path of life, and a path of life, and a river flowing from Eden

A granary was the Nile, and it was a mill in the land of Zuila, and it was called Al-Dhahab, and it was called
Al-Balur, and it was a mill in the land of Abyssinia, and it was a mill in the river Al-
Talaat, and it was called Al-Daghla, and it was called Yasir, and it was called the mouth of the
river Al-Mutzal, and it was called the river Al-Raba, and it was called Al-Euphrates, and Allah created Adam, and He sent him to the Garden of Eden to cultivate it and to keep it. And Allah said to Adam, "Do not eat from the fruit of the Garden
of Eden, and do And the sky is clear, and I am the one who will come to Adam, fearing that He will
not call him, and that he will not call him a man from a living soul. He is the name of the one who will call him a man, and the name of the one who will call him a man. And the sky is clear, and the sun

Hadaÿa

Allah has decreed a Sabbath for Adam, and He has taken away one of his wives and made her a bed of bread, and He has made a bed of bread for me, and I have made a bed of bread for you

Chapter 3

And Al-Thaban, the wise king, from the mouth of the animal of the desert, said, "Allah will not eat
from the mouth of the garden, and the mouth of the tree of the
desert will not eat from the mouth of the tree of the garden."

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Therefore, from the date palms of Al-Shagra, I have said, "O Allah, do not eat from it, nor do you eat from it, for it is not good for you." Tamota

And he said to her, "I will die, and Allah knows best. If you eat from it, your eyes will be opened, and you will be like the angels, the most beautiful and the most beautiful palm, which you have seen in the garden,

and you will eat from it, and your eyes will be opened, and you will eat from it The fruit of the tree, I have said, "You shall not eat of it." You have eaten of the fruit of the tree, but I have seen it. O my soul, cover me from the fruit of the tree. I have eaten of The earth, in its rotation, you will eat from it as long as your life lasts, and it will bring forth for you a crop of grass, and you will eat from it. The desert, in its desert, and the desert, you will eat. To you is your refuge. To the earth, which I have given you from it, so that you may fear and fear, and to you I will give you a sign. And Adam and Eve, his wife, came to him as if she were the mother of all living things. And Allah created Adam and his wife, and gave them to him a body and clothing. And Allah created Adam and his wife, and they were one of them. From the mouth of the serpent, the best and the worst, and the most beautiful. And Allah created them, and they were one of them. And A trick that will make you live forever

Chapter 4

And Adam and Eve his wife, the daughter of the serpent, bore Cain, and the serpent gave birth to a son, whom God had given to them. Then they went and gave birth to Abel, and Abel was the shepherd of the flock, and Cain was the farmer of the land. Palma is here for the days when I was a child of the earth, and I was a child of the firstborn of the sheep and of the goats. Allah accepted the child and the gift, and Cain and the gift were not accepted, and I was on Cain, and I was on the earth

And now you are cursed from the earth, which has opened its mouth and received blood from your hand, when you shall divide the earth, and shall no more be filled with you, nor shall you be filled with the waters of the sea, nor shall you be filled with the waters of the sea. Call the prophet Cain to the land of Egypt, and forgive me, for I have been troubled by you, and I have hidden you in the land of Egypt. Here, all of you and your descendants will be killed. Call Allah to you, all of you, and your descendants will be killed. Call Allah to you, and all of you Mashiya and Asem Achaia Jubal and here is the one from the Hamel of Altinbur and Alkitar

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And Zella went forth, and begat Tubal Cain, and he was the son of Ziklag, the son of Nahash, and the son of Elhadid, and she was the daughter of Naamah, and

she said unto Lamech, I will be with you, and you shall be my wife. And Zella heard my voice, O wife, and I will be with you, and you shall be my wife

Here is a man who is afraid of the evil of the wicked, and he

Chapter 5

The Lord wrote that the sun gave birth to Adam five days ago, and Allah created him in the form of a cloud, and he created him in the form of a cloud, and he created a tree, and he created a house

And the man was born in the city of Keinan, and the man was born in the city of Teman

Petzar Gmi Amra Teman Maya Sena Vcms Vtsin Sena Tm by Velma Aash Yared Maya Atentin Vsittin Sena Old Enoch And Aash Bead Dlech Teman Maya Sena Old Piha Bnin And Bnat Petzar Gmi Amra Teman Maya Atentin Vsittin Sena Tm by Velma Aash Enoch Kms Vsittin Sena Old Methuselah

And Enoch went forth, and God begat Methuselah, and he

And in the name of

The son of Amra, the son of Enoch, the son of Methuselah, the son of Lamech, the son of Abel

Petzar Gmi Amra Saba Maya Sena Saba and Sabain Sena Tÿam by Velma Tsar Noah Ibn Kams Maya Sena Old Shem and Ham and Japheth

Chapter 6

And why did the people not begin to call upon me and the land, and they gave birth to a son, they saw him as the son of Al-Ashraf, the son of Al-Aama, and they were good, so they chose a woman from the tribe of Akhtar, so Allah said, "I will not be afraid of you unless the people are in the land of Al-Dharr, and they are in armor and are established in their religion."

May and twenty years and here

is the Al-Ghabbara on the earth in the time of your time and for your sake it will come when we will bring our sons Al-Ashraf to the children of Al-Ama, a sacred land for them, they are Al-Ghabbara Al-Din from Al-Dharr Dawa Al-Asma Palma Ray Allah an Kad Qatar Shar Al-Nas on the earth and

Jame'a Qatar Afkhar Klubahm Radi Mahtul Al-Zaman Tawadham Allah Bama Sana'ham on the earth and Utul Al-Mishkah to their Klubahm Ban Kal Allah Amha Al-Nas Al-Din

Kalkatham On and the earth from humans to animals to cattle and to birds of the sky Ad Tawadham Kalkatham

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And Nuh and Gad Hattaa, may Allah have
mercy on him, and may He be exalted. Nuh is a righteous man,
comfortable
And Noah built a house, and

I will save you from the fire of the sun, and

And I will bring a flood upon the earth, and all flesh shall be in thy house, and the breath of life from under heaven, and all that is in the earth shall be gathered together, and thou
shalt make a covenant with me, and thou shalt bring me to thyself, thou, and thy son, and thy wife, and thy sons' wives
with thee, and of every living thing of all flesh, a pair of every kind shalt thou bring them to me, to be a pair of every kind. And thou shalt prepare them of the
cherubim for a wife, and of the cherubim for a wife, and of the beasts of the earth for a wife. A pair of every kind shall come to thee for a wife, and thou shalt gather unto thee of all their
kindreds, and thou shalt gather unto thee of all their kindreds, and thou shalt prepare for thee and it shall be a feast unto thee.
And labor is easy in the mouth of Allah, the Most High.

Chapter 7

And Allah said to her, "I will enter you and Jamia, I will go to the Tababot, for I have seen you, Saleha, between the hands of the mouth of the Prophet, from
Jamia, the Bahá'ís, the pure, you will hold seven, seven, seven, and I will be with you, and from the Bahá'ís, I will be with you, in purity, a pair of Jamia and I will be with you, and from the
heavens, seven, seven, and I will be with you
For the seven days, I will send rain upon the earth for forty days and forty nights, and I will wipe away the tears of the people of the earth, and I will make the earth dry.
And the work of Noah in the wilderness, Allah said to her,
"And here Noah, son of Seth, is a man, and here is a storm upon the earth."
The children of Noah and his wife and his children were from the tribe of Al-Taab, from Qabil, from Al-Toufan, from the tribe of Al-Baha'im, from the tribe of Al-Ta'rah, and from the tribe of Al-Baha'im, from the tribe of Al-Lisat, from the tribe of Al-Ta'rah, and from Al-Tair and Sair, from Al-Dab, from Al-A'rz.
Spouses, spouses, come to me, Noah, to me, the children of the desert, and the women of the desert, as Allah has said in it.
And why is there a storm here for seven days?
The Sunnah is seven days from the age of Noah, the moon is my name, the sun is fourteen days The storm will last forty days on the earth, and the earth will be free from the evils and the destruction of the earth.

And the land of the living is like the land of the dead, and the land of the dead is like the land of the living.
And why did the earth become so great upon the earth, and the mountains became so great under the heavens, as much as ten cubits from the heavens? And the earth became so great upon the earth, and the
mountains became so great, and the mountains became so great upon the earth, and all flesh became so great upon the earth, from the beasts to the
birds, and all the beasts of the air

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Chapter 8

Remember Allah, and the Most High

I will take you to the land of the living, and you will be my friend.
The flame of the

And the seven days that I have been in the house of the Lord, and I have not returned to the land

And according to the moon, according to the day of the Sabbath, and a tenth of a mana, the land of the earth.
And Allah said to Noah, "Kailah."
I will drive out from you the gods of the gods, you and your wife and your sons
and your daughters-in-law, and I will drive out from you the gods of the gods, the gods of the gods, and

The descendants of Noah and his wife and his wife's children were
Ma'a and Gami' Elohosh and Altair and Sair Al-Dabib Al-Dab Ali Al-Ara't Lagnasham, who were born from Al-Ta'abot and Noah from Daba'a Lala
and one from the tree of the Bah'aim Al-Ta'ahara and the tree of Altair Al-Ta'ahar and the tribe of Twa'ad Ali Al-Madbah.

May Allah accept the sacrifice of the martyr and may Allah say, "I will never again be a slave to the earth." I will go out in the circle of the people, and I will not be like the heart
Live as if you were modest.
Abda tol 'Amr al-Arzÿ al-Zaraÿ al-Hasadÿ al-Qarÿ al-Ahmaÿ al-Qitÿ al-Kharifÿ al-Anharÿ al-Lilÿ you will not be able to

Chapter 9

And Allah blessed the mouth of Noah and the mouth of his sons, and said to them, "Speak, and choose the land with him."
And your wealth and your wealth will be on all the earth, and on all the birds of the air

And mother, may Allah bless you with a miraculous meal, and may
you eat your own blood, and may you be free from all harm and from the hand of a human being, and may you be free from all harm

And of every living soul, I will take from you, from Altair and Elba'im and the beasts of the earth, from you, from every beast of the earth, from all the beasts of the earth.
And I will make a covenant with you, that all flesh shall not be cut off from the midst of the flood, and that there shall never again be a flood to pass over the earth.
And Allah said, "This is the covenant that I have made between Me and you and between every living soul that I have made among you for the generations to come. And He is the
One who will make it a covenant between Me and the inhabitants of the earth."
And I will make a flood upon the earth, and I will break my covenant between me and
you, and between every living creature of all flesh, and there shall no more be a flood to destroy all flesh.

The verse of the Qur'an is: "O Allah, for every living soul, for every flesh, on earth."

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And Allah said to Noah, "This is the covenant which You have established between Me and all flesh on the earth."

And here Noah begat El-Khargone of the sons of Shem, and Ham and Japheth, and here Ham begat Canaan, the father of Canaan, the son of El-Teltaha, Noah, and Menahem, the son of El-Nas, the father of the land.
And I, the firstborn of Noah, in the land of the field, was a prostitute,
and drank from the camels and dams, and I bewitched the mouth
of the fire, and I saw the heat of Abu Canaan, her father's skin, and the greatness of her, and her mother's mouth, the mouth of the ass, and she was a prostitute

And why did I not find peace from the dam of the work, from the house of the builder of the temple, and said, "Abu Canaan, a slave, is a slave, and he

Chapter 10

And the sons of Noah were Shem, Ham, and Japheth, and they had sons: Ad, Altophan, son of Japheth, Terach, and Yajog, and Mahat, and Elyonania, and Elzin, and Elkhrasan, and Fars, son of Gamar, Eltzkalba, and Faranga, and Elberghan,
and his sons: Jon, Elmitz, and Tarsus, and Kebros, and Adna,
from the land of the Auli, the division of Gezair, and their mother, and
their sons: Elam, Abyssinia, and Misr, and Tefat, and Canaan, and their sons: Cush, Saba, and Zeila, and Zagawa, and Elkaku, and Eldam, and their sons: Rema, Elsand, and Elhand, and
Cush, the father of Nimrod, he was the first to be called Gebara, the mother of Elbald, and he was here, Gebara, frozen in the hands of Allah, and he was called Nimrod, Gebara, frozen in the hands of Allah, and here,
the queen of Babylon, and Elbers, and Akkad, and Kalena, the mother of Elbald, Elshinor. And from thence came Al-Balad, as far as Al-Mutzel, and the city of Nineveh, and the great city of Al-Qarya, and Al-Alabala, and Al-Madayn, between Nineveh
and Al-Alabala, and Al-Qarya Al-Atima, and Misr, Auld Al-Thanissin, and Al-Alexandranin, and Al-Bhanassin,
and Al-Farmein, and Al-Bimain, and Al-Zaydyn, and Al-Kharg, and from them Al-Palastinion and Al-Damiation.

And Canaan begat Sidon, and Heth, and Elbosin,
and Alamorin, and Elgarshein, and Elhiwin, and Elarkin, and
Eltrabelsin, and Elarodin, and Hamathzin, and Hamathitein,
and for thee shalt thou divide the Asherites of the Canaanites, and here shalt thou divide the Canaanites from Sidon unto me,
and thou shalt go unto Caloth, and unto Gaza, and unto me, and thou shalt go unto Sodom, and Gomorrah, and Admah, and Zeboim, unto Lasha.
Haoli the son of Ham for their descendants and for their descendants in their homeland.
And the name of the father of the children of Eber, Achi, Japheth, Elakbar, and the sons of
Shem, Chuzastan, and Almozel, and Arphaxad, and Lud, and Armin, and the sons of
Aram, Elgutha, and Elholah, and Algrammacca, Meshi, and Arphaxad, the son of Shelah, and Shelah the son of Eber, and Eber, the
son of Avnan, Osem, Akhedama, Peleg, where is the land of Ayama, and Osem, Achia, Cahatan, Cahatan, the son of Almodad, and Salaf, and Hazarath, and Racha, and Dorm, and Ozel, and Diklah, and Obed, and
Abimael, and Sheba.

And Ophir, and Hail, and Yoveb, all the Elohim of the sons of Qahtan, and
here is their refuge from Mecca to An, to Medina, to the eastern mountains.
The Lord built a place for their descendants and for their descendants according to their birth and their
mother. The Lord built a place for the descendants of Noah according to their birth and their mother. And from them the earth was destroyed according to the flood.

Chapter 11

And here the tents of the people of the land were gathered together, and they were
one, and they were one, and they departed from the east, and they came to the land of Shinar, and they said
to themselves, "Go up to the wood, and we will build a house

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And if they rise up, they will build a city for us, and Magdala, and the head of my hand will be raised to the sky, and we will be humbled to our name, so that we will not be separated from me, and the earth will be filled with tears.

Allah said, "The Messenger of Allah (ÿ) said to the people of Al-Qaryah and Al-Maghdal Al-Din, the sons of Adam, and

Allah said, "They are one and the same, and they will not go astray and will not act, and they will not be able to do so

The Lord said, "There is a place where the son of Arpachshad, the son of Shelah, is born."

And for you, four years, and three years, and a thousand The son of Terah and Ash, the son of Abram, and the son of Haran, and the son of Sarach, the son of Terah, the son of Abram, and the son of Haran, the son of Lot, and the son of Haran, the son of Lot, and the son of Terah, the son of Abram, and the son of Haran, the son of Lot, and the son of Sarach, Pi Haran

Chapter 12

And God said to Abram, "Take me out of your country and your kindred and your father's house to a land that I will make great, and I will make you a great nation, and I will bless you and make you a blessing, and I will bless you with my blessings, and I will make you a blessing to all the nations of the earth."

Abraham, as God said, and Lot, and here Abram, son of Adam, and Sabean, and the son of Adam From Haran

Abram took his wife, Lot, and his sons, and his daughters, and his daughters-in-law I am afraid that you will be in trouble, and I will come to you from the land of the dead

And when Abram went to Egypt, Pharaoh the Egyptian, he saw that she was very beautiful, and he saw that Pharaoh had a great army, and he sent her to her. Pharaoh was very beautiful, and he sent her to him. And he sent her to Abram in his place, and he gave her flocks and herds and donkeys and servants and women and children and camels. God struck Pharaoh with a severe plague, and these were the chiefs of Abram's household.

Pharaoh redeemed Abram, and he said, "Why have you treated me so harshly that you have not considered me your wife?"

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And if you have made it easy for me, my son, prepare a wife for me, and I will give you my wife, and I will be strong. Pharaoh, having taken her, and her husband, and having taken her away,

Chapter 13

Abram fled from Mitsrayim, and his wife, and Lot
And Abram dwelt in Elmashiah, Elphazah, and Eldahab, and found the
river of Rachel from Elkabala to Beth El to Elmothea Eldi. Here is the river of Elbatada between Beth El and Elai.

To me, O Mu'tza'a, the Madbah, the Sana'a, the Fi'a, the Fada'a, the Abram, the Basm of Allah.

And Lot went to the house of Abram, and said, "There is no such thing as a fast between
me and you, and between my people and your people. Come, my people, come to me, and I will give you my land The Jordan and Rachel from the east and
the north, and all the people said to Abram, "I will go to the land of Canaan, and Lot will go to the city of Marah, and I will go to Sodom, and the tents of Sodom will be very big, and the
land will be very big." God said to Abram, "Open your eyes and go from the east to the west, and look at me

Will come out

And the Lord said to Abram, "Go and live in the land of Tola, and the land of the living
God, and I will give you a land of peace." And Abram went to the plain of Mamre, and lived in Hebron, and built a house there.

Chapter 14

Here are the words of the days of Amraphel king of El-Shinor, Arioch king of El-Sarah, Chedorlaomer king of Cush, and Tidal king of Elam, who destroyed the city
of Beerah, king of Sodom, and Reshech king of Gomorrah, Shinab king of Admah, Shemaber king of Zeboiim, and the king of Bela, Zegar and Gemeinah. Will I be able to
bear the burden of the Lord of the South, O El-Bir, the El-Malchah, for ten years I will bear the burden
of Chedorlaomer, and for ten years I will bear the burden of El-Taltha.

And according to the fourteenth year, I will accept Kadrelam and the kingdom of El-Din, from which I will take El-Shga'a El-Din to El-Yahubion El-Din, from Sheva Kiryatim, from Ashtaroth, from Karnim, and from El-Dhakin El-Din, from them.
And the king of Sodom, and the king of Omrah, and the king of Admah, and the king of Zeboiim, and the king of Bela,
and the king of the valley of El-Siddin, and Chedorlaomer, and Tidal, and Elam, and Amraphel, and Arioch, and Elsar, four kings of Elamsa.

And the valley of Al-Siddin, where Abar was, was the city of Hamra, the king of Sodom and Gomorrah, and they were there Arise, O king of Sodom, and vomit, for the
sake of rest from the sword of Chedorlaomer and the king of Aldin, from the valley of
Sheva, from the king of the valley of the king of the valley of the king of the valley of Sheva.

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And Melchizedek king of Jerusalem called to him Teama and Shereba, and he was the leader of the Most High. He blessed her and said, "May Abram be blessed by the Most High, the Lord of heaven and earth. May the Most High bless you, my God, and may you

From Kit to me, you have torn a shoe, and you have not eaten from the mouth of your God, and you have not eaten, O Abram, the Gir, who has eaten the Gelman and the Elcom, the Eldin, from the bowels of Aner, Eshkol, and Mamre, they will eat.

Their commission

Chapter 15

Let us say here that the voice of Allah to Abram, "I will not let you go, Abram, I will not let you go, O Lord I am a stranger, I have a house that has been built for me, and

Istra

Then Altair came to Abram and said to him, "I will not let you go, for I will not let you go."

And he

And when the people of the earth gather, they will gather together, and for your sake they will be scattered in the wilderness of Atim, and you will gather to your fathers in peace, and you will be safe in the land of Saleh, and Al-Ghil Al-Rab'ah will return to the land of the Huns, and they will be like the mountains of Al-Murayn, and they will be like the palm trees of the mountains, and you will be like the fire of the fire

Chapter 16

And Sarai the wife of Abram the sojourner bore her, and here was her mother, an Egyptian, whose name was Asma the sojourner, and she said to Abram, "O God, I beseech you, I pray you, bear me a son of my house, from whom I may receive a son." And Sarai the wife of Abram the sojourner, the Egyptian, having been ten years old from the place where Abram was in the land of Canaan, took Abram a wife to prepare for her a wife.

I am the one who has the greatest compassion for the world.

The Lord said to Abram, "I will put my trust in you, O Lord, and you will be my shepherd, and I will give you a palm tree

From between your hands

Wagdaha the angel of Allah, Ali Ain Ma Pi Albariya Ali Ain Pi Tariq Hajar Al-Hijaz Kal Ya Hajar Amma Shari Man In Taghi Wa Ali In Tamziya Kalat Man Between the Hands of Shari My Lady, I Am Arba

And the angel of God said to her, "Come to me on your side and lean on her hands." The angel of God said to her, "See, I will send you away, and I will not be cut off from you." The angel said to her, "You are pregnant, and you will give birth to a son, and you will name him Ishmael. May God hear your cry and be pleased with you and protect you from the people. Her hand is in the mouth of every man, and her hand is in the mouth of every man, and her mouth is in the mouth of every woman, and her mouth is in the mouth of every woman, and her mouth is in the mouth of every woman."

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The verse of the Asem Allah al-Mutgaÿli iliya anat al-tayq al-naÿr lana kalÿt ani ÿhina

And to you, Smith, the son of Al-Natar, the son of Huda, is between the heavens and the hail, and the religion of the stranger to Abram, the son of Fasma, Abram, the son of Al-Di, and the religion of the stranger to Isma'il, and here is Abram, the son of Seth, and the son of Manan, and the religion of the stranger to Abram, the son of Isma'il.

Chapter 17

Then Abraham went and took a camel and put it in his hand, and he said to him, "I will send you with my mouth, and I will make a covenant between me and you, and I will make you a great nation Allah made a covenant with Abraham and you, and you will be sent to their fathers, and this is my covenant with you. I will make a covenant between me and you, and I will send you on your behalf. Every foot of you will be cut off in exchange for a piece of paper. I will make a sign for you. My covenant between me and you and the stone of Tmaniyah. When will I cut off every foot of you for your fathers? I will not let you go to your house, and I will not let you go to your house, and I will not let you go to your house. I will make a sign for you. My covenant with you is a covenant of the heavens, and no foot of a skin will be cut off from your body. The foot of a body will be cut off if you break my covenant. Allah said to Abraham, "You are the master of your wife, you will not call her the master of your husband." Sarah said to him, "I will bless you with a son, and I will bless you with a daughter, and I will make you a daughter of the Lord From the letter of the Prophet, may Allah's prayers and peace be upon him, the son of Abraham, Ismail, and his son, and the son of Abraham, and the son of Ismail, and the son of Abraham

Chapter 18

And Allah revealed to her the path of Mamra, and she sat down at the gate of the Kaaba, and the river of Hama.
And her eyes were opened, and she saw a woman, and she was In the Atslacha

You are the one who is

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Call Sarah to you according to the word of God from Kabul and Huda Ibn to Sarah your wife and Sarah to listen to the voice of the Father of the Lord and he saw and Abraham and Sarah

When Sanaa and Abraham took a risk, they named their mother a strong and powerful woman, and blessed her with the blessings

of their mother, the land.

And I will not go to the place where his sons and these are in Ada and they will devise a trick of Allah to work in justice and to guide them in the round. And Allah showed Abraham in Ada. So Allah said, "O

Muhammad, destroy Sodom and Gomorrah, and make them as a desert Al-Salah is like Al-Talah, you are my brother, the whole world will not be tired of your wisdom.

Allah said, "O Saddam, I will make you a slave of the people of Saleh, and I will make you a slave of the people of the land of the oppressed." In their turn

Fagaba Ibrahim Fakaal Huda Qad Amanat Pi Al-Kalaam Bin Jadi Allah Wa Ana Tarab O Ramad Laal Yanktzun Man Al-Kamasin Salaha Kamsa I will go in the round of Al-Kamas Gamiy Al-Balad Kal I will not lead them an wagdat Kamsa and Arbain And Aud Izza Kalma Fakaal Laal Yugda Tam Arbain Kal I will not spare a peak in the round of

Al-Kalaa Al-Kalaa I will not grieve between the hands of Allah I will not speak to them on Yugda Tam Talaa Kal I will not spare a peak in the round of Al-Kalaa I will not grieve between the hands of Allah I will not speak to them on Yugda Tam Talaa Kal I will not spare a peak in the round of Al-Kalaa I will not

grieve between the hands of Allah I will speak to them on Yugda Tam Talaa Kal I will not lead them in the round of Al-Kalaa I will not grieve between the hands of Allah I will

speak to them on the day of Al-Mara Fakaat Laal Yugda Tam Talaa Kal I will not spare a peak in the round of Al-Kalaa I will not grieve between the hands of Allah I will lead them in the

circle of ten and I will be filled with the light of Allah, as a poppy sprouted from the grave of Abraham, and Abraham returned to me with a promise.

Chapter 19

Then the king of Sodom came to the city of Sodom, and the people of Elisha and Lot came to the city of Sodom, and they bowed down to him, and he sat down on the ground.

And he said, "O my lord, fill the house of Abda with water, and the house And I will bring you to the house of the Lord, and To lead them, Lot and all of them were warned not to marry in their homes. He said to them, "Get up and leave the house where Allah is leading you. Here, put them like a palm tree. Here, put a palm tree on the ground. Allah sent the angel to Lot. Get up, your wife and your daughters, so that you will not be scattered in the desert, O people of the land."

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I will rise with my hand and with my wife's hand and with my stone in my hand, O Allah, I will be with you and I will know you as the Book of Allah, I will be with you, I will not

And may you live long.

Call her Huda, thank you for your kindness, and say, "I will go out at night, I will pray for you

The wife saw a woman standing in the middle of the sea, and she saw a man My father, I will go to the night and I will go to the great one, and I will be angry with him, and he will be lost in the night and in the day of judgment. Here is the name of the great one, the great one, to

Chapter 20

Rachel was from Abraham to Balad Al-Kabbalah and lived between the sky and the desert and was in danger in the land of Canaan. Abraham said to Sarah his wife, "I am your wife, and I will marry you." In the days of Abimelech, king of Canaan, the angel of God appeared to Abimelech in a dream by night and said to her, "I will marry you in the wilderness, and you will marry me, and I will marry you." She said, "O my master, my son, I will marry you." She said, "I will marry you, and you will marry me." The angel of God said to her in a dream, "I will marry you, and you will marry me, and you will marry me." Abimelech said to Abraham, "Have you not seen my wife, my son? I have not seen her, my son, and I have not seen her, my son?" And Abraham said, "I have seen her, my son, and I have not seen her, my son." And Abraham said, "I have seen her, my son, and I have not seen her, my son." And Abraham said, "I have seen her, and I have not seen her, and I have not seen her." And Abraham said, "I have seen her, and I have not seen her, and I have not seen her." And Abraham said, "I have seen her, and I have not seen her, and I have not seen her." And Abraham said, "I have seen her, and I have not seen her, and I have not seen her." And Abraham said, "I have seen her, and I have not seen her." And Abraham said, "I have seen her, and I have not seen her."

O God, take me from my father's house, and I will give you a son, and you will keep me from my mouth. Every offering I make to her is acceptable to her. Oh, my God, I will take Abimelech and call Obed and Amma, and Abraham and Sarah his wife, and Abimelech said, "My son, I am in your hands, and I will not be able to raise my voice."

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And Sarah said to him, "A thousand dirhams, prepare for yourself a covering of strength for all your household, and praise to all your household,
and you shall be a witness to Abraham, and to God, and to God, and to Abimelech, and to his wife, and
to his mother, and to God, and to every womb of Abimelech, and to Sarah, and to Abraham, and to Abraham, and to God

Chapter 21

Remember Allah, Sarah, as your mother, and be patient with Allah, and until the day of the birth of Sarah to Abraham,
your son, according to your will, Allah said to Abraham, "I will give birth to you, and you will give birth to Sarah, Isaac, and you will give birth to Abraham, and you will
give birth to Sarah, Isaac, and you will give birth to Sarah The Lord said to Abraham, "I will not let you go from the stones of Isaac."
He said to her, "Allah will not let you go." He said to Abraham, "Your wife, whatever you ask of Sarah, I will take
from her, and from Isaac I will know your offspring." And the son of God, Abraham went out and gathered his
mother, and he brought her to the mountain, and he brought her to the tree, and she

Allah heard the voice of the sower and called an angel of the sower from heaven and said to him, "O sower, do not be afraid, for Allah has
heard the voice of the sower, and he is alive, so rise up and wash your hand
over her, for I will gather a large number of her children, so that Allah will show them to you in Basra and
you will see a large number of her children and a large number of her relatives and she will be as a sower. And here Allah has
already sent me to Al-Baria and here I will send you to Al-Baria Paran and I will make her a wife from
the land of Miter Palmah. Here is your God, the God of Abimelech and Phichel Reis, who came
to Abraham. May Allah not make you a slave, and I will not change my name for Allah, for I will not be a slave to you and It was dangerous and
Ibrahim said, "Please change."

And Abraham and Abimelech were in Beer Elmah, and I will bury them, and Abimelech said to
them, "I will not go out from the wilderness, and you will not bury me, and I will go out to them, but today I will hear." Abraham went and called, and
Abimelech said to Abraham, "Do not take it from me, and prepare it for me, and prepare it for me, and I will
dig a well in Beer Elmah, and you will go to the place of the In the name
of Allah, the Lord of the worlds.

And the poor Ibrahim, the blood of Palestine, is like a

Chapter 22

Here is the word of Allah, the Most High, to Abraham, and He said to her, "O Abraham, call your heart, call your son and your brother,
O God, I will worship you, O Isaac, and take him to the land of the worshipers, and I will sacrifice to you one mountain, O God, I will give
you a sacrifice, and Abraham went to the mountain, and I will take
a donkey, and I will take a camel

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Abraham sacrificed the sacrifice and drew it on Isaac, my son, and took a light and a knife in her hands, and she took a knife and a knife, and Isaac said to Abraham, "O my father, raise your hand, my son,

and give thanks to God, and do not spare the sacrifice." Abraham said, "O my father, raise your hand, my son, and give thanks to God, and do not spare the sacrifice." Abraham said, "O my son, raise your hand, my son, and give a knife to the

sacrifice." Come to me, O my son, and I will sacrifice to God, and I will give thanks I fear Allah, and if you will not support your son and your

brother, then you will be a poor man. You will be a slave to Ibrahim

I will bless your mouth and your descendants, as the sky and the earth, and as

Chapter 23

And here is Omar Sara Maya and twenty-seven years old.

And Sarah died in the city of Kirjath-arba, my friends in the land of Canaan, and Abraham wept and wept. Abraham came from the land of Hathor, and all the sons of Heth were dead. I will take you and cover you with a grave from among you, and bury your dead between the hands of the sons of Heth, and Abraham said to her, "Hear me, O Lord, and I will make you a house of honor, and I will bury you in the place of your burial, and no foot of mine will tread on you in the grave, for you will not bury your dead." Abraham came and bowed down and worshiped the tent of the sons of Heth.

They all spoke to him and said to them, "If you are my slave, I will hide my dead body between my hands. Listen to me and I will help you. I will put on Efron Ben Zachar's robe and wear

it. I will wear it in the city of Magara, the city of Matza'afah, and I will wear it in the city of Taref, in the city of Amman, in the city of Kamel."

I will give you a contract between you and Ephron

Gales, a contract between the sons of Heth, a covenant between Ephron the Hittite and Abraham, the sons of Heth and Zair, from the city of Kiryat Kailah, no, my Lord, hear me, I will give you a contract, and

They all had a pencil in their midst, and they said to her, "Mom, listen to me and I will give you a gift. I will accept it from you, my dear." When will you be able to draw a pencil and say to her?

O my Lord, hear me, I pray thee, O Lord, I pray thee, O Lord, hear me

The land of your

fathers is called the land of the Hittites, and the

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Chapter 24

And when Abraham was a slave, he said to his servant, "You shall not bear any burden except for the sake of Allah, and Allah will make a covenant with you, and I will make you a slave by Allah, the Lord of the heavens and the earth." But you shall not take a wife for the stones of the Canaanites, but you shall establish a covenant between them, and you shall not take a wife for the stones of Isaac. Then he said to his servant, "You shall not bear any burden except for the sake of Allah, and I will not take your son to the land of my people, and I will not take your son to the land of my people, as a sacrifice."

Call Abraham, another, and bring me down from the house of my father and from the land of my birth. Call me and I will be yours. O my God, I am

And when the angel of the Lord came to me, he said to me, "I will not let you go until I have brought you ten camels from the camels of the Lord, and I will bring you every camel of the Lord, and I will bring you every camel of the Lord, and I will bring you to the rivers of Aram, to the city of Nahor, to the camels of the Lord, to the city of Nahor, to the city of Al-Alam And your servant Isaac came and took her, and gave her to your servant Isaac, and she became a widow, and I have kept her for my master, and she has accepted and will not go back from her word, and she will give birth to Rebekah, and she will be the wife of Bethuel the son of Milcah, the wife of Nahor, and Abraham and Gera, and she will be the wife of Elisha, and she will be the wife of Elisha.

And you marched

Fahazar al-Abed Talkaha and said, "Agraini, Alan, you are my friend, and you have come to me, O my master, and you have come to me, and you have come to me, and you have come to me, and you have come to me, and you have come to me, and you have come to me, and you have come to me, and you have come to me, and I have come to you The camel and the camel were covered with gold, and the camels

For I will not call her, but I will give her a son from you, and she will say to me, "I will give you a son from your father's house, and you will give him a son from the house of your father, and he

And he said, "Blessed be Allah, O my Lord, and grant me peace and safety from my Lord. I have made a way for you to enter the house of my Lord. You have made a house for me, O Her legs and feet are like a spring between her hands, she eats, she does not eat, she eats

But to my father's house you shall find, and to my wealth you shall bind a pair of stones. You will not ask me for anything except a sign. Allah said to me, "My God, I will make a covenant with you, and you will be afraid of the work between your hands, and you will be afraid of your fate. You will marry a woman from my wealth and from my father's house."

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Khinidad Tabra from the outside, you have caused trouble to my wealth, and they will not cover you, you are healthy from the outside, you are a burden to me, you are a day of peace to me, O Allah, O Lord Abraham, and you are a trap for my enemies, and you are a path for me, O Lord Abraham, and you

are a path Al-Gamaal Tum Salthaha, and she was the daughter of Man, and she was the daughter of Batuel, the son of Nahor Al-Dhi, and she had a daughter, Malka,

Fazirat Al-Shanaf, Ali Anfa, and Al-Sawarin, Ali Yadiha, and she was free and worshipped Allah, and with the blessing of Allah, O my Lord

Ibrahim Al-Dhi, Sirni, and you, my Lord, my Lord, my Lord, and you

Will appoint or dismiss

The father of Laban and Bethuel and the son of Kala, who is not a god, is not a god, but a man,

Huda Rebecca between your hands, as she is, and you will be a pair of stones for your Lord, as Allah has said, "Peace be upon you, O servant of Abraham, and you will prostrate yourself before the earth, and

you will be a slave of the gods And Rebekah said unto them, I will be a great and fruitful man: and Abraham served and blessed Rebekah, and said unto her, O Rebekah, where is thy name? and she shall be fruitful and multiply. And they shall be fruitful and multiply.

I am

Rebecca and Juariha rode the camel and set out from the camel and the camel was with the servant Rebecca and the camel was with the servant. And Isaac came to Sarah his mother and took Rebecca and she was with him. And Isaac came to Sarah his mother and took Rebecca and she became his wife and his wife and his wife. And Isaac came to Sarah his mother and took Rebecca and she became his wife and his wife and his wife. And Isaac came to Sarah his mother and took Rebecca and she became his wife and his wife and his wife. And Isaac came

to Sarah his mother and took Rebecca and she became his wife and his wife and his wife. And Isaac came to Sarah his mother and

took Rebecca and she became his wife and his wife and his wife. And Isaac came to Sarah his mother and took Rebecca and she became his wife and his wife and his wife. And Isaac came to Sarah his mother and took Rebecca

and she became his wife and his wife and his wife. And Isaac came to Sarah his mother and took Rebecca and she

became his wife and his wife and his wife. And Isaac came to Sarah his mother and took Rebecca and she became his wife and his wife and his wife. And Isaac came to Sarah his mother and she I will play For her mother's death

Chapter 25

Abraham's father was Ad, and his wife Asma married Keturah.
She bore him Zimran, Jakshan, Madan, Midian, Ishbak, Shuah, and
Jakshan. Sheba was the father of Dedan. Dedan's sons were Ashur, Tosh, and Lamim. The
sons of Midian were Ephah, Epher, Hanoch, Abida, and Eldeah. All the sons of Uli were sons of Keturah.
And Abraham gave birth to Isaac and his sons, and his
mother, Abraham, and his son Abraham, and his son Isaac, and his son Ada

And the name of the son of Abraham was Sarah, and she gave birth to Hagar the Egyptian, whose mother was Sarah, to Abraham. The names of the sons of Ismael, by their names, were the names of their firstborn Ismael, Nabiyyah, Qadr, and Adbal.
And fragrant

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And it means and resembles and carries

Hadad and Tima, Yatur Naphish and Qedma
Haoli, were the sons of Ishmael, and their fathers were Ismael and their fathers were Arba'ah and Zuthar. They were ten sons of Sherifa to their mother. And their fathers lived to be Ishmael, eighty-seven and thirty-three years old, and Tophi and Ma'at and Tzar Eli.
Rise
and stand up from the grave to the grave of the dead, and come The first of them is the one who

The gods have already made a man named Aalma in the Sidd, a man named Zachariah, and Jacob named Sadqa from the tribe of Al-Akhbiyah.
Isaac made a man named
Marfa in the Sidd and Rebecca became the wife of Jacob. Jacob was a man named
Tabikha, a man named Fadkhal. He was from Al-Zakhra and he was a man named Al-
Akhbar. He

Chapter 26

Here is the land of the living God, the land of the living God, the land of Abraham, the land of Isaac, the land of Abimelech, the king of Palestine, the land of Calcutta, the land of the living God

Gaza, do not accept Abraham's voice and do not be afraid of him from the signs and wonders of the past, and I will not be afraid of him.
Then the house of Abimelech, king of Palestine, went to the house of Isaac, and Isaac married his wife, and Rebecca, his wife, and said, "Your wife, I will not be afraid, but I will not be afraid, because you have made me a wife."

The woman said to him, "Come, let us go to the land of the Lord, and And Sadha

Al-Palestine for her death and Samaha in Asma, as Samaha Ibrahim Abu, and as Abid
Isaac, the father of Al-Wadi, and Geddo Tam, the son of Nabeel.

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Pachÿatsam Ra'a Alkÿlutz Ma Ra'a Isaac Kaelin Lana Alma Psami Albir Shagla Lama Ashtaglou
month

And they dug a well in the well, and they dug a May Allah bless you and grant you peace.

May Allah

Chapter 27

Then Isaac said to her, "My son, I will be a slave to you, and I will be your servant

I will come to you.

You said to Jacob, "I heard your father was going to kill them. I will kill you

Yahav

Then she said to her, "Come, my father, and eat from it. Go, he will bless you. Accept her death.

He said to her, "I am a hairy foot, and I am a hairy foot, and I will shave my head.

My father, I will wear it like a veil. I will not be a blessing. You said to her, "My mother, I will turn to you to answer me. My son,

therefore, I will accept from you and be strong. And I will go and take it. And I will go to her mother. My mother will be strong. As I
love my father, you are my father. Rebekah will be my daughter, the eldest, the youngest, and I will eat from

her. I will eat from her. Jacob, the son of the goats, and the skin of the goats, and she will be my wife. She My father, I beg you, my son, to
go to Jacob's father, please do as

you have said. Get up, Paglas, and go with me.

Thank you for your patience.

Call me, I will not let you go, O my son, where is Allah, your Lord, and He is between my hands?

Isaac said, "Go ahead, my son, and eat from your side. Go

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And they brought you to their mother, and you bowed down to the Ahzab, and so your burden was filled with me, and your mother bowed down to you, to answer you with a curse, and

to bless you with a blessing, a palm, a poppy, Isaac, from your blessings, Jacob, here, as if a thorn from between her hands, I will accept Esau, a thorn from provisions

And she went out and brought him to her father, and said to him, "My father will rise and eat of my son's game. I will accept it, and you will bless me."

Call her from thee, call me, your son, Esau, Isaac, a very bitter child,
and say, "I will give you a son, my son, a very bitter child, and I will give you a

Oh my god

I will give you a sign and a blessing, and I will give
you my name, Jacob, and you will follow me, Martha, and I will give you my birthright, and I will give you my blessing, and you will give me a blessing, and I will give you my When I
came near, I saw my father, and Jacob, and I saw the great Rebekah, and she said to him, "I am the one who has promised to bring you here, and now, my son, I will accept you from me, and you will go to Laban,

and I will go to Haran, and you will come to me, and I will give you a gift, and you will be my mother

Once a day

The daughter of Rebekah, the daughter of Isaac, was a young woman, and she was a woman of the house of Chath, and she was a woman of the house of Jacob, and she was a woman of the house of Shechem

Chapter 28

Isaac bought Jacob and brought him out and said to her, "Do not take a wife from the daughters of Canaan, from Paddan Aram, the house of Bethuel the Aramean, and take a wife from the daughters of Laban, as you and Eltaik Elkafi will bless you and make
you a wife, and make you a wife of their mother, and make you a wife of Abraham, and send him on your behalf, if
you do not possess the land of your enemies, my God, God gave Abraham and sent Jacob from Paddan Aram, to Laban, the son of Bethuel the

Aramean, and I will give him Rebekah, the mother of Jacob."

And they did

And Esau and Isaac did so, and when Jacob was come to Paddan Aram, he took her to be his wife, and she said unto him, Thou shalt not take a wife in the sight of the daughters of Canaan. And Jacob received from his father and mother, and went to
Paddan Aram, and when Esau saw the daughters of Canaan, he put Isaac in
the hand of his father, and Esau took Ishmael, and took her in the sickness of his son
Ishmael, the son of Abraham. And the prophets said unto him, Take a wife for her, and she went from Beersheba to Haran, and went to Mosheh, and she went to

Gavet Elsham, and she took Hagar, and Mosheh, and she took her husband,
and she took him to Hagar, and Mosheh, and she took him to Sheba

Founded and spoken by mouth

Wild Halma, here is Salma, the daughter of the army of the earth, and her head is from the sky, and the angel of Allah will walk and flow from her mouth, and she

will be with the light of Allah, and she will be with her mother. He will say to her, "By Allah, by the light of your father, and by the light of Isaac, the earth, to which you are pleased, you will go and your descendants, and your descendants

will be like the dust of the earth, and you will be blessed with thee, and all the people of the earth and your descendants, and I will take you with me, and I will go and descend to the

land of the living, and I will not let you go to me unless I go with you, and your people will be with you." Jacob came from his house and said, "I am sure that the light

of Allah is in the mouth of the living, and I will not let them go." He said, "I will not take the living, and there is no other house but the house of Allah, and there is no one who can Jacob in Al-Gadaa Fakhd Al-Haghr Al-Dhi Ge'la Methusada and Ansaba Dacha and Tseb Dahana

Ali
Race

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And you are the one who is the house of God, and I am

Chapter 29

Then Jacob's feet were cut off and he came to the land of the wild east, and he
sat down in the wilderness, and he saw a woman cut off from her, and she was standing there

If you do not go to me, I will cut off the hair and cut off the hair of the goats and the goats of the goats, and I will give them to you Magna Akbarni
Ma Hi Agretach and here Lebaan Avnatan Osem Alkabri Leah and Osem Alzaghari Rachel and
Eina Leah Hasanthan and when Rachel Hasna Alkhalia and Elementar Fahab Jacob Rachel and said Akdamech Saba Sunin Brahel Avnatach Alzaghari Kal Laban
Alzalah An Atiha Go from An Atiha To the foot of Akram got
Andi Pachdam Jacob Rachel Saba Sunin and when you Anda Kayam Yasir from the pan to her
Tum Kal La Atani Zugati Ad Kad Kamal Kamal Ayami Adkhel Eliya Fagme Laban Gmi Ahl Almota and Tsana them from the seat of Palma here in Alashi Akdam Leah Avnatah Pazafha Eliya
and Dekhel Eliya and Ataha Laban Zalfa Amma To prepare for her mother Palma
here in Algadea Fada Baha Leah Fakaal Lebaan Why did you hide me Alice in Rachel like you and them

And Arbatani
The king will not be satisfied with the words of Baladna, and the king will be satisfied with the words
of the great man, so I will say to you, "I will give you this, and you will give me

Shimon

And Hamlet gave birth to a son and said, "The daughter of Elmar will be wrapped around my feet, because I have given birth to her, and she will have children, and I will give you a son, and
your name is Levi." And Hamlet gave birth to a son and said, "The daughter of Elmar, thank God, and your name is Judah, and your name is Kafet, and your name is Elmar."

Chapter 30

And when Rachel saw that she had not borne Jacob, she was pleased with me, and said to her, "Bring me a child, and I will not." Panna Mitta

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Fashtad was angry with her and said, "Amen, O God, I have prevented you from being pregnant."
The word of God is true, Bilhah, I will give birth to a son, and I will build my house. I will go out from her, and she will give birth to a son

She gave birth to a son.

Leah said to her, "I will give you a son, and you will give me a
son." And she

And Leah said, "Please give me, O God, as a true wife, to the feet of my wife, Issachar, and she bore me a son, Sadsa."
And she said, "May God make me strong, and

may he give me a son You have sinned, O my God, in your greatness, and I have said between me and you, I will take you with me, and you will be as beautiful as

you are, and you will be as light as a tree, and by the grace

of God, you will be in my presence, and when will I go to my house, and

when will I go to your house, and when will I go to your house, and when will I go to

Jacob, and you will not give me a record, so I will take you with me, and I

will say to you, "I will return to you, and I will take your body and I will take it from you, Laban Naam Lit Yikon Kama
Kalat Fazel Pi Delech Aliyum Althius Almahgala and Albalak and Gami Elanuz Almankta and Albalak All from her mouth Bayat and all Hama

from Alzan Itza and Defa Delech in the hand of Benya and a axis remover Tela'ha Ayam Binya and Binya Jacob

and Ra'a Jacob's tree Laban Albakiya Tum Akhed

Jacob The trees of Laban Ratt and Hur and Delb and Keshha Alkasher Alavich Hati Kesht
Alavich Aldi Alya

And the Elazig said to the people, "I will make a covenant with you, O Ahuatz, with the Achaeans, and I will bring them to you

The man is very handsome and the king is like a goat and a mother and a servant and a camel and a camel and a camel

Chapter 31

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And the sons of Laban, Jacob, went out and said to Laban, "Go and see, Jacob, and Laban, and he said to them, "Go and see, Jacob, and Laban, and he said to them, "Go and see,

Jacob, and Laban, and he said to him

And you will be like a camel in my mouth, and your father will be drunk with

me, and I will give you ten pieces of gold, and Allah will not know that I am your father, and I will give you a camel from your father's garden

You have made a vow to me, and I have come from the land of the wilderness, and I have come to the land of your birth, and I have taken Rachel and Leah, and I have said to her,

"Please give me a place or a portion in my father's house, but I will not

give you a piece of bread, but I will give you a piece of bread, and The father of Jacob and the son of the Armenians, he was buried in a cave in the mountains of the Armenians, and he was buried You will bury me in a flower

bed, a garden, a garden, and a garden, and you will know that I will accept my sons and daughters, and you will

not be ashamed, and you will not be ashamed, and you will not be ashamed of me Eli Kÿba Rachel and Rachel Ked Akkaÿdÿet Eltmatÿel and her creation Pi Katv Elgamel and Gÿlesat Fuka Pegasus Laban Gÿmea Elkÿba and Lem Yagÿd Shia

She said, "My lord, I will not stand by you, for I will not rise from your hands." She said, "I will not be able to bear you, O Jacob, and I Your example is fourteen years old,

and your daughters are menstruating for ten years, and your body is full of blood. If it were not for Allah, my father Abraham and his descendants, I would have been here with you, and you would have been a burden to me, and you would have been a burden to me, and you would have

been a burden to me, and you would have been a burden to me, and you would have been a burden to me, as Allah has forbidden. And Allah blesses you with His blessings.

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Pagÿaba Laban and Call Al-Olad Al-Olady and Albanat Benati and Al-Agnam Ganmi and Gÿmee What will you see here for me? I will not be able to see you in the world in Benati or in Oladhan Al-Din and Dan.

And the Lord said to me, "I will make a covenant between you and me." Jacob took a stone and placed it on a stand. Jacob said to his wife, "I will make a covenant between you and me." So he took a stone and placed it on a stand. Then Jacob said to his wife, "I will make a covenant between you and me." And he said to his wife, "I will make a covenant between you and me today." And he said to his wife, "I will make a covenant between you and me

Between you and me

And Laban said to Jacob, "The Lord of the Rocks and the Lord of the Netherworld, I will make a covenant between me and you. The Lord of the Rocks is my covenant, and I will make a covenant between me and you. I will not be bound by you, and you will not be bound by me, but by the Lord of Abraham and the Lord of Nahor, may he be wise in my words, O God of my father. And Jacob passed away in the lineage of his father Isaac. The name of Jacob is the name of the mountain, and I know that in the land of Ashab, if they eat meat, they will eat meat, and with him the name of the mountain.

Chapter 32

Fadlg Laban in Al-Gadaa received her children and her children and knew them. Then Laban came and returned to Mot'a and Jacob came to Tarika and the angel of Allah said to Jacob, "May Allah have mercy on them and grant them peace and blessings." When Jacob was in the middle of a basket between her hands, he brought her to the land of Esau, and she brought her to the land of Edom. And he sent them to Kaila, so his voice was heard by my master, so he sent his servant Jacob from Laban, and he brought her to Alan, and he brought her cattle, and a donkey, and a servant, and a mother. And when Akbar, my master, brought her to the place of the camels, and she sent her to the land of Esau. Jacob said, "I am the one who is And he said unto them, Go and bring me a present unto Esau, and I will give thee ten shekels, and Your servant Jacob came and said to me, "Come, let me go, and

Palma Rai Ana Lam Itka Dana Man Haq Warech Fazal Haq Warech Yaakov Pi Mazarata Ma'a Lam Tal Alfgar Call La Atlakni Call La Atlakka Don An Tabarchni Call La What I Trust Call Yaakov

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I will not call you my son, Jacob, but Israel, for you are my servant, and you are my servant, and you are my servant, Jacob

Chapter 33

Then Jacob's eyes widened, and he saw that the children were on Leah, Rachel, and the sons of Elam Hatta End Sidi

Call Esau, I am more than you, O my Lord, and I will not let you go

My Lord will advance between my hands and I will take them to the king of the king of my people and from the king of my people to me and to my Lord to the king of the people Bassem Altaik Alaa Israil

Chapter 34

Then she brought Dinah, my daughter Leah, to Jacob, to the tent of the tent of the house of El-Balad. Farah Shechem, the son of Hamor, the sheriff of El-Balad, took Fahdah and Tzagaha, and Talaqat, and took Dinah, the daughter of Jacob,

and Ahbah and Daraha. And Shechem said to Hamor, her father, "Give me a wife,

and Jacob will hear, and I will give you a wife, and here is the

son of Dinah, and here is the son of Ma-shah, and he will make her a wife, and here is the son of Ma-shah, and Jacob will go from the rock, and they will hear,

and I will rise up against them, because I will be a stranger in Israel, and I will be a

stranger to them, and they She was caught in your stone, and she gave it to her husband, and she gave it to her son, and she gave it to him, and she took it from him, and she gave it to her father, and she gave it to her sister, and she

said, "I have sinned against you, and you have not brought me your clothes

We will surely crush you, and you will be afflicted by our affliction, and we will make every foot of you our foot, and we will

unite you with your feet, and we will make your hands our feet, and we will make you one with another, and you will not receive from us, and

we will surely make you one with us, and we will surely make you one with us, and we will surely make you one with us.

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And Hassan, like a donkey, and a son, and they are
known to the people, and they will not be afraid, but they will say to him, "I will raise my son Jacob, and he will be more honorable than the rest."
Her father's house
Palma, Hamor, and Shechem, I will build for you, Kiryat Mata, the house of God, the house of Cain, the
house of the Lord

Mana
And I will take from Hamor and from Shechem, and I will build every one of them, from the city of Abel Kiryat, and I will build every
man of them Al-Balda and Al-Khanaaniyin, I and Kathaloni Panpad, Ana, Ali and Al-Friziyin, and Ana, Pi Rahat, I will leave you with a dream,
and I will be with you forever.

Chapter 35

Then God said to Jacob, "Get up and go to Bethel. Get up and go to Bethel. I will send you from Debbah to Latakia. I will not reveal to
you the name of your Lord from the hand of Esau. I will make you a
slave. Jacob said to them, "And from there, I will turn away from the worship of the grove, which I have made among you, and purify you
and increase your love.
Get up and go to Bethel. I will send you from Debbah to Latakia. I will return to you on the day I have given you my name. And here is my
name, the name of my father, Jacob, who is the
one who sent me from the grove, and I will send you from the worship of the grove, which I have made for them, and I will send you from the
land of Canaan. And here is my name, the name of my father, Jacob, who
is the one who sent me from the land of Egypt. And Jacob, who is the one who sent me from the land of Egypt, and I will send you Beit El O
Walkom Aldi Maa Wa Bana Tam Madbaha Wa Dei Pi Almozaa Beit El Ali Altaik Lan Tam Tagha La Allah Pi Barba Man Min Jadi
Achiya

Then Deborah and Rebecca, the daughter of the Lord, came to the house of El under the name of Elmar, and said to him, "O Jacob, I will
not name you Jacob, but Israel." And he said to her, "O Israel, I will call you by your name, O Israel."
And she said to him

And I will give it to Abraham, and I will give it to you, and I will send you from your side, and you will be my
servant. Answer: Noor Allah, the Lord of the worlds, said to me, "I will give it to you,
and you will be my servant." The

Palma was sad and Adha said to her, "Al-Qabla, do not be afraid of the one who gave you a
stone, like a stone, like a soul, and she died, Asma'a, the son of Tarhi, and her father, Asma'a, Benjamin."
The name of Rachel was Mat'ath, and the name of Daphnath was Pi-Trik
Ephrath, which is Bethlehem. And Jacob set up a place near Kebarah, which is Tsamim, and the name of
Rachel's tomb was Eli Elyom. The name of Rachel was Isra'el, and the name of
Kebarah was Men's, Men's, Men's, Palmah, Sechen, Delech, El-Balad, from Reuben, Pesach, Bilhah, Amma, Abia, Pesma, Isra'el,
Pesaro, the sons of Jacob in Benjamin.
The ten sons of Leah, the firstborn of Jacob, Reuben and Simeon and Levi and Judah and Issachar and
Zebulun, the sons of Rachel, Joseph and Benjamin.
And the sons of Bilhah, whose mother Rachel was,
Dan and Naphtali; and the sons of Zilpah, whose mother Leah was, Gad and Asher, the son of the Aulians, Jacob and Eldin, whose
children were in Paddan Aram, the city of Jacob, to Isaac, his father, Mamre, the city of Arba, he was a brother to me, whom Abraham and
Isaac feared.

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Then Omar Isaac from Sana and Tamanin Sana, Tam Tam, the drums
of Isaac and Mat and Ansam, the sons of Sheik Kad Sheba from El-Amr and Daphna, Esau and Jacob.
Abena

Chapter 36

And the daughter of Esau, the son of Edom, was
married to a Canaanite named Adah, the daughter of Elon the Hittite, and Oholibamah, the daughter of Anah, the daughter of Zibeon the Hittite.

And in the name of my son Ishmael, the daughter of the prophets
The birth of Adah to Esau: Eliphaz and Bashemath, and Reuel and
Oholibamah, and Jeush and Jalam and Karek the Holionites, Esau's sons, Eldin, and his sons, the sons of Peled, Canaan, the name
of Achad, Esau, Naasah and his sons, and Naatha, and all the souls of these, and Meshetha and Seir, and Behaim, and Seir, to Jacob,
Achiah, queen of Eldi, king of Peled, Canaan, Pemetz, Eli, Peled, Gilead, from Keb.
Where are they now, more than a man who will not be able to bear a grudge, and who will not be able to show mercy to anyone who has
wronged them? Esau, the son of the Ahmarites, was at Mount
Shear, and the daughter of Esau, the son of the Ahmarites, was at Mount
Shear. The sons of Esau were Eliphaz, the son of Adah, his wife, and Reuel, the son of Bashema, his wife.
And here is the son of Eliphaz, Teman, who says, Zepho, Getam, and
Kenaz. And here is Timna, the mother of Eliphaz, the son of Esau, who bore Amalek. The son of Adah, the wife of Esau, and
the son of Reuel, who was born there, and the son of Reuel, who was born there, and the son of Reuel, who was born there,
and the son of Aholibamah, the son of Anah, the son of Zibeon, the wife of Esau, and she bore Jeush, and he disappeared.
And
Kerah and Haoli, the sons of Esau, Eliphaz the firstborn, Teman, Chandid, and Omer, Chandid, and Zepho, Chandid, and Kenaz, Chandid, and
Kerah, Chandid, and Getham, Chandid, and Amalek, Chandid, Haoli, Chandid, Eliphaz, Pi, Balad, Edom, Haoli, Chandid.
Our son Ada
And the firstborn of the sons of Esau, the firstborn of the sons of Esau, was the son of Esau, and the firstborn of Esau, the son

And Dishon, and Ezer, and Dishan, the Holi, the Tsanadid, the Huraim, the sons of Seir, the father of Balad, the Edomites,
and Lotan, the father of Heer, and Himem, and Timnath, and the Holi,
the father of Shubel, and Alon, and Manach, and Ebal, and Shupe, and Onam, and
the Holi, the father of Zibeon, and Aiah, and Anah, and Anah, and Eldi, the father of Rebekah, the father of Elbar, Hin, and Kain, and Jericho
Hamir Zibeon Abia the Haulite,
son of Anah Dishon and Oholibah Abana Anah the Haulite, son of Dishon
Hamdan and Ashban and Ithran and Keran the Haulite, son of Ezer Bilhan
and Zeon and Eken the Haulite, son of Dishon Oz and Aran
and the Haulite, Zedekiah Elhorin Lotan
Zedekiah Shubal Zedekiah Zibeon Zedekiah Anah Zedekiah and Dishon Zedekiah and Ezer Zedekiah and Dishan Zedekiah the Haulite
Zedekiah Elhorin in Balad Seir and the Haulite, Elmelech Eldin, king of Balad Edom, Kebal An reigned over the children of Israel and king of
Edom, Bela son of Beor and Esem, Kirjath Danah.

The name of Bela and the king of Bedella was Jobab ibn Zerah from Basra.
The name of Jobab and the king of Adah was Hosham from the land of Eliman.
Named by Husham and King Ada Haddad Ben Bedad Al-Sarab Al-Madinin by Tsi'a Al-Mabayin and Asem
Kirjath Awit, from
Hadad, and the king of Adah, Shema from Mesherkah, from Shema,
and the king of Adah, Shaul from Rehahat Elwadi, from Shaul, and the king of Adah,
Baal Hanan son of Achbor, from Baal Hanan son of Achbor, and the king of
Adah, Hadar and Asem, Kirjath Peu and Asem, Zogatha from Ithabel, Abena, Matred, Abena, Sabech, Eldahab, Haoli, Asma, Tsanadid, they made
their descendants according to their names, Timna,
Tsanadid, and Alua Tsanadid.
Cyanide
And Oholibamah, and Elah, and Pinan, and Pinan.
Kanz Tsandid and Yemen Tsandid and Tsandid Fortress

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And Magdiel, the son of Tsandid, and Iram, the son of Tsandid, the son of Haoli, the son of Tsandid, the son of Elahmerin, the son of Mesachnam, the son of Balad, the son of Esau, the son of Elahmerin.

Chapter 37

And Jacob went to Balad, and his father went to Balad, and his father Sarach
begat Jacob, and Joseph was seventeen years old, and Jeriah was his wife, and she bore him sons of Bilhah and sons of Zilpah. Joseph, his father, was with him in Shanaah, and he brought them to their father.

And here Israel begat Joseph, the son of the tribe of Benaiah, to Ana, the son of Shechok, to Patsnea, to Tunia.
Debug

And when they saw that their father would be more indebted to them than their mother, and they did not accept her, Joseph saw a vision of his mother, and he became angry with her. He said to them, "Listen to this vision, I saw that I was being cut off
from the face of the rock, and here I cut off a branch, and you will stand there, and here
you will cut off your branches, and you will bow down to her, and they said to her, "Your mother will be a queen, and you will rule over us, and you will rule
over us." And he became angry with her, and he said to her, "You will be my queen, and you will rule over us, and you will be my wife, and I will be your wife."

And I saw a vision, and I saw a vision, and I saw a vision, and here is the sun, and the moon, and eleven stars, and they bow down to me.

Her father and her sister woke up and said to her, "What is this vision that you have seen?" "Come, my mother and your sister, come and worship me on earth."
And Heseda, your sister, and your father, Hepht,
your mother, your father

The foot of the camel is covered with a white cloth.

I will tell you, my brother, that they will not be able to see me. They will The woman
who was with her, the one Ele Elgab and Ada Lis Pia Joseph Pechka Theiba and Rega Ele Achuta and Kal Elgalam Lis Ho Fana Ele In Amci Tham Achda Tonia
Joseph Pedbahu Atuda Men Elmaez and Gamsuha Pi Dma And Baathu Baha Ma Men Ata
Baha Ele Abihu And Kalo Heda And Gadna Atbatha Alan Hal Hi Tonia Sonna If Not
Fathbatha And Kalo Hi Tonia Avni And Hash Redi Akhla Parisa Apteras Joseph Pechka Jacob Pechka Ved Mesaha Pi Hakuviya And Zazan Ali Avni Ayama
Katira And Kam Gmi Bania And Banaata Liazova Faba An Yatezi And Kalo Bel Anzal Ele Ele Eltra And
Ana Hazin Ali Avni Tham Beka Alia Gada And Almedinion Baauh Pi Mitzer To Potiphar As Adam Pharaoh Rice Alsiapin

Chapter 38

And here is the mouth of your God, which is the eye of Judah, which is the foot of the Adalmite, the Asma Hira.

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Then I saw Judah, the daughter of a man named Tager, Asma, Shua, Patzogha, and Eliyahu, Pahmel,
who gave birth to a son, and Asma, Er, and Hamel,
who gave birth to a son, and Asma, Onan, and Audat, who gave
birth to a son, and Asma, Shelah, and here Judah, the son of a liar, and her daughter, Tham, I will give you a
wife, and Asma, Tamar, and here Er, the firstborn, Judah, may God be
pleased with her, and she will give you a wife, and you will give me

Allah has not done anything and has not left.

And Judah called Tamar a widow, and she said to her, "I will not die." She went out and sat down in her father's house, and she said, "Talath
Almadah, and Matath Abna Shua, the wife of Judah, and she was very brave, and she went to her, and
she went to Gazi Ganma, and she went to Timnath

Elisha said to Eltrik, "I will come to you, and you will not go away. I will call you, and you will not be able to go to me."

Call me, I will give you a gift from God, and you will be my helper, and

Then the king came and sat down, and the king of Judah The Lord said to me, "I will give you
a gift, and you will be my servant, and I

Palma lowered her hand, and the door opened, and the door was closed.

And for your sake, I will make you a king, my God, by the hand of Al-Karamaz, and by the light of her name.

Chapter 39

And Joseph looked at her, and she saw that she was a man of the Egyptian Pharaoh, and he was a man of the Arabs, and he came to her, and she said, "Here is the Lord, Joseph, and here is the Lord, and he will not let her go." And he said, "I The mirror
of the mirror was filled with eyes, and Joseph said, "My father, I am sorry." And he said, "Thank you, my lord, for keeping me from the mouth of the man,
and for the tears that I shed, I will not let you go."

And it is not the case that the greatest of all is the one who is the greatest of all, and that the greatest of all is the one who is the greatest of all, but that you are my wife, my beloved, the one who is the greatest of all, and that I have chosen for you.

Palmah's word is a day for a day, and he will not accept it, nor will he speak to her, nor will he set his foot in the tent of her.

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You have been talking about the ring of the Ka'ila, the ring of the Ka'ima Motsa Asari Al-Malakh Mahbusin Fakam Tum Pi Al-Segn
And here Allah came out and said to her, "Let her split and make a mistake." And the people of
Beit Al-Segn,

Chapter 40

And here, in the presence of the king of Egypt, Al-Khabaz, the king of Egypt, the Pharaoh Ali Kadmiya, the king of Egypt

I saw a vision of a man who saw a woman who was walking on the ground one night and one day, and here everyone dreamed. I interpreted the
vision of Al-Saki and Al-Khabaz Al-Dan to the king of Egypt, Al-Masuran, in Al-Sagan, Fadkhal, El-Yusuf, in Al-
Gadaa, and I saw and Gohhama, like a composer of the Pharaoh Al-Dan, from the
house of Mullah, and said to him, "I saw a vision, and I did not see a man who was walking on the ground, and I saw a woman Joseph
the prophet said to the
prophet, "When Pharaoh will bring you down to your palace, and you will be like the first-born, I will give you a cup of wine, and I will remember
you, O God, and I will remember you, O Pharaoh, and I will bring you out of the land of the Hebrews

And the word of the Lord came to the people of the land, and they said, "The Lord will come to you, and you will be my servant." And the
Lord said, "I

Chapter 41

Palma Mitsat Santhan Khaultan Rai Pharaoh Kanah Waqf Ali Shati El-Nil And here
Ked Step Mena Sabah In the Book of Hasnat Element and Tzkamat El-Lakhem And Reat Pi Al-
Kart And here Sabah In the Book of Akhar Ked Step And see from El-Nil Kabihat Element and Rakikat
El-Lakhem And around to I Ganban Ali Shati
El-Nil You ate Al-Bakrat Al-Bakrat Al-Bakrat El-Rakikat El-Lakhem Al-Saba Al-Bakrat Al-Hasnat El-
Tzkamat Tm Astikat Pharaoh Tm
Nam Ferai Thaniya Here Sabah Sanballat Ked Nabatan By Qatsaba And Ahad Full of Giad And
here Sabah Sanballat Akhar Dakq Mishuba Brij Al-Kabbul Ked Nabatan And see

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The king of Egypt, the

And here is a man from the Hebrew tribe who served the king of the Siafins, and he was able to explain it to everyone, and he thought it was a good idea.

How can I be so angry with you, O king? I will not let you rule over me, my master, and the cross of

Pharaoh, my redeemer, Joseph, be taken from the prison, and her hair was cut off, and she was separated from her husband, and she came to me. payment

And Pharaoh said to Joseph, "You have seen a vision, and it is not for you to interpret, and you have heard of it, and I have heard of it, and I have heard of it,

and I have heard of it, and I have heard of it, and I have heard of it." And Joseph said, "From the

knowledge of Allah, Pharaoh will answer you in peace, and you will say something." And

he said to her, "You have seen that I am standing on the banks of the Nile, and here you have marched from the Nile, and you have

called the name of the Lord of the land, and you have called the name of the Lord of the land, and you have marched and you have seen

that the land of the Lord of the land is very beautiful, and you

have made a great deal of bread

I went to Agawpha and they did not understand that I was a slave and a slave who was a slave. Here, you are not a slave.

You saw

here seven Sanballats, one with a full head of cattle, and here seven Sanballats, the

soldiers of Raqaq, who were returning to the city of Al-Kabbul. They came and saw that the seven

Sanballats were the ones who were returning to the city of Al-Kabbul. They went and saw that the seven Sanballats were the ones

who were returning to the city of Al-Kabbul. And they went to the scholars and they did not bury me in the

city of Agawpha. Joseph said, Pharaoh's vision was one of my sons, Allah is the greatest Pharaoh, the seven Sanballats were

the ones who were returning to the city of Al-Kabbul. And the seven Sanballats were the ones who were returning to the city of Al-Kabbul. He was seven years old when he dreamed

a dream and one of them, and the seven were the ones who were returning to the city of Al-Kabbul.

And they saw that the seven Sanballats were the ones who were returning to the

city of Al-Kabbul. Seven years of suffering, O God, the voice of God, is easy for the forgiveness of God, and God will forgive your

sins. Seven years of suffering, like seven in the land

of Egypt, you will be your enemies. Seven years of suffering, from the land of Egypt, I have come to you [Yahad], and the

Japanese people of the land will not understand, and you will not understand, and the seven people of the land will not accept the pain of the land, from th

Modesty

And when Pharaoh saw that the wise man, the wise man, and the wise man, were

come out of Egypt, he would not go out of Egypt, and he would be imprisoned in Egypt, and he would be exiled to

The Prophet (peace be upon

him) said, "I will make you a house of trouble, and the people of the land of trouble will not be cut off." The people of the land of trouble will not be cut off. Pharaoh will

not be able to do anything. He Pharaoh Feman Gir, you see,

did not stretch out the foot of her hand towards Anan, nor her foot towards Rekab, upon the land of Egypt, and the

Pharaoh's son Joseph, the son of Elah, and his wife Basnath, the daughter of Potiphar, the mother of Alexandria, and

Joseph and Elah, upon the land of Egypt, and here Joseph ibn Talathin, a son of Hezekiah, was between the hands of Pharaoh, king of Egypt,

and why did he not put between his hands a stone in the land of Egypt, seven years old

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Joseph, the son of Elbar, who was born in the city of Elba, was a great man. He

And

The words of the Prophet Al-Bakir Menashe, may Allah have mercy on him, and

Chapter 42

The psama of Jacob and Elmira, who was born in Egypt, said to Jacob, "We will not be afraid of you, O Jacob, for we will not be afraid of you." The psama of Jacob, who was born in Egypt, said to Jacob, "We will not be afraid of you, O Jacob

Joseph's father, his mother, was very angry with them and they were very sad. He said to them, "Who are you, my God? You are the one who brought me to the land of Canaan. And Pharaoh's wife did not drive you out of the land except by the hand of your servant, the son of Atsgar.

The pleasure

If one of you is caught in a trap and you are caught in a trap, he will be like your mother. I will drive you out. If not, Pharaoh will kill you. I will send them to the Lord. If you tell them to go to the house of your master, you will be killed They will not be able to see her, and they will not be able to see her. Joseph will go to her and will interpret between her and between them. He will be the one who will guide them. And when they return to them, he will be the one who will guide them. And one of them, Shimon, will be the one who will lead them. He will say to them, "You are the one who will guide them. He will lead them every step of the way to the right path. And I will give them a piece of paper. He will be the one who will guide them. So they will have mercy on their mother and they will be the one who will lead them. And God will open the path for them to the right path. And God will give them a piece of paper When the children of Israel came to Jacob their father, to the land of Canaan, they made a covenant with him, and he brought him a son, and he gave

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We have given them a gift, and they have given us ten sons, and we have given them a son

Canaan

The king of the land said, "I will not go away, I

They will be comforted and comforted, and they will be

They and their father were shocked.

Then Jacob, their father, called them, and said, "I will bring you back to me, and I will bring you back to me." And they, and I will bring you back to me." And they said, "I will bring you back to me, and I will bring you back to me, and I will bring you back to me." And they said, "I will bring you back to me, and I will bring you back to me, and I will bring you back to me, and

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She blinked her eyes and saw Benjamin, her mother's son, and said, "I will take you to the palace of the king, and you will be my servant." She said, "May Allah have mercy on you, O son of Pharaoh, Joseph, and may her
mercy be upon me." She cried out, "I will cry to you, O son of Pharaoh, and you will cry to me, and you will be ashamed and humiliated, and you will be disgraced and disgraced, and you will be disgraced and disgraced, and you will be disgraced and disgraced."
They did it to her and to them and to the Egyptians, and they ate of it and they ate of it from the Egyptians. They were not satisfied if they ate of the Hebrews. They ate of the food of the Hebrews, and they ate of
the food of the Egyptians. And they put it between their hands, the firstborn as the firstborn, and
A parcel of gold from the people of Anda to them, a piece of gold, Benjamin, more than gold, as a mass of gold.
And they burned the city of Hatti, and they closed it.

Chapter 44

Then Joseph said, "Come, let us go, O my people, and

And they said to him, "It will not be
easy for my Lord, O God, for the words of your servant to be repeated, if they do not keep the word of God, but for the word of God, O God,

They forgot their hatred and asked every foot of the camel and returned to the city of Paddan-
aram, the capital of Judah, and its sister to the house of Joseph, and Ada, and they fell between her hands on the land.
Joseph said to his father, "My lord, your servant will be ashamed of you, my mother, and you will be ashamed of me. May
God protect your servant from the evil of his servant, and may he be punished

And his father will be grateful.

You have given me a place to rest, and I have given you I returned to you
in my absence, to Al-Thara, and I will not be troubled by your servant, my father, and Al-Glam, you are from me,
and you will not be able to escape

Chapter 45

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When Joseph was about to leave the palace, he put a sword between his hands and stretched out his hand, and he put a sword between his hands and stretched out his hand. Then Joseph was beheaded by his wife, and she cried out to Pharaoh, and he heard the voice of the Egyptians, and Pharaoh called Joseph to his wife. Joseph was the son of Abi Bak. Then they took him and gave him a sword.

Between her hands

Call them, come forward to me, and I will bring you to me, and I will bring you to me, and you will not be able to resist me, and I will not be able to help you. I will bring you to me, and

And you, O people of the land, have not yet come to me, and I have not yet come to you, O people of the land My father will write to you about my great glory in Egypt, and about the glory that you have seen, and you will be arrested and brought back to me.

Then I will weep for Benjamin, and Benjamin will weep for Benjamin, and I

And you, O my people, do not listen to them, for I will save you all from the land of Egypt, and I will bring you peace

And your eyes will not be satisfied with me, your soul, if you are not a city of Egypt, you will be like the sons of Israel, and Joseph was given to them by Pharaoh, and he gave them to the letter, and I gave to each of them a camel and a camel of Benjamin, a thousand dirhams, and he gave them to his father, ten camels of mercy from the city of Egypt, and ten hins of mercy, and he gave them to his father, and he gave them to the letter, and they were at the time of her sister,
and he said to them, "Do not anger the letter, and go from Egypt and go to the land of Canaan, to Jacob their father, and he said to them, "Aad Joseph is a great man, and he came to me, O Sultan, and all the land of Egypt, and he said to them, "You are my servant, and I will give you a piece of bread,
and you will be Come to the mercy of the spirit of Jacob their father, and say, Israel, my son, and Joseph, my son, and I will see you, and I will die.

Chapter 46

The children of Israel and the children of Israel,

I will bring you down to Egypt and I will lead you and Joseph will comfort you. Jacob came from Beersheba and his sons Israel, Jacob's father, and he took them and carried them to the mountain of the gods, when Pharaoh was in distress, and he took them and brought them to the land of Canaan, and they went to Egypt, and Gemea went down from Benaiah and his sons Benaiah and Neatha and his sons Benaiah and Seir went down from them to Egypt, and Asma the sons of Israel went down to Egypt. Jacob and his sons were Reuben the firstborn, and Reuben's sons were Hanoch and Pelua, Hezron and Carmi and the sons of Simeon, Jemuel and Jemin and Ohad and Jachin and Zechar and Shaul the son of Elkanah.

And the sons of Levi were Gershon, Kohath, and Merari; and the sons of Judah were Er, and Onan, Shelah, and Perez, and Zerah, and from Er, and Onan, the father of Balad, Canaan; and the sons of Perez, Hezron, and Hamul; and the sons of Issachar, Tola, and Puah, and Job, and Shimron; and the sons of Zebulun, Sered, and Elon, and Helah.

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The sons of Leah were Aldin and their daughters were Jacob's sons, Paddan Aram and Dinah's daughters, Gemariah and Telath and Telathin, and the sons of Gad were Zephion and Haggi and Shuni
and Azbon and Eri and Arudi and Areli and the sons of Asher, Jeman, and Yishvah and Yishvi and Beriah and Serah, and
the sons of Beriah, Heber and Malchiel. The sons of Zilpah were Ataha and Leah's sons, and Gemariah and her daughters were Seth and Ten.

His son Rachel married Jacob, Joseph, and
Benjamin. Joseph had a son named Bildad, a daughter of Putiphera, and she bore him Asenath, the daughter of Manasseh and Ephraim. His sons were Bela, Becher, Ashbel, Gera, Naaman, Ahi, Rosh, Mephibosheth, Hepham, and
Arad. The sons of Rachel were Aldin and his sons were Jacob, all fourteen souls.
And the sons of Dan were
Hoshim and the sons of Naphtali, Jehtzel and Goni and Shelem the
Haoli, the sons of Bilhah, the daughter of Ataah, the son of Rachel, and the daughter of Jacob, and the daughter of Sheba, and the daughter of Elgaiah, and the daughter of Eliyakov, and the daughter of Sheba For her sister and the rest of the people, I will go to Pharaoh the great and I will tell her my sister and my father Eldin in the land of
Canaan, and they will come to me and I will raise up a flock for them, as we are a servant, and we will raise them up

Chapter 47

Then Joseph went to Pharaoh and said, "My father and my sisters, and my cattle Their mouths are full of strength, their hearts are full of love, and so on.

And Joseph brought Jacob his father into the house of Pharaoh, and they
made a statue of him. And Pharaoh said to Jacob,
"How many years have you lived?" And Jacob said to Pharaoh, "How many years have you lived?" And he

And Joseph's father and his sister and his brothers were in the land of Egypt, in the land of Ai-Shem, as Pharaoh said, and Joseph's father and his sisters and his brothers
were in the land of Egypt, and they were in the land of Canaan, and they In Al-Khil and Mashiya, Al-Ghanem, Al-Bakr, Al-Hamir and Ghazam, in Al-Altaam, the sun will go, the sun will go, the sun will go, the sun will be proud, the sun will be Al-Thani, and they will say to her, "We will not be
stained by the Lord, but Allah will raise my face." And Al-Mashi, from the Bahá'ís, put on the Lord, and they will not cry between the hands of the Lord, except for our loss and our joy.

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We will not die in your presence, Nachan and Reitza, Ashtarna and Reitza in the land of the Egyptians, and we will not die

The Lord said to him, "The Lord has given you a gift of food and drink, and from your mouth and from your heart, and from your body, and from your soul, and from your body My heart is full of sorrow and
sorrow, come, do not put me in trouble, but do not bring trouble to me, my father, forgive me from trouble and
save me from their graves. I will be humbled, as you have been humbled, I will be humbled, I will be humbled, and I will bow down to Israel, who has made me a prey to the bed.

Chapter 48

And here, in the midst of the house of the Lord, the Lord said to Joseph, "My father, you are the father of Menashe and Ephraim, and you are the father of Jacob, and you are the father of your son Joseph. Come to me, O Israel, and I will give you the land of Israel, and you will be my
father, and I will give you the land of Canaan, and you will be my father."
times

And he said to me, "I will make you a wife and a mother, and I will take you from your mother's house and I will give you a land to live in for you. I will make a
covenant with you, and I will give you a son, and you will give him a son, and I will give him a son, and he

Pihama

And when Israel was taken from the city, he bowed down to her and bowed down to her. And Israel said to Joseph, "Come to me, and I will
give you to me, and I will give you to me, and I will show you my praise. Allah will send you away, and you will be taken from the city." And Joseph bowed down to me, and I will bow down to the earth.
Then Joseph went to the right of Ephraim, from the right of Israel, and Manasseh, from the left of Israel, and Israel went to the right, and Israel went to the right, and he went
up to the head of Ephraim, and he went up to the head of Manasseh.

Your brother, your hand, is like that of Ali and Manasseh, Al-

Bachar, and Barak, the son of Joseph, and he said to her, "Allah, the Almighty, has sent my father, my father, Abraham and Isaac, to you, O God, and you will be my refuge And he said, "May the Lord bless you,

O Israel, from the land of

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And I will surely punish you with a greater sin than I have committed against you, O my son, I will punish you from the hands of the Moors, in my mouth and in my throat.

Chapter 49

Then Jacob said to his sons, "I will bless you, O my son Jacob, and I will accept from Israel your father Reuben, you are the firstborn, and I will give you the land of the Nile, the land of the Seraphim, the land of the Elaz, and the land of the Nahala, from the land of the Elamites, you will not be divided, you will march to the place of your father, you will not be separated from Israel, and you, O Judah, will be your shield, your shield, and your hand will be cut off from your enemies, and your father's son will be yours. Prepare, O Judah, like a lion, according to the word of God. For you have cut stones from the rock of Elohim, and you have laid down like a lion

Rabbah to the grove of Gasha and to the grove of the sons of Ethnia, Gasla to the grove of Basah and to the blood of the grape, its covering is the ointment of the Einin, better than the grove, and the Asnan, better than the white of Zebulun, by the sea of Issachar, as a body from the middle of the river, between the rivers of Egypt and the land of Anam, was a giant,

Yakul Ragut Goth, Rabbi Gad, I, Kardos, Tkrds, on her, in the city of Aqaba, and asher, Taama, Samin, and he, Yaati, from the kingdom of Naphtali, like a sheep, Marsala, Tard, Aquel, Al-Hasni, and Joseph, Ibn Matmar, Kagetsan Matmar, on the shore of Ain, on the shore of Aruq, on the shore of Sur Amrua, Fakhro, and Tahaddohu, Atchab Al-Sham, Fattah, Kusa, Pi Tsalaba, and Faz D'Ra'a, from Ta'a' Galilee, Jacob, and from Tam Ra'a, from the land of Israel, from Altaik, O my father, may your eyes be opened, and from Al-Kafy, may your mouth be blessed, with the blessings of the sky, from Al-Alu, with the blessings of Al-Gammar, Al-Rabtsa, with the blessings of Al-Tada'a, and with the blessings of your father, may you be purified by the blessings of Aslafi, and by the blessings of I will not stay in the land of the Lord, and may you be established. The Lord said to them, "Go up to me, and I will go to the land of Egypt

Palma, Pereg, Jacob, and his sons, Zem, Leglia, Eli, Elserir, Tofi, and Tsar, Eli, Kuma.

Chapter 50

Pankab Yusuf Ali and his father, Faqa Ali and Kabbalah

And Joseph said, "Observe the Lord, if you embalm my father, the Lord Israel, I will embalm him for forty days, as you have fulfilled the days of the embalmed ones, and the Egyptians wept over him for seventy days, and why did you not mourn for him for days?" Joseph went to Pharaoh and said to them, "You have committed a sin against me." Pharaoh said to him, "And tell me, I have sinned against you."

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My father said to me, "Here I am, I will take your place, and I will take you to the grave of my father, and I will cut off your land from Canaan, and I will go to your father and I will go
to your father, and I will take your place

strait

And he brought Joseph and his sister and his father, and they brought them and their wives, and they brought them to the land of the Sadir, and they went
out from there, and they came to the land of the Assyrians

And she kept her father's tabernacle seven days.

The Canaanite land of the Canaanites, the

Then they said to Joseph, "Your father, Othna, accept her death. It was as if his voice
were to Joseph, "O Joseph, forgive the sin of your sister and her children. God has commanded you, O Shera, so and so, and we will ask you not to be a slave to your father. But Joseph spoke to you in your own language
and his pride, and his sister came out and put her between her hands and said, "O Nachan, I am
your slave." And Joseph said to them, "Do not be afraid, for I am
afraid of Allah. You have made me a slave. And Allah is the most fearsome to accept and to be humble. I will not be afraid of you. I will forgive you
and I will punish you and bring you to Egypt. And to his father, and to his son, O Shera,
when Joseph was ten years old, I saw the children of Ephraim in the city of Tola, and he
gave them a son, Maher Ibn Manasseh, and his son, Pi Higra." Then call your wife, O my Lord, and may Allah guide
you and guide you from the land of the living to the land of the living, the land of the living, the land of Abraham, Isaac, and Jacob, the father of Joseph, the children of Israel,
and say to them, "O my Lord, guide you, O my Lord, guide me

Names

Chapter 1

The name of the children of Israel was Eldachlin to Egypt from Jacob's son, and these were Reuben,
Simeon, Levi, and Judah, Issachar,
Zebulun, and Benjamin, Dan,
Naphtali, Gad, and Asher.
And here is the name of Elanphos Elkharga from the cross of Jacob, and the seven names of Joseph, Eldi, here in Egypt, from Joseph, and the name of Achta, and the name of the tent of
your father, and the children of Israel, Atmar, and Se'u, and Ket'ro, and At'mo, Ge'da, Ge'da, and Ath'li, Elbal,
from them, and the king of Ge'di came to Egypt from them, and
Joseph testified, and said to the people, "Arise, O children of Israel, Achter,
and At'mo, from Nach'tal, Lahs, because they were not cut off, Pik'on, Ad'a, and A'pana, the sword of An'zafu, they went out to I'daina." Faharbona and Aharbona from El
Balad pleaded with them to accept the Russian decree that they should be given a fair trial, and

And when they were gathered together, they were gathered together, and the Egyptians were gathered
together, and the children of Israel were gathered together,
and they said, "My life is like a desert, in the mountains of Al-Ain and Al-Bab, and in the desert of Seir, and I will gather them together, and I will gather them together."
The king of Egypt came to the Hebrews and said to them, "You are the one who has accepted the Hebrews, and you are
the one who has accepted the Hebrews." And when I saw my son, I said, "You

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The king of Egypt redeemed them and said to them, "Do not be afraid of them, for they are like the Egyptians and the Hebrews, but they are like the Israelites, and they are like the people of the land. And if you do not come to them, they will be like the people of the
land. Allah will make them strong and strong, and they will be strong and strong, and if you do not come to them, they will be like the people of the land. And

Chapter 2

Then she saw a woman named Elohim, the daughter of Levi, who had a son, and when she saw Hasna, she took her son, and she gave him a Algeria and

Da'at, if you are Elzbi, may I build Pharaoh for you, Elzbi, give me your land, and I will give you your inheritance, you will be the one who will show me Elzbi and her land.

And why did Eltzvi go to her son Pharaoh and make her king like a stone and say to Moses, "I am being taken from my mother and here I will go to the days of Moses." And

Moses said to him, "I will go to my mother and I will go to her and she

The king of Egypt, the king of Egypt, and the wise man of Egypt, said to Pharaoh, "The Egyptians have killed Moses, and they have killed him, and they have killed Moses A man and a woman in

Zipporah gave birth to a son and a daughter, and they went to the city of Garba, and here they went to the land of the Garba, and there they went to the land of the Amalekites, and they were

taken from the king of Egypt, the sons of Israel, from their fathers, and they were taken

Chapter 3

And here Moses saw the sheep of Yitro, his father-in-law, the Imam of Midian, the Passover, to the prey of Al-Baria, to the mountain of Allah, to the ruin of the path, to the

angel of Allah, in the fire of the wild beast of Al-Sana, coughing in the fire, and he was lis

He will
be the one who

You said, "Allah has made the people of Egypt to be free from oppression, and you have heard their distress from their oppression, and you have seen their nakedness."

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I will deliver them from the hand of the Egyptians, and I will lead them from the land of the Canaanites to the land of the Amorites, and from the land of the Pharisees, and from the land of the Amorites Yapitz

And Moses said to her, "Go, my people, and tell the children of Israel, 'O Allah, the Lord of your fathers, the Lord of Abraham, Isaac, and Jacob,' and he said, 'I will not let you go.'" And Moses said, "Go, it is easy for the children of Israel. Allah, the Lord of your fathers, the Lord of Abraham, Isaac, and Jacob, and he said, 'I will not let you go.'" And Moses said, "O And the people of the land of Egypt, the land of the living, the land of the dead

Rabbana

And I will not know that the king of Egypt will not know that you will not find it, nor will you find it in your hand, and that I will not be able to find it in my

Chapter 4

Moses fled from his hands and said to his fathers Abraham, Isaac, and Jacob, "I will put your hand in mine, and you will not receive it from me, and I will not accept it from you." Moses said to his fathers Abraham, Isaac, and Jacob, "I will put your hand in mine, and you will not receive it from me In the name of Allah, the Most High, the Most Merciful

I will be with you from your voice and guide you to me, so that you will not be deceived by it. O Rabbi, I will be with you from your time and I will be with you from your time and I will be with you from your time and I will be with you from your time and I will be with you from your time and I will be with you from your time and guide you to me.

Hide and seek

He said to them, "O Allah, prepare for me a translation, and you will prepare for her a guide, and you will have the one who will be your guide in your hand, and you will hide it in the ma'azat of Musa and return to her other father-in-law, and he said to her, "My mother, return to my brothers in Egypt, and they will be in the city of

Al-As-Sadi said: Allah has made her mouth with his hand, and Allah has made her mouth with his hand, and I will make her into the hand of Pharaoh, and I will destroy her heart, and Allah will not let her go.

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The Lord said to her, "May Allah heal the stones of the sons of Israel, and may I
heal the stones of my servants, and may I not be afraid of you, O son of your father

Zipporah took a piece of paper and placed it in her hands and said, "The bridegroom is the one who is killed." Khinida answered, "The bridegroom is the
one who is killed." Allah gave strength to Moses, and he gave him strength to bear the
burden of the mountain of Allah. Moses accepted the words of Allah, and recited the verses that Allah said.

Moses and Aaron and the people of Israel gathered together, and Aaron with him,
and they all gathered together, and they all said, "Allah, Moses and Aaron, said to them, 'Come, come

Chapter 5

And for your sake Moses and Aaron came and said to Pharaoh, "Allah, by the grace of God, will send Israel away. Come, they will rejoice over me." Pharaoh said to him,
"I will receive a portion from Allah and send the children of Israel away. I will not disobey Allah and I will not send the children of Israel away."

Allah the Exalted said, "We will remove the veil from the face of the earth and we will approach Him. Our Lord will not let us go to the sword or to the sword. The king of Egypt said to them, "O Moses
and Aaron, you will be punished for your deeds. We will punish you The word of the Lord came to them, saying, "Come, let us build a house,
and let us build a house for you, and let us build a house for you, and let us not be afraid,
but let us not be afraid, and Let us draw near to the Lord, O Lord, and let us not be afraid of the fire,
for it is not good for us to be afraid of the fire. Let us draw near to the Lord, and let us not be afraid of the fire. Let

Chapter 6

Allah said to Moses, "I will not be afraid to pay the ransom. I will take them by the hand of a robber and drive them out of their land by the hand of a robber. They are all
Allah's children. Moses said to her, "O Allah, I have revealed to
Abraham, Isaac, and Jacob the land of the Kafi, and the name of Allah is their name. I will make their arrears and I will make a covenant with them and I will make their land the land of Canaan, the land of their dwelling. I will make a covenant with them and I
will make it easy for the Children of Israel. O Allah, I will save you from the Egyptians and save you from their enemies and I will make
you a strong city and a strong city. I will make you a strong city and I will make you a strong city and I will make you a strong city. I am Allah, your Lord, and I will make you a strong city. We are the Egyptians,
and we invite you to the land of the living, and we have told you what I have done to Abraham, Isaac, and Jacob, and I will give you a gift, O God, if you
will forgive me.

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Moses, the son of Israel, will not receive a portion from the oppression of their souls and from their oppression, and they will all be destroyed. Allah, Moses, will not let Pharaoh, king of

Egypt, drive the children of Israel out of their land. Moses, the son of Israel, will not receive a portion

from me. He will listen to Pharaoh, and I will destroy them.

And God spake unto Moses and Aaron, and said unto them, The children of Israel shall go out from the land of Egypt, and Pharaoh king of Egypt shall bring forth the children of Israel out of the land of

Egypt, and the house of their fathers shall be their fathers. Reuben the son of Israel, the firstborn of Israel, Hanoch, and Pelaiah, and the vineyards of the land of Egypt.

Ashair Reuven

And the sons of Shimon were Jemuel, and Yamin, and Ohad, and Jachin, and Zachar, and Shaul the son of Elkanah the Haoli, the Asherite.

Shimon

And the sons of Levi were Gershon, Kohath, Merari, and the sons of Levi: Levi, Meah, Sheba, and Teluthon, and the sons

of Gershon, Levi, Sheba, and Teluthon, and

the sons of Gershon, Levi, Sheba, and Shemi, and the sons of Kohath, Amram, and Izhar, Hebron, and Uzziel, and the sons of Levi: Meah, Sheba, and Teluthon, and the sons of Merari:

Meah, Sheba, and Teluthon, and the sons of Merari: Meah, Sheba, and Moshi, and the sons of Levi

And his sons were Yitzhar, Korah, and

Naphag, and Zichri, and his sons were Uzziel, Mishael,

and Elzaphan, and Sethri, Patzog, Aaron, by Elisheba the daughter of Aminadab, and Nahshon, who bore him Nadab, Abihu, and Eleazar. And Itamar

And the sons of Korah, and Elkanah, and Abiathar, the son of Korah, and Elazar, the son of

Aaron, were married in the sight of the daughter of Putiel, and she bore him Phinehas the son of Rosh, the father of Elyon, and his descendants. Aaron and Moses, the

son of Eldon, said to their mother, "Allah has brought the children of Israel from the land of Egypt, and their army, and the people of Pharaoh,

king of Egypt, to bring the children of Israel from the land of Egypt, Moses and Aaron, and the people of this day, the day of the writing of

Allah, Moses, in the land of Egypt, and Allah said to Moses, "I will bring

them to the land of Egypt, and I

Chapter 7

Allah said to Moses, "Go and tell me, 'You are my servant,' and I will speak to you.

Between them

Moses and Aaron were like this: Allah said to Moses, "This is what you are doing, and

here Moses was an eighty-year-old boy, and Aaron was an eighty-year-old boy. Pharaoh said to Moses and Aaron, "I will give you a

gift from Pharaoh." Moses and Aaron were like this: "This is

what you are doing, and Aaron." Moses and Aaron were like this: "This is what you are doing, Pharaoh and Aaron." Moses and Aaron were like this: "This is what you are doing,

Pharaoh and Aaron." Moses and Aaron were like this: "This is what you are doing, Pharaoh and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and

Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and

Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and

Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and

Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and Aaron and

Aaron and Aaron and Aaron and Aaron and Aaron and Aaron Pharaoh and my father, if you will not go, rise up, I will be strong in the land of Egypt, thank you, O God, I will be strong in the land of Egypt

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And if you will not let the Nile be destroyed, the Nile will be destroyed, and the Egyptians will be destroyed, and if they do not serve the Nile, then

Allah said to Moses, "Lighten your hand and lift up your hand on the Egyptians and their descendants, and on

The people of the land of Egypt were like Moses and Aaron, as God said, and the people of Egypt were like the people of Egypt. They

And the Lord said to him, "The Lord will come to you, and you will be my servant, and I will be your servant, and you will be my

And Pharaoh's heart was hardened, and he did not accept it, as Allah said, "You are Pharaoh, and I am Pharaoh, and I will pour out a river of water, and I will bring it down to me, and I will pour out a river of water And your body will

rise and your feet will walk, Elzephadek.

Chapter 8

Then Allah said to Moses, "It is easy for Aaron to take your hand and

Call Moses to Pharaoh, I will call on you when you will bear me, and I will give you and your people and your house, and you will be a witness to the truth, and you will say, "How easy
it is for you to go away, and I will not say, 'O Lord, remove the white, and your people
and your people and your house, and you will be a witness to the truth, and I will not say, 'O
Lord, remove the white, and your people and your people and your house, and I will not say, 'O Lord, remove the white, and your
people Tarab Elarz, a creature of Kamla Pi, a Gmiai Bled

strait

The king of Egypt, the They are on it and I understand your words, you are the one who is

And I will make a ransom for you, O my people, from your house, and

Therefore, from the Saffah, we will remove the mouth of the bar and offer sacrifice to the Lord, as if we were saying,

Pharaoh said, "I will bring you out of Egypt, and you will serve your master, until you are free from the Egyptians and the Egyptians."
poor

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Call Moses, I will give you a gift from your hand and I will pour out my heart to Allah, and I will pour out my heart to Pharaoh and the people, and I will rise up until Pharaoh returns to the Saqqara, and I will rise up and I will be tested, and I will pour out my heart from my hand and I will pour out my heart to Allah, and I will pour out my heart to Allah, and I will pour out my heart to Allah, and I will pour out my heart to Pharaoh and the people, and I will rise up and I will cry. And one

And Pharaoh lifted up his head, and said, "Let us go, and let us go."

Chapter 9

Then Allah said to Moses, "Go to Pharaoh, and it is easy for him." Allah said to the Hebrews, "Come, worship Me, and I will make you a house, and I will make you a house, and I will mix with them." Allah is like a witness to you, O my witnesses, to the desert, to the mountains

And when Pharaoh saw that the children of Israel were dead, and that he had made a hole in their throat, and that he would not let them go, Allah said to Moses and Aaron, and that it was filled with the dung of an ass, and that it was in the midst of Pharaoh, and that it was in the midst of Egypt Allah said to the Hebrews, "Come, worship me, for I am the one who is

And if you do not let your servant go to the desert, whether it is a man or an animal, or even a bird, and if he does not go to the desert, the hail will fall on them, according to the word of Allah, from the Pharaoh's army, and the fire will burn in the desert, and from them the fire will burn in the desert. Allah said to Moses, "From your hand, the sky will be covered with hail, and the land of Egypt will be covered with people and the land of the Bahá'ís, and the grass of the desert will burn in the desert, and the land of Egypt will be covered with fire Bled Strait from Tsaritsa Lama

The hailstorm hit the land of Egypt, from the desert to the desert, from humans to animals, and the hailstorm hit the grass and the hailstorm hit the land of the desert, except for the land of the Sadir, which the children of Israel had brought upon them. The hailstorm hit Pharaoh's ear at Moses and Aaron. He said to them, "O my people, I have sinned against you, O God, and I and the unknown, and I will be with you, O God, and I will be with you And the gods of Shelfa and Elhanta and Alkhrasana, they will be pleased with them, and they will be happy with them.

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And why did Moses, who was the one who carried Pharaoh from his city, put his hands between the hands of Allah, the Almighty, and the Almighty, and let no rain fall on the earth?

And why did Pharaoh see that the parts of Al-Matar and Al-Bard and Al-Atsuat were cut off and the whole land was destroyed?
And a servant

And Allah robbed Pharaoh's heart, and He did not deliver them, as Allah had said to Moses.

Chapter 10

Then Allah said to Moses, "I will go to Pharaoh, and he will give me a cup of water, and I will give you

And you shall call upon me your son and your son's son, and I will not seek you in Egypt, and I will not let you go You are the ones who will worship Allah, your Lord, and accept the

testimony of the Lord. Moses and Aaron went to Pharaoh and said to him, "Come, let us worship Allah, your Lord, from among you and from among the nations." Moses said to his people, "We will take care of our children, our grandchildren,

our great-grandchildren, and Musi Atsa'a Ali Balad Mitr Wasak Allah Rikh Al-Kabbul Tul Dÿlech Aliyum Tul Al-Lil Palma
Kanat Al-Gadaa Hamlat Rikh Al-Kabbul Al-Grad

When the hail fell on the land of Misr, and the hail was so heavy that it was hard to bear, that it was not easy to bear it. The hail fell on the land of Misr, and it was not easy to bear it. It was so heavy that it was hard

Pharaoh sent Moses and Aaron, and they said, "You have sinned against me, Rebekah, and Leah."
And I will be a prophet of the Prophet

Palma is like a tree, and Allah has given it abundance, and
Allah has given it a fragrance, and it is a garment that is very strong

Then Allah said to Moses, "Take your hand and rest in the sky, and make a sign for me in the land of Egypt, and let the night befall you. Take your hand and rest in the sky, and let the darkness of the land befall you. Tell me, O Moses, when your hand is resting land of Egypt, and let the darkness of the land of Egypt. Tell me, O Moses, when your hand is resting in the land of Egypt, and let the darkness of the land of Egypt. Tell me, O Moses, when your hand is resting in the land of Egypt, and let the darkness of the land of Egypt. Tell me, O Moses, when your hand is resting in the land of Egypt. Tell me, O Moses, when your hand is resting in the land of Egypt, and let the darkness of the land of Egypt. Tell me, O Moses, when your hand is resting in the land of Egypt, and let the darkness of the land of Egypt. Tell me, O Moses, when your hand is resting in the land of Egypt. Tell me, O Moses, when your hand is resting in the land of Egypt. Tell me, O Moses, when your hand is resting in

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Allah said to Moses, "I am with you, O Pharaoh, and with the Egyptians, for your sake, I will drive you out of this place, and

And the Egyptians were not to be afraid of the Israelites, nor were they to be afraid of the Israelites. Go and hide yourselves, lest Allah distinguish between the Egyptians and the Israelites. Then the Egyptians entered and worshiped the Israelites. Then the Egyptians came to me and worshiped me. I will show you the way, and the Egyptians came to me. And for your sake I will show you the way, and the Egyptians came to me in the field of the wilderness. Allah said to Moses, "You will not accept Pharaoh's command." Go and gather the people of Egypt in the land of Egypt, and Moses and Aaron, the people of Israel, in the midst of the wilderness, and Allah will send them out of their land.

Chapter 12

Allah said to Moses and Aaron, "The land of Egypt is a sacred place for you. The sacred place will be for you, and you will not be able to see the sun or the moon of the children of Israel. And He said to them, "The word of Allah is that they should gather together every head of their fathers' houses. There is a head for every family. And He said to the people of the house And the Lord said to me, "Let them eat it with their hands, and let them eat bread with their hands, and let them go to the night, and let them eat unleavened bread with their hands. You shall not eat a single piece of bread, nor shall you burn it in the fire, except in the fire of the head, the neck, and the body. And you shall not eat a piece of bread with your hands, but you shall burn it in the fire, and you shall not eat a piece of bread with your hands

And it shall come to pass, that the tabernacle of the congregation of the children of Israel shall be burnt, and

And according to the first month, according to the fourteenth day, the whole of the month is a day of rest. And the tenth of the month of El-Shahar in the seven days, you shall not say, "Kimra" in your houses, and whoever eats from the censer shall be cut off from you. You shall not eat from the censer of the children of Israel, from the censer of El-Grib to the tower of El-Balad. You shall not eat from the censer of El-Makhmar, and from the censer of your meat The Bab Firthi, who entered and did not know how to go, came to your house, and he left you, and he said, "I will make a decree for you and your children, and if you enter the land, Allah will punish you, as He has said, 'I will make a decree for you and your children, and if you enter the land, Allah will punish you.'"

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Tell your children, O God, that you may hear His voice

Moses and Aaron were angry and said, "Come, let us go, and Shabiya Bast Maya A thousand feet, the feet, not the feet,

And he came to the tents of the children of Israel, and they were four hundred and thirty thousand
years old

Then God commanded Moses and Aaron, who had written for Passover, that no foreigner should eat of it.
And every slave of a man who is a Geosham

Chapter 13

All of them are Allah, Moses, the Holy One,

every firstborn, every womb of the Children of Israel, from the people of the earth and the Bahá'ís, they are my people, Moses,
the Prophet, to rise up, remember that God has brought you out of Egypt, from the house of slavery, to where you are with a hand of plunder, God has brought you out of this place, and he will not be able to bring you out of this
place, you are like a mountain of the Farthest Mountains, and
I will bring you to the land of the Canaanites, the Hattins, the Amorites, the Aleutians, and the Alibuses, and I will bring you to
the land of your fathers, and I will give you a land of white and white, and I will give you a land of the Sunnah

Seven days you will eat the fatira and the day of the Sabbath, the feast of the Lord.
And I will eat the fattened meat of the seven days, and I will not fear you, nor will I fear you, and I will make your son your son, and I will
make him your son, and I will make him your son. And She was a slave in the field, and Allah has protected her from the oppression of
the house of Al-Abudiyah.

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And why did Pharaoh grieve when he said, "Allah has said, 'Every firstborn in the land is a curse, from the firstborn of mankind to the firstborn of the Baha'is, and I will give you a sacrifice to Allah, every firstborn of the womb, from the firstborn of the Baha'is, and every firstborn of my children.'" Their vests

The opening verse is in your hand and between your eyes, where is the hand of the robber? Allah has brought us from Egypt, and here is the place where Pharaoh will flee, and Allah will bring them back to Palestine, and where is Allah's word that He will not send you? They saw the sword of Pharaoh descending upon Egypt, and Allah chose the land of the Prophet, and He chose the people of Israel and the oppressors. The children of Israel marched from Egypt, and Moses, the son of Joseph, came to me, and I led the children of Israel. And He said to them, "O my people, Allah, make us march from among us, and you will march from the tents, and they will go with them Elnar Layla from between the hands of Alkom

Chapter 14

They said, "Allah, Moses, said to the children of Israel, 'Let them rest and go down between the hands of the river of freedom, between Magdal and El-Bahr, between the hands of the north of Hiyala, and let them go down to El-Bahr, and let Pharaoh call upon the children of Israel, and they will go down to El-Bahr

The chariot of Pharaoh, the king of Egypt, and the dog of the children of Israel, and the son of Israel, the Egyptian, and their dogs The Egyptians, like us, will be saved from our sins by Al-Barr.

Call Moses to rise, do not bow down and enter from the gate. Allah will protect you from the evil one. Did you see the Egyptians? They did not show you anything. Allah will destroy your eyes and you will be destroyed.

Then Allah said to Moses, "Do not be afraid of the children of Israel, lest they be afraid, and you stretch out your hand and lift up your hand to the Lord, and the Lord will punish the children of Israel

And Prasanna

And the Egyptians disappeared, O God, and I will cover you with Pharaoh and Marakhba and Farsana. The angel of God, the Messenger of God, was between the hands of the Israelites and the king and had mercy on them and Rachel. The pillar of the cloud was between their hands. He stood and had mercy on them. He spread out between the Egyptians and the Israelites. And here the clouds and the clouds covered the night and they did not advance one by one. To the last of the night, Moses put his hand on the sea and God took the sea and the sea in the fire of the river. He took the sea and the sea in the fire of the river. He made a sign for me, and I kissed the children of Israel and entered the sea and the king and they had a sign on their right and on their left. Yasarham

And the Egyptians, and their dogs, and their sheep

Pahama

And from the valley of the mountains of Rebekah and Sakham in the branch of the Egyptians, he fled from the hands of the Children of Israel, to where Allah will destroy them, and the Egyptians. Allah said to Moses, "Your hand will be on the mountain, and your pain will be on the Egyptians and on the mountains of Rebekah." Andersenham

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Moses' hand was on the Bahr, and the Bahr was proud of his sorrow, and the Egyptians were afraid of him. Allah sent the West of the Bahr to the people of the land, and they did not send the Marrakesh and the Farsan and the rest of Pharaoh's army to the Dakhlin, and they did not have mercy on them, and they did not embrace them, and they did not have one of their sons, Israel, and they went to the West of the Bahr, and they did not have an Aswar on their right and on their left. Yasarham

And Allah will protect you from the hand of the Egyptians, and you will see that the Egyptians are the descendants of Israel

Chapter 15

The Prophet Moses and his sons Israel praised God and said, "Glory be to God, and praise Him Call the enemy, eat them, and kill them, and share with them your souls, and your hands will be cut off, and your scent will be loved, and your choice will be made, and your mouth will be like the mouth of a lion

And you have taken away the Sha'ab of my people, you have cut them off with your might, O my God, you have heard the voice of the people of Perga, and you have made them tremble in Palestine, you have made them tremble in Edom, and you have made them tremble in Moab, and you have made them tremble in Canaan, you have struck them with fear and terror, and you have made them tremble like the mountains. I will not let Sha'ab go, O great one.

I will not let Sha'ab go, O great one, I will not let Sha'ab go, O great one, I will crush them with my hand Your

hand is Allah, the King of Al-Dhar and Al-Abad,

the one who conquered the army of Pharaoh, Marakhba and Farsana, the one who conquered Al-Bahr, may Allah protect them from Al-Bahr and their son Israel, the one who conquered Al-Bahr, and the one who conquered Al-Bahr,

Then Miriam the prophetess, Aaron the prophet, and the prophetess, the prophetess, and Andenavir

The Prophet Maryam praised Allah, the Most High, and the Most Merciful

And my mother and I are yours.

And he said, "I received Allah, your Lord, and you wore the modesty of the blind, and you came to me, and you came out, and you covered your mouth with a piece of cloth, and I made it a seal

Chapter 16

The children of Israel went up from the mountains to the mountains of

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And Allah said to Moses, "We will send down for you a drink from the sky, and you will gather it." He said, "We will take it day by day, and we will not be able to see it. If we do not come here today, the Messengers will succeed, and they will not bring it to us. Be strong, O Lord, and we will gather it every day." Moses and Aaron said, "The children of Israel will be destroyed by Allah. And Allah will bring you out of the land of Egypt, and you will be destroyed by Allah. Allah will hear your voice, and you will be destroyed by Him. And He will give you a light from the sky, and you will be destroyed by Him." Moses said, "I will give you a drink from the sky, and you will be destroyed by Him. And He will give you a drink from the sky, and you will be destroyed by Him."

The children of Israel, you will advance in the hands of Allah, and you will hear.
You will be destroyed.

Palma, all of them, Aaron, go to the children of Israel, turn to the Lord, and let the light of Allah shine upon you, purify the eyes of the world, and all of them, Allah, the Most High

The children of Israel heard the sound of palm trees, and it was easy for them between Al-Grubin and Al-Gadaa. They ate ham and satiated with tea and ate. I am Allah, your Lord. Here is the palm tree in Al-Aashi. The step of Al-Salwi is the path of Al-Askhar. And in Al-Gadaa, here is the path of Al-Tal. The path of Al-Tal. The path of Al-Fada is the path of Al-Askhar. It is a path of Al-Baria. It is a path of Madharg. It is a path of Al-Damk. It is a path of Al-Askhar.

The children of Israel came and said to themselves, "Who will give them food? They will not be able to eat." So they said, "O Moses, you are the one who will give them food."

The Prophet (peace be upon him) said: Allah will gather every foot of the earth from the earthen pot of the earth, from every place where it is, and every foot will be taken from the mouth of its house, and it will be like the children of Israel, and they will gather from the earth and from the earth, and they will be divided from the earth and from the earth, and they will be divided. And Moses said to them: "No one will cry for a man to come to me, so he will receive from Moses a man to come to me, and he will give him a camel and The people of the city of Musa said to them, "O Musa, you are the one who is the most beautiful, And go, O you who are among you, with the help of the Prophet Muhammad, and do not let anyone of you go away from the land of Egypt. And the people of Israel, the people of Israel, are like the people of Egypt, and they are like the people of Egypt. And To the land of Amer, they ate widows, to the land of Canaan, and here are the ten chiefs of the tribe of Elohim.

Chapter 17

The children of Israel were sent from the land of Egypt, and they were led by the Messenger of Allah, and they descended from the river Rafidim. And they said, "O Moses, I will not burn you."

Moses said to them, "O Moses, do not be afraid of me, and do not seek refuge with Allah, and do not be afraid of me." Moses said to them, "O Moses, do not be afraid of me, and do not be afraid of Allah, and do not be afraid of me." Moses said to them, "O Moses, do not be afraid of me, and do not be afraid of me." Moses said to them, "O Moses, do not be afraid of me, and do not be afraid of me." Moses said, "O Moses,

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Allah said to Moses, "Go, O my people, and I will destroy you from your enemies, and I will burn you with fire, and the Nile will be in your hand, and I will be strong, and I will be

surrounded by a sign between your hands, and I will be on the mountain, and the mountain will be destroyed, and I will be strong

Joshua said to Moses, "Do not let the Amalekites be destroyed, and Moses, Aaron, and Hur, march to the top of the mountain." Moses, as if his hand would

shake, would defeat the Israelites, and as if he would defeat the Amalekites, and Moses' hand would not be shaken.

Moses took a stone and built it under it and sat on it, and Aaron and Hur supported it with their hands. They went to the right and the left, and they went to the left, and they went to the right and the right.

I will destroy Amalek from under the sky, and I will destroy Amalek from under the sky, and I will destroy Amalek

from under the sky, and I will destroy Amalek from under the sky, and I will destroy Amalek from under the sky, and I will destroy Amalek from under the sky, and I will destroy Amalek from under the sky, and I will destroy Amalek from

under the sky, and I will destroy Amalek from under the sky, and I will destroy Amalek from under the sky.

Call and Al-Azli Aksem Al-Karsi and make the sword of the Amalek a generation after generation

Chapter 18

Then Jethro, the father of Midian, Moses' father-in-law, said, "May God be pleased with Moses and with the children of Israel. May God bring the children of Israel from Egypt to Egypt. Jethro, Moses'
father-in-law, Zipporah, his wife, came to Beth-Ba'ah, to Eliyahu, and to Avniha, the son of El-Aladin,

a barn, and

Allah

And when Moses was called, he said, "I will give you a cup of milk, and you will eat it

Then the father-in-law of Moses went to the house of Moses and said to him, "Go and eat." Moses said And rise up, and go forth, and say, "It will be easy for you, and you will not be able to touch me."

Modesty and sharpness

I will accept from you what I will sing about you in my sight and Allah will make you stand up from the grave. Allah will make them tremble and make them fall on me. The

law and the religion will make them fall. The one who is the one who will make them fall. And you are the one who will make them fall. The one who is

the one who will make them fall. And you are the one who will make them fall. The one who is the one who will make them fall. And you are the one who will make them fall. The one who is the one who will make them fall. And

you are the one who will make them fall. The one who is the one who will make them fall. And you are the one who will make them fall. The one who will make them fall. And you are the one who will make

them fall.

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And Moses received from his father-in-law and was humbled, and
Moses called him a Fakhtar. Moses was a strong man from the Children of Israel, and he defeated them, and he defeated a general and a Mayan and a Mesin and an Asherah.

The wise men will rise up, the mouth of every tribe will say, "The sorrow will be stirred up," and the people will say, "The plague will be stirred up." They are wise.

I'm going to eat butter mousse and eat a ballad.

Chapter 19

The people of Elshahar Elthalet from Kerug, the children of Israel from Balad, the people of Misr, the people of Delek, the people of Elohim, went to Baria. Chinese

They came from the Rafidim to the Sinai Mountains and descended to the mouth of the Bar and descended to the Israelites from the mountain. And

Moses went to Allah. Allah called from the mountain. How easy it was for the God of Jacob and the people of Israel. You are those whose

sympathy did not hinder the Egyptians and whose compassion was with me, I gave you help. And I brought you to the mountains of God. And when you accepted My

word and fulfilled My covenant, you gave me a gift from the valley of Sha'ub to me, and I gave you a gift from the valley of the world.

And you are preparing for me the king of Umamah and Sheba, the holy city of the Word of God, a place for the children of Israel. Moses, the redeemer of the world, came to you and said, "Come, let us go." Then Moses said to him One of them, from the march to the mountain, and his children from the prey, and all of the people who live there, will not be able to touch a living creature, no hand will touch it except by throwing a stone at it or by breathing in it, the beast will be captured here, if a man does not live, and if a man burns in the fire, it will be a curse for them if they march to the mountain, and the Lord will raise them up and cleanse them of their
sins.

And he said to them, "Prepare yourselves for the day of the Lord's Prayer, and do not approach the
palm tree here on the Day of Judgment, as you will be commanded, and the cloud and the cloud will be raised on the mountain, and the sound of the book will be heard Allah has made it easy for us to eat and drink, and He has sent
down the sacrifices of

Call upon Moses, and he will not be afraid. Rise up, and march towards Mount Sinai, and you will be strong

Chapter 20

They said, "Allah is the Most High,

You shall not prostrate to them, nor shall you serve them, for I am Allah, your Lord, the Almighty, the Most Gracious, the Most Merciful

You will not pass by the name of Allah, your Lord, in the name of Allah, where Allah does not forgive anyone who passes by the name of Allah, in the name of Allah, on the day of Eid al-Fitr and the day of Qadsa.

I will work hard and keep my mouth shut.

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And the day of the Sabeans, They were afraid and turned away from the feast and said to Moses, "You will be heard from me, but I will not speak to you." God said to Moses, "Get up, do not turn away. Go, let me show you the way. God will reveal to you. And prepare your prayer with your mouth so that you will not sin." Get up from the feast and go forward, Moses, to the army of God. You are the light of God. God said to Moses, "It is easy for the Children of Israel. You are those who have believed in me. I am from the sky. I am your book. You are a wonder. You are shy of worshiping me from the flesh and of worshiping me from the gold. You are not shy of offering me on the earth. I will be shy of offering you on it. I will offer you peace from your flock and herd. And with every offering, I will mention My name. I will reveal to you and bless your mouth. And you have been shy of offering me from the sacrifice." From the Hajjўra, a miracle will be built, from the thought of a fire burning in the desert.

And you will not step on the steps of the altar of the night, lest your beauty be bewitched upon it.

Chapter 21

And the judges who will hang her between their hands will make it easy for them. They will make a Hebrew slave who has been with you for seven years and will be with you for four years. He will curse the people of the land. He will curse the people of the land. And here is a couple who has killed her partner. And where is a couple who is filled with a mirror and gives birth to a building or a building for a mirror and their children will be called a mullah and he will curse the people of the land.

And I said, "I love my master and my wife and my son, I will not give him a wife, but I will give him a wife, and Mut'aa'a will run to me and I will take a woman with me and a child in a market from the end of the land of the devil and I will take her and her father and her mother and I will take her and her mother and I will take her and her father and her mother and I will take her and she will take her and her mother and she will take her Oladha and Iam, may the people of Peligram Alzadam be like a man who will be punished with justice, and if you are a man who is a fool, you will be like an eye for an eye, a hand for a hand, a foot for a foot, and if you are a fool, you will be like a fool

clear

And here is the Torah, which is written by a man who has received a gift from a friend, and he has given it to him, and he has given it to a woman, and he has given it to a man who has given it to a woman

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And when I brought Abna or Abna Pelitzna to the house of the Al-Hadda, I
brought Abda or Amma Peliat, Mullah Talatin, Matkala from Al-Fazha, and I brought Al-Thor, and I brought
Ansan Birah or Kara Birah, and I brought Tum Torah or Hamar Peligram, and I brought Sahab Al-Bir,
and I came to Al-Sahba, and I brought Al-Mith, and I brought Ansan Torah, and I brought
Al-Mith

Van Sark Ansan Torah or Shah Fadbah or Ba'a Pilgrim Badal Torah Kamsa Badal Alshah
four

Chapter 22

And I will give you a gift, and

And when I saw a woman, I saw a man, and I saw a woman Pemat

Either Anqshar or my grandfather will be wise.

May Allah divide my heart between them, and may He not extend His hand to the king of the Companions, and may He accept the Companions, and may He
not cause any harm

And the wonder will be that every
one of you will be saved from the great calamity of the Bahá'ís, and from
the great sacrifice of the worshipers of the Most High, and from the great
sacrifice

And when you have cut a tree, rise up and let it be covered with a cloth, and you will not be able to see it

Chapter 23

You will not accept a great reward, nor will you raise your hand from the world, nor will you make a
claim as a king, nor will you respond as a fast as a slave, without seeing the greatest reward, nor will you beg the
poor for their fast, and if you see a donkey
that is not yours, then you will not be forgiven

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You will not be wise in your ways, and from the words
of the wicked, the wicked, and the wicked, you will not be able to understand, for I will not be able to understand, and you
Remember it and do not let it be heard from your mouth, saying, "Feast for me in the month of Ramadan, the feast
of the unleavened bread, seven days. Eat unleavened bread as you said, and the mountain of the unleavened bread will be cut off from you
like a sabbath from Egypt, and you will not be cut off
between the hands of the Lord. And the feast of the unleavened bread will be cut off from the hands of the Lord. And you will not sacrifice the
Passover to me, and you will not sacrifice the
burnt offering to me, and you will not eat the firstfruits of the feast of the unleavened bread, and you will not eat the firstfruits of the firstfruits
of your land. Bring me to the house of God your
Lord, and you will not eat bread with white bread. I will send you by the angel between your hands, and the angel will cut off your mouth with
the angel and I will bring you to the place of the
unleavened bread, and I will send I will unite you and accept a word and you will not be able to do it, and I

They are in your hands, and you
are in your hands. You will be troubled by the Alawites, the Canaanites, and the Hatites. I will not drive them out of your hands. I will not drive them
out of your hands. I will not create a land for you. I will not make a land for you. I will not make a land for you. I will not make a land for you. I will not make
a land for
you. I will not make a land for you. I will not make a land for you. I will not make a land for you. I will not make a land for
you. I will not make a land for you. I will not make a land for you. I will not make a land for you. I will not make a land for you. I will not make a land for you. I
will not make a land for you.

Chapter 24

Then Moses said to them, "I will go to God, you and Aaron and Nadab and Abihu and Sheba from the assembly of the children of Israel,
and they will bow down before the Lord."
Then Moses will go forward and stand before God, but they will not go forward, and they will not stand up. Then Moses
will go and stand up. The end of the day is the word of God, and the word of the elders will be the word of the elders. The word of God will be
the word of God. And they will say, "Allah has said, 'We have written it down.'" Moses wrote,
"Allah has said, 'We have written it down.'" And he said, "We will go to God, and we
Ten Deka Baza Etni Ten Asbat Israil
And when the firstborn of the children of Israel came near, they offered sacrifices to Allah, and And they were afraid. Allah said
to Moses, "I will go up to the mountain. And you shall rise up and give you the tablets of gold, and the law, and
the commandments, which I have written for them." Moses and Joshua fell on the ground, and Moses went up to the mountain of Allah.

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And he said to his Lord, "Come here, I will not turn back to you, and I will be with you, and I will be with you, and I will be with you, and I will be with you." He said, "He will
advance to you, and he will be with you." Moses stepped towards the mountain,
and he covered

And here the light of Allah shone forth from the mountain, and the children of Israel were gathered together, and
they went up to the mountain, and they remained there for forty days and forty nights.

Chapter 25

And all of them, O Allah, forgive me, O
children of Israel, if they take for me a garment from the hand of every foot, and if you take for me a garment

They have hidden me from the darkness of your sanctuary, I will hide my light among them as darkness, I
beg you, I will show you from the mind of the darkness, and from the mind of the darkness, I have hidden you, so that you may hide.
And they hid a chest from the people of Elsant, Dara'an, and Tula, and Dara', and Arza, and Dara', and
Certification
And she made it of gold, as if from the inside and from the outside, and I made a gold plate of gold, and I
presented it with four parts of gold, and I made it on four sides, dividing it into two parts, one for each side, and the
other for each side. And I made a gold
plate of gold, and I made it in gold, and I made a gold plate
of gold, dividing it into two parts

And I will be upon the Ark of the Covenant, and

I will make you a part of the Ark of the Covenant, between the Cherubim, in the midst of the earth, and I will make you a part of the Children of Israel, and I will make a part of the Ark of
the Covenant, between the Cherubim, in the midst of the earth between the Cherubim, between the Cherubim, between the
Cherubim, between the Cherubim, between the Cherubim, between the Cherubim,
between the Cherubim, between the Cherubim, between the Cherubim, between the Cherubim, between the Cherubim, between the
Cherubim, between the Cherubim, between the Cherubim, between the Cherubim, between the Cherubim, between the Cherubim, between
the Cherubim, between the Cherubim, between the Cherubim, between the Cherubim,
between the Cherubim, between the Cherubim, between the Cher And the dragons and the angels, which I
will make of gold, as if they were made of gold, and I will make the earth like a mountain, which is always between my hands, and I will make a lamp of gold, as if it were made of gold, and I will make it like a lamp

And Suasanaha Manha Thakon
The month of Qatsbat Qargaat from Ghanbiha, the month of Qatsbat Qanba

The gold of the cherubim and the gold of the cherubim,

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Chapter 26

And I will give to the poor ten shekels of ten shekels of fine linen, and asmangun, and purple, and scarlet, the shape of a ruby, a shekel of
ten shekels, and a tenth of a drachma, and four adrahs of a sakha, and one for the shekel of the ashqaq, as a shekel made of a shekel, and one for the akhri, as a shekel made of a shekel, and one for the akhri, and I will give to the poor ten shekels of asmangun, one shekel of a shekel, one for the akhri, and one for the akhri, and I will give to the poor ten shekels of a shekel,
As the sun rises, the sun sets, and the moon rises

And Ahadah

And I will give you a sheqqa from the Marazi of Ka'ba'a on the poor, eleven sheqqas, and you will give it to the poor The Hana al-Fazal from Tul-e-Ashkaq al-Kaba is a place where the poor are on their side, the poor are on the right side, the poor are on the left side, and the poor are on the right side, and

Ten adrah, every taktagha and darÿ and nafsaf arÿha and it has two sÿrÿn from one tongue. Then you will save in the middle of the taktagha for the poor and I will save for the poor. Ten taktagha is a qaÿa from the left and forty qaÿa from the right. You will save under the twenty taktagha, a qaÿa from the right. Under each taktagha, you will save for the poor. And on the right side of the poor, I will save from the left and ten taktagha and it has forty qaÿa from the left. Under each taktagha, you will save for the poor. And prepare a meal from Asphalt and a meal from Fuk in one part and in one part, so that it may be prepared for the whole of the people of the land, and a meal from the land of And I will beg the poor, because I am the one who has given me the mountain, and I will give you a garment of fine linen, and purple, and scarlet, and ten pieces of fine linen, and I will give you a garment of fine linen, and I will give you four garments

And Al-Saghf under the city, and Adkhal, from inside the city, the Ark of the Martyrdom, divided for you between Al-Quds and the Al-Aqsa Mosque, and the Ajal Al-Ghasha on the Ark of the Martyrdom, near the Al-Aqsa Mosque, and the axis of Al-Maida, as Harg Al-Saghf, and the Manara in the Hiyalah, to the south of Al-Maskan, and Al-Maida, to the left of Al-Ghasha, and the Ajalah, to the left of Al-Maskan, and the Ajalah, to the left of Al-Sham, and the Ajna, the Sitra of Bab Al-Kaba, from Asmangun, and Argowan, and the Tsabg of Karam, and the ten Mashzar of Sana Raqam, and the Ajna, to the hidden, as a massa, stood from the east, and a Ghash in gold, and a Zarfinah in gold, and a display of it as a copper-plated brass.

Chapter 27

And Izna from Dabbah Al-Qarabin from Kashba Al-Sant, Kmas Adara Tula, Kmas Adara Arzah from Rabaa, Yaqon Al-Madabah Tlat Adara Samkah

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And I will make a covenant with you, and

Nahas

And I will give her a portion of the silver, and

Four Atrapas

And I will raise the floor of the madhab from the asphalt of the path to the left and I will hide it from the sun and the

moon and I will hide it from the side of the madhab, and I will hide it from the body, and I will hide it from the

mountain, and I will hide it from the poor Al-Zaradek from the Ghÿh Al-Gharb is braided with a cloth of 10 drahÿ and ten ÿÿÿs and

ten ÿÿÿs and arÿÿs. Al-Zaradek from the Ghÿh Al-Sharq is braided with a cloth of 10 drahÿs from the Ghÿh Al-Zaradek

from the Ghÿh Al-Sharq is braided with a cloth of 10 drahÿs for you and a cloth of 10 drahÿs and a cloth of 10 drahÿs for you Adreh from the ten thousand, and Qa'ada from Nahas, and Sa'ir, the poor woman, I will give you a mouth like her,

and a mouth like Utada, and Utad the Zardak from Nahas, and you will tell the children of Israel that they will not cut a clean olive leaf from the ground,

so that they may be able to sew it with Al-Sargah forever.

According to the Ka'bah, the center of the city, the martyrdom of Aaron and his sons, from the Ash'i to the dawn, is between the hands of Allah, the Lord has drawn a plan for your generation from the Children of Israel.

Chapter 28

And thou shalt go out, and bring Aaron the priest and his sons unto thee, from among the congregation of the children of Israel, and they shall be unto me, Aaron, and Nadab, and Abihu, and Eleazar,

and Ithamar, his sons, and Azna, and the tabernacle of the congregation

And you, all wise men, whose mouth is filled with the spirit of wisdom, shall make the robe of Aaron for the sanctuary, and the robe of the priest,

which I will make of the turban, and the turban of the priest, and the turban of the priest, which I will make of the turban of the sanctuary

Karam and ten woven and a

stone of crystal and an image of the children of Israel, one of their names, on the

one hand, and the image of the one who is And asmangun, and argan, and crimson, and ten threads of fine linen, and four of them of fine linen, a piece

of fine linen, and a piece of fine linen.

And antÿem fiha nÿem goÿher four storu from the goÿher alster elaw yakut ahmar and emerald

And I will

Walster Althani Kahli and Maha and Herman Walster Althlat

Gazza and Sabeg and Firzog

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And the Lord of the Rings, and I will go in and out, I will gather two pieces of gold and I will put them on my chest, from the asphalt, in front of me, and I will put them on my body, from one piece to another, from the other piece of gold, in a basket made of Asmangon, and you will not be able to get it.

And Aaron took pity on the children of Israel, and put on his robe, and he entered Jerusalem, and he entered the city The Almighty will make Aaron a scepter, and he will hear her command to enter the Holy City between the hands of Allah and the mouth of the scepter, and she will not die. And I will make a gold chain for her, like gold, and I will make her holy, and I will make her a scepter, like a scepter, and I will make her And the sons of Ma'ah, and Amshaham, and Akmal, and Aghabham, and Kedesh, they shall come to me, and I will save for them a sera'il of ten, to be my savior from their destruction, from Al-Haqqin to Al-Raqbatin.

Between the hands of Allah and the mercy of Aaron, the Children of Israel were on the Mount of Olives.

High school

And Aaron and his sons were prepared by the Lord, and they were to come to me at the entrance of the tabernacle, and they were to go forward to the altar, and they were to be taken from Ada.

They will gather their people in Jerusalem and will not spare them, and they will fear their fate, and the Lord will draw them to him.

Chapter 29

And the Lord said to them, "You shall sanctify them, and they shall offer to me a ram of the herd, and a ram of the flock, a ram of the flock, a ram of the flock, beaten with flour, and a ram of the flock, kneaded with flour, and a ram of the flock, kneaded with flour, of semolina, and flour mixed with flour."

Tzaneaha

And Igÿalha fi Selaÿ and Ahadda and Qedmaa fiha ma alratÿ and al-Kabshin and Kadmaa Harun and his sons to Bab Kaÿba al-Mahzaÿr and Igsalham al-Balma and al-Thiyab and al-Bas Harun akhÿach al-Tuniya and al-Matar and al-Sidra and al-Badna and Ashdaada in Shafshaÿha and Zirr al-Amamah ali Rasa and Igÿal Tagÿ al-Quds don al-Amamah and al-Dhan al-Masah and Tsaba ali Rasa and Amshaha there Tÿam Kadmaa and Al-Basham Tuaniyyah and Ashdaadaa in Zananir Harun and his sons and Al-Basham Kalanis Patzir to them Amama Rasm al-Dhar and Akmal and Agÿab Harun and Al-Basham

Then he went forward between the hands of the Ka'bah and the Mahzhar, and Aaron and his sons placed their hands on his head and his head. Then he placed his hand on the head of the Ka'bah and his sons, and he put a piece of his blood on the head of the Mahzhar, and he raised it up to the level of the Mahzhar with his finger. Then he placed his hand on the head of the Mahzhar and his sons, and he put a piece of his blood on the head of the Mahzhar Eli Aetzaya and Rasa

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And Katara Ali Al-Madbah, a woman, went to the Martyrdom of the sacrifice to the Lord, and he led the lamb forward, and Aaron supported him, and his sons, and his hands, and his head, and his feet

Oh Baniya and Thiyab Baniya from Pitkads, O Baniya and Thiyab, Baniya from Waqd, Man Al-Kashf, Al-Tharb, Al-Alia, Gami' Al-Shaham, Al-Maghti, Al-Ghof, Ziyad Al-Khabad, Al-Khalitin, Al-Shaham, Al-Dhi Al-Alimah, Al-Saq Al-Ayman, Lana Al-Kashf, Al-Kamal

And Ragifa, and one from every animal from Al-Khabaz and Gardaka, and one from the anointing of Badan and Waraqaq, and one from the Salah Al-Fatir, I have between the hands of Allah, and the axis of Al-Gamia is upon me, and upon the hands of Harun, and upon the hands of its sons, and the fire of your fire is between the hands of Allah, and you are a part of their hands, and the fire of your fire is a part of the fire of Al-Madabah, a part of the fire of Al-Saida, a part of the cup of Marzi, between the hands of Allah, a sacrifice, O Allah, you are a part of the fire of Al-Kamal, I have for Harun, and the fire is between the hands of Allah, and you are a part of your house.

And Qedes, the end of the world, is the burning of the Lord, and the sack of the Rafia, the Lord of the Rafia, from the lamb of the Kamal, the Lord of the Haron. and his sons

He made Aaron and his sons a sign of the Lord from the children of Israel, as if he were a prophet, and he would be a prophet from the children of Israel, and he would be a prophet to God, and he would come to Jerusalem, and he would prepare for his sons from among them a feast, and they would be anointed with oil From the bread of Alkamal and from the bread of Alkabz to Algadah, the Fakhr Alfazel will not be able to come to Jerusalem and to the children of Aaron, as if it were a sabbath, and you will be seven days of mourning and mourning.

And the Lord said to the Prophet, "You shall fast every day until the day of the funeral prayer, and you shall pray And I will make you a pillar of stone and a pillar of stone for the children of Israel, and

Chapter 30

And I will prepare for you a sabbath of gold, and Ada Asrg Alsrg Bin Al-Grubin Bakr In Bakr Daima Between The Hands Of Allah And Your Ajyaal You shall not bless her in Bakr Gariba, nor in Sa'idah, nor in Hadiyah, nor in Mzagah You shall not allow her

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And Aaron said, "And he said, 'O people, I will not be angry with you, O people, and I will not be angry with you.'" And he said, "I will not be angry with you. And I

Anfaschem

And when the children of Israel were gathered together, they were gathered together at the entrance of the Ka'bah al-Mahzhar, and the children of Israel were gathered together at the entrance of the Ka'bah al-
Mahzhar, and they were gathered
together at the entrance of the Ka'bah al-Mahzhar. And

All of you, O Allah, have mercy on us and
grant us peace, and you will be with us from the east of the mountain

And the holy places shall be made from the holy place of the holy places, all of
which are holy and holy, and the children of Israel shall
be sanctified and holy, and the holy places shall be sanctified for me, and the children of
Israel shall not The Holy Place is prepared for you, and the Holy Place is prepared for you, and you shall not be deprived of
it. The Holy Place is prepared for you, and you shall not be deprived of it. The Holy Place is
prepared for you, and you shall not be deprived of it.

Chapter 31

All of them are from Allah, Musa, the son of
Uri, the son of Hur, from the tribe of Judah, and the daughter of the Prophet, the son

And the city of the goldsmiths, and The children of Israel, it is easy for them, my mother, my father

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And I have made the Sabbath a sacred place for you, and in it Allah will make it a sacred place for you, and all your deeds will be cut off from you, from between your feet
and your feet, and you will be cut off from

Chapter 32

And when I saw Moses, I said to him, "Come down from the mountain, and stand before Aaron, and say to him, 'Come, let us serve you, and remove from our hands the feet of Moses, and let us go from the land of Egypt, and let them go from here, and let them go from the land of
Egypt.'" Aaron said to them, "Go, let us worship the gold of the Lord, and let us worship your sons and your daughters, and let us worship the gold of the Lord
And he said, "I will bring you out of the land of Egypt, O Israel, and I will bring you out of the land of Egypt."

They jumped from the mountain and approached it, and they walked and slaughtered it in peace, and they sat down to eat and drink, and they stood up to eat. Allah said to Moses, "O my Lord, I will
take you out of the land of Egypt, and I will bring you out of the land of Egypt." They bowed down to it and slaughtered it, and they said, "O my Lord, I will take you out of the land of Egypt." They called her, "O my Lord, I will take you out of the land of Egypt." They said The Egyptians will not eat the meat of the camels, and they will gather them together between the mountains and their faces to the earth. I will bring them back from the field of your hand and I will cover them with the
ashes of the fire, and I will remember Abraham, Isaac, and Israel, your servants. You have made them famous by your name and by the light of
your hand. We will descend like the stars of the sky and the whole of the land. I will make it easy for them to descend. And they will be seen by the Lord. Allah will cover them with the ashes of the fire, and I will call them to the Lord. I will call them to the Lord, and I will call them to the Lord, and I will call them to the Lord. And They said to Moses, "The sword of the sword of the Assyrians is not a weapon, but a weapon of the
sword, but a weapon of the sword, and They disappeared from here, and the people said to them, "Enter the land of gold and silver, and let it burn in the fire of And may this day be a blessing to you.

And why did God say to Moses, "Get up, you have committed a great sin, and I will not go to Allah for forgiveness for your sin?" Moses returned to Allah and
said, "O Lord, I have committed a great sin, and I will not stand up for them."

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And if you do not remove me from your book, then write it in a hurry, and Allah will forgive me, and if you do not remove me from my book, then I will remove you from my book

Chapter 33

Allah said to Moses, "I will march from the land of Egypt, and you and your people will march from the land of Egypt to the land of Abraham, Isaac, and Jacob, and I will not let you go

in you

Padam bin Israil Ali was angry and angry at the mouth of Mount Harib.

And here Moses took the Kaaba and burned it as a pillar of ash-Sharq, and named it Kaaba al-Mahzahr. And here everyone who seeks Allah will come to Kaaba al-Mahzahr, and I will come to Kaaba al-Mahzahr. And here Moses came to Kaaba al-Mahzahr, and all the people stood up and every foot was placed on the door of the Kaaba, and they were tempted. And Moses saw me entering the Kaaba. And here Moses came to Kaaba al-Mahzahr, and the pillar of ash-Sharq descended and surrounded the door of the Kaaba, and Allah covered Moses.

I saw a giant standing on the pillar of the Gammam and I stepped on the door of the Kaaba, like a giant standing on a pillar of the Kaaba, and Allah said to Moses, "How can you not be like the Lord of the Tahaba and the Messenger of Allah?" Moses said to him, "You are the world, you have made me a slave. I will walk, O God, and you will be my slave. I will burn you, I will tell you a lie Step away from this place, for I will not be cut off from you, and you will be a sinner, and you will rise up, and you will be a light from me, and you will be a fire

Call Allah to Moses, the Lord of the worlds, and I will bring you out of your misery, and I will burn you with fire.

Call Arni Alan and Karch Call her Ana said in the name of my Lord between your hands and in your midst and I will come to you from my Lord and I will have mercy on you from my mercy and call her Izzat will not go astray an tantar ol nouri lana will not see ansan fihiy Call her Allah phudha mutsa andi antazb ali alzuan fada mar bax nouri your creation fi nakur alzuan and tellalat basahabi on you hati yguz ola tam azil sahabi hati tantar oachar nouri and woe you will not see

Chapter 34

Then Allah said to Moses, "I will give you tablets of gold like the firstborn, and I will write on them the words of Allah, as you wrote on me, Allah, the firstborn, and Allah, the Almighty, as your heart desires."

And so it is from Lagadah, and I will walk through Lagadah to Mount Sinai, and I will stand on the top of the mountain, and I will not walk with you, nor will anyone fear me, because of the mountain. I will eat the grain and the morning will not be forgotten. Musa, the stone of the gods, will be like the Alaween, and I will stand on Lagadah, and I will walk towards Mount Sinai, as Allah said, "I have made you from the gods, and I will make

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Haft al-Fazl to the general Gafar al-Nab and al-Gham and al-Khatiya and he did not say anything And Al-Huyin, and Al-Alibusayn, and Akhdar, who made a covenant with the house of Al-Balad, and entered it, because they were not prepared, and they did not know.

Between you

You shall not be cut off from their sacrifices, but you shall close them and their gates, and you shall not prostrate to the worship of others, for Allah has called them the sons of Ma'aqab, and He has made me the son of Jacob. If you do not make a covenant with the people of the land, they will demand from their worship and will test them and they will know about you. So eat from the sacrifice and marry your sons from her daughters. So you will demand from their worship and take your sons out of their worship from your father. You will not be ashamed of the feast of the Unleavened Bread, which is seven days long. Every Unleavened Bread is as you said, "Peace be upon you, O mountain of the Unleavened Bread, for you are like a country of hardship, O mountain of the Unleavened Bread, and every belly of the Unleavened Bread, which is for me, is cut off from the mouth of your wife from the first of the morning and the first of the donkey, and where is the ransom for them?" And I will slay the firstborn of your sons, and you shall not be spared.

Between the hands of Farga

And on the day of the Lord, and

And the firstborn of your land shall come to the house of your Lord, and you shall not eat of the flesh of a white man. Then said Moses, I will write for you this word, for I have made a covenant with you and with the children of Israel, and you shall not eat of it. And Allah will appoint for them forty days and forty nights, so that they shall not eat of it, nor drink of it. And Allah wrote for them the words of the covenant, the ten words, the palm of Moses which came down from the mountain, and the tablet of the testimony in her hand, which came down from the mountain, and Moses did not know that he was going to the mountain and the mountain and the people of Israel. And when they came to the mountain and the people of Israel were going Allah said to him, "The mountain of Sinai is a palm tree, a poppy, from their words, a curse on me and a curse on the sky, and here is Moses between the hands of Allah, and he will be punished. He

Chapter 35

Moses called the assembly of the children of Israel and said to them, "This is what God says: 'If you do not observe the Sabbath, and if you do not observe the Sabbath, then make it a sacred place for you, a holy place for you, a holy place for your work, and do not let your fire burn on your hands, for the Sabbath." Moses called the assembly of the children of Israel, and said to them, "This is what God says: 'Do not wear your garments in a garment for your work, for the Sabbath.'" Moses said to the assembly of the children of Israel, "Do not wear your garments in a garment for your work, for the Sabbath." And Hagar is the one who

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And Manara al-A'shah and Anitaha and Sargaha and Dahan al-A'shah and
Madbah al-Bakhur and Dahuka and Dahan al-Masah and Bakhur al-Tzamog and Setar Bab al-Maskan and Madbah al-
Saida and Al-Sard al-Nahas al-Dhi La and Dahuka and Gami' Anita and Al-Khawt and Maqada and Kilu al-Tsaradak and Amda and Qa'ada
and Setar Baba and Utad al-Maskan and Al-Tsaradak and Atnabah and
Tiyab Alushi to Lakdama fi al-Quds and Tiyab al-Quds to Harun
al-A'mam and Tiyab Bani Lamama Tum Karg Gma'a Bani Israel from between the hands of Moses

And every foot of the camel is a sight, and every one of the camels is covered with it in the form of a cloak And Al-Zabg Karmaz and Al-Asr and all the
Amraa of Balgh from Basraa, the robber of
Al-Marazi and Al-Ashraf with him in the city of Al-Blur and Hagara Al-Natas to La-Sadra and Al-Bedna and Al-Atayab and Al-Dhan to La-
Tza'ah and Dahan Al-Masah and the firstborn of Al-Tsmog, as well as every foot and sight of the shelter of their
souls, that they may be brought to the place of Al-Sana'ah, which Allah said, "Do not be afraid of the hand of Moses with him, for the children of Israel are called to Him." And Allah
sent Usam Bezalel son of Uri son of Hur from

Sebat Yehuda

And I will cover her mouth with a knowledge that Allah has endowed with wisdom and understanding, and she will cover it with a veil of filth.

And Hadaka in Elman in Sana'a Eldahab and Elphaza and Elnachas and Kart
Hagar Elgohar Lalentam and Nger Elkashab and Amal Sair Sana'a Elmahan and Elta'lim Ge'el fi Kalba oh and
Aholiab the son of Ahisamach from Sabat Dan Akmal fi Kalbamah al-Hikmah an Ysna'a all Sana'a Astad
and Hadak and Ra'kam fi Al-Asman'a fa'ma Sana'a all Sana'a and Hadak in Elman
Valargÿwan, Alzbag, Alkaramz, Al-Asr, and Al-Aikh

Chapter 36

The Philistines Bezalel and Aholiab and every wise man, with a heart of wisdom, may Allah have mercy on them and may they not be dismayed
and may they work together in the work of the Holy City, as Allah has said in it: "Call upon the
beast and the wise, may Allah have mercy on them." Whoever sees a vision, let him come to me to work together, and gather from between the hands of Moses the high priest, who raised the children of Israel
to work together in the work of the Holy City, and may they labor in it, and may they rise up and be strengthened in the creation of all the
nations, and may they be strengthened in the work of the Holy City, and may they

Yaznaoha

It was said to Moses, "Come up from the grave, and let them be clothed with a garment of work and a garment of gold, which I have said, 'Allah will not work,' and Moses said, 'Come up from the grave, and let them
be clothed with a garment of gold, which I have given to you.'" And he said, "I will give you Asmangun fi Khashiya al-Shika al-Awhad fi Altarf al-Mulf and similar things, such as
Tana fi Khashiya al-Shika al-Tarfiya al-Mulfa al-Thaniyya kamson arwa Tanaha fi Al-Shika al-
Awhad fi Khashiya al-Shika al-Awhad fi Khashiya al-Shika al-Awhad fi Khashiya al-Shika al-Mulfa al-Thaniyya wa Alari matqabala
wa Ahad baz ala-Akhri wa Tana fi Masin shata man dahab wolf al-Ashqaq wa Ahad ali akhri balshtat pazar al-Maskan wa Ahad

And Sana Ashkaka from the Marazi of Ka'ba'a on the poor eleven shekels, Sanaha, each shekel is thirty-one
drahs, and Arzaha is four adrahs from Saha and one for eleven shekels, and Chit Al-Ashkak on a single shekel and Al-Sat Shekq on
a single shekel, and Sana is as much as arwa on the side of the hashayya on the shekel
of the one

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And a small amount of copper for the manufacture of a cup and From the left, save ten taka and
forty qada from the qadat of the qadat under each taka and for the poor in the garb, save seven taka and taka, save for the
poor in the zaw'in, a tasarat of the salaat of the asfal and a gam'a tasarat of the
salaat of the fuqaha in one part and one part, and save for the zaw'in, a tasarat
of the tyman taka and a qada from the qada, save ten taka and taka under each taka and save for the amahag from the qadat of The
poor man is a thief, a thief is a thief.

And the sana of Al-Mahag, Al-Wast, from Nafda, from the body of Al-Taqah, from Al-Taqah, and the sana of Al-Khalkha, from Al-
Dhahab, from Al-Mahag, and the sana of Al-Azha, from Asmanghun, and Argwan, and the sabq of Karmaz, and ten pieces of sana of Asmanghun, and
Argwan, and the sabq of Karmaz, and ten pieces of sana of Hadak, and the sana of Lah, and four pieces of sana, and the sabq of Lah

Chapter 37

And Tana Bezalel Al-Tsanduk from the village of Al-Sant, D'R'an, and Tula and D'R'a, and T'arza and D'R'a

And a pillar and a
censer of gold, like a censer of gold, and a censer of gold, made of gold, arranged in a circle, and four parts of gold, and four
parts of gold, divided by a censer of gold, and two parts by a censer of gold, and a censer of gold, and a censer of gold, and a censer of gold,
and a censer of gold, like a censer of gold, a
cherub, and one of the cherubs of gold, and a cherub, and one of the
cherubs of gold, and a censer of gold, and a cherub, and one of the cherubs of gold, and a censer of
gold, and a cherub in a basket The one who is the And the altar, which you will cover with gold, like gold, and the
minaret, made of gold, like gold, with its corners, its legs, its feet, its roof, and its roof.

And Suasana is like you.

The menstrual period is a sacrifice of the Ka'arga'at from the Ghanbiha, a sacrifice of the Ka'arga'at from the Ghanba'a of the Ayman, and a sacrifice of the Ka'arga'at from the Ghanba'a of the Aysar, a

sacrifice of the Gama'at from the Muzat, according to every sacrifice, and a sacrifice, and a sacrifice, as the jaw is a sacrifice of the Ka'arga'at from the Kha

And according to the Nafs, the minaret has four gamas of gold, and a taffafiha, and a sausanha, and a
taffafiha, under each of the two taffafiha, from it is a taffafiha, from it is a taffafiha, and

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And Tana from Dabbah al-Bakhor from Kashba al-Sant Tula Daraa and Arza Daraa from Rabaa and Samka Daraa
And Arcana Mena
And she made a gold chain, and she made it straight

Chapter 38

And Tana from Dabbah al-Saida from Kashba al-Sant Tula, as far as Adre'a, and as far as Arzah, as far as Adre'a, from Rab'a, and as far as Samkah Tlat Adre'a.
And the Arkana was four times as numerous as the Arkana and the Nahas.
And the modesty of the one who is
Nahas
And Sana'a, the teacher of the school, is a teacher of the school Al-Amd and Talhah Fazha and from the Garb braided Tulaha
as a mass of Dhara'a and an Amdaa ten and a Ku'adha ten and Zrafin Al-Amd and Talhah Fazha and from
the East braided Tulaha as a mass of Dhara'a from it braided Tulaha
ten Dhara'a to Laks and an Amdaa three and a Ku'adha

And the garment of the king was made of brass, and the garment of the king was made of gold

Tsradak
and Amdaa four and Qa'dah four from Nahas and Zarfinha Fezha and Gashah Rawsha and Talaha Fezha and Gmi'ah Awtad Al-Maskan
and Al-Tsradak Mastidira from Nahas and Hda Add from Dakhl from Al-Maskan
Maskan Al-Shahadah Al-Dhi until the word of Moses and Hamal Al-Liwaniyn Ali Yad Itamar Ben Haron Al-Imam Al-Dhi Sana'a Bezalel Ben Uri
Ben Hur from the tribe of Judah Ali Gmi'ah from the
word of God in Moses and Ma'a Ahliab Ben Ahisamach from the tribe of Dan Astad Hadak and Ra'kam from Al-Asmangun and Al-Argwan and
Tsabg Karam and Al-Asher Ama all Al-Dhahab Al-Dhi Amal from Al-Sana'a for the sake of Sana'a Al-Quds, where is the gold of Al-Rafi'ah, a
journey and a tenth of a dera
and seven of a maia and three hundred of a matkala In the city of Quds and the city of Al-Fazha, there is a small number of people from the city
of Al-Gama'a, one thousand and seven, and a thousand and a half, and a thousand and a half, and a
thousand and a thousand,

Faznaa Mena Koa'ed Bab Ka'ba Al-Mahza'r and Madbbah Al-Nahas and Sard Al-Nahas Aldi La and Gami'a Anita

And Kuad Al-Zaraq, the most prominent, and Kuad Baba, and the poor, and the poor, and the poor, and the poor.
Arranged

Chapter 39

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And from Al-Asmanghun, Al-Argwan, and Al-Zabag, they restrained their love and made it a place for Al-Quds, and they restrained their love for Al-Quds, and they restrained their love for Harun, as Allah said to Moses.
And the veil of the Sidra is made of gold, silk, and purple, and scarlet thread, and ten threads of thread, and the veil of the gold is made of gold, silk, and purple, and scarlet thread, and ten threads of thread, and the veil of the gold is made of gold, silk, and purple, and scarlet thread, and ten threads of thread, and the veil of the gold is made of gold, silk, and purple, and scarlet thread, and ten threads of thread, as Allah said to Moses.

And the stones of the blue crystal, adorned with the eyes of the gold, are engraved on them, as the name of the children of Israel was engraved on them.
And make them like the cedars, a memorial for the Children of Israel, as Allah said to Moses, and make the body a sanctuary, a sanctuary of gold, a sanctuary of purple, and a sanctuary of scarlet.
And ten weavers
And as Ad-Sanauha of the four mountains of Toya, the Tula and the Arazha, and the four pillars of Hagara, the jewels of Elster El-Aul, the red and emeralds, the Atsfer, the Elster El-Thani, the blue and the white, the Brahman, the Elster El-Alat, the Za, the Sabeg, the Firuz, the Elster El-Rabe El-Azark, the Blue, and the Yasef, and the Eyun Dhahab, the Natamha, and the Aly El-Haghara, the Asma of the Children of Israel, to whom I gave ten names, their names as the Kakash of the Alyak, each one, so did Ali Hagara, the Eyun of the Seven, and the Eyun of the Seven, who were enshrined in the mouth of the body, the Eyun of the Safar from the gold, the Eyun of The gold is in two parts, the body is in two parts, and the wings are in two parts, and the eyes The first is the Ramamin from Asmangun and Argwan and the second is the Karamz Mashzar and the third is the Glagil from the gold of the Chalc and the third is the Glagil. The third is the Ramamin from the Al-Mattar.

Arranged
Galgal and Ramana Galgal and Ramana fi Dila Mastadira Liqdam As Allah said Musa and Sana'u Al-Twaniya from ten Sana'a Hayyah Laharon and Baniya and Al-Imam'a from ten Al-Klans Al-Fakhra from ten Al-Sarawil from ten Mashzur and Al-Zanar from ten Mashzur and Asmangun and Argwan and Tsabg Karmaz Sana'a Raqam As Allah said
Musi
And they made a crown of gold like gold, and wrote on it a letter like the one who made you holy to Allah, and they made it a crown of silver, so that it would be a crown of gold, as Allah said to Moses, "The poor man is like a poor man, and the children of Israel are like a crown of gold, as Allah said."
Musi
With him, I went to Al-Mashkan, to Al-Musa, and to Al-Kaba, and to Gami' Anita, and to Taqatga, and to Amahaga, and to Amda, and to Qa'ada, and to Al-Glud, and to Al-Kabbash, and to Al-Adim, and to Al-Glud, and to Al-Darsh, and to Al-Saghf, and to Tsanduk, and to Al-Shahada, and to Dahuqa, and to Gisha, and to Al-Maida, and to Gami' Anita, and to Al-Khabaz, and to Al-Muna'ra, and to Al-Khaltza, and to Sargha, and to Gami' Anita, and to Dahan Al-A'tza, and to Al-Madbah, and to Dahan Al-Masah, and to Bakhur Al-Tsmog, and to Setar Bab Al-Kaba, and to Al-Madbah, and to Al-Nahas, and to Al-Sard, and to Al-Nahas, and to Al-Dhi La, and Dahuqa, and to Gami' Anita, and to Al-Haw, and to Qila' al-Zardak, and to Amda, and to Qa'ada, and to Setar Baba, and to Atanabah, and to Utada, and to Sair Aniya. The poor man's work is to be done in the middle of the desert and to love God for the sake of the Holy City and to love God for the sake of the Imam and to love his children for the sake of the mother, as Allah said about Moses, so they humbled the children of Israel. The work of the poor man is to see Moses, and the work of the poor man is to be humbled, as Allah said about Moses.

Chapter 40

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All of them are Allah's Musa, the one who is

You will go to Al-Maida and Taf Tafiyah. You will go to Al-Manara and Asrg Sargiyah. You will go from
Daba Al-Dhahab to Al-Baqur between the hands of Tsanduk Al-Shahada and Tsir Al-Sitr to Bab Al-Maskin. You will go from Daba Al-Qarabin
between the hands of Ka'ba Al-Mahzahr. You will go from Al-Hussein
between Ka'ba Al-Mahzahr and Al-Madbah and A'laq Fiya Ma'a. You will go from Atsrib Al-Tsardek
Mastidira and Al-Sitr Baba. You will go from Dahan Al-Masah and Amsah
Al-Masah and Gami'a from Fiya and Qedesah and Gami'a Anita, a part of Qedesah. You will go from Daba Al-Sa'idah and Gami'a Anita, a part of
Qedesah. You will go from Kwatz Al-Aqdas and Amsah Al-Hussein and Maqada and Qedesahma and Qedem Harun and its
children. I came to the house of the Prophet and said to him,
"O Prophet, you are the one who is The poor and the poor are hidden, as Allah said, "May Allah
be pleased with them, and may The grave and the grave and the grave of the poor,
The poor man will not be able to sleep, and the
fire will not be able to burn his mouth at night, the children of Israel will not be able to sleep, and the children of Israel will not be able to sleep.

Leviticus

Chapter 1

Allah said to Moses, "O Moses, bring a sacrifice to Allah from the Ka'bah of the Midrash, and all
the children of Israel, and all the people of the earth, and offer it to Him from among you, a sacrifice to Allah from among the Bahá'ís, from
their cattle and from the
morning, and offer it here, a sacrifice on foot from the morning, a Dhikr of the Sahih, and bring it forward to me, at the Ka'bah of the Midrash,
and I will answer between the hands of Allah, and I will
place my hand on my head, and I will answer, and I will forgive her, and I
will pray to Allah Al-Khattab Al-Dÿ Ali Al-Nÿr Al-Dÿ Ali Al-Medbah

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And the body and the head of the camel are slaughtered in the camel and the camel is slaughtered in the camel, The head of the camel was cut off from the head
of the camel, and its blood was shed on the head of the camel, and it was removed from its place, and it was thrown to the east of the camel, and it was thrown from its mouth, and it did not spread. The camel was cut off from the head of the camel, and it was thrown on

Chapter 2

And a man brought a sacrifice to God, and here a sacrifice was offered, and the sacrifice was offered to God, and the sacrifice was offered to God.

And he came to me at the tree of the sons of Aaron, and he gathered from it, and he gathered from the smiddha and from the dahnha, and he brought it to me
And the sacrifice of You shall not bring it to the Lord, nor shall you

Chapter 3

And here is the sacrifice of Dÿbah Salama from Al-Bakr Dÿkra or Anthÿi Flikrba Sahiha between the hands of Allah and supported by his hand Ali Ras sacrificed and Yadÿbah End Bab Kaÿba Al-Mahthar and inherited his son Harun Al-Ayma Al-Dam Ali Al-Madÿbah Mastidira and sacrificed from Dÿbah Al-Salama sacrificed to Allah Al-
Tharb Al-Maghti Al-Ghuf and Sair Al-Shaham Al-Di Ali Al-Ghuf and Al-Khalitin and Al-Shaham Al-Di Alima Al-Di Ali Al-Akhsha and Ziyadah Al-Khabad
from Al-Kali Yanzaha and Katar Delek Bani Harun Ala Al-Madÿbah Ala Al-Saida Al-Ti Ala Al-Khattab Al-Di Ala Al-Nar sacrifice accepted by Allah

And here is a sacrifice from Allah, a sacrifice of peace to Allah, or an offering of peace to you, a sacrifice from Allah, a sacrifice of peace to you

Arranged

And he brought a sacrifice to Allah, a sacrifice that is hot and dry, and he brought it to Imam Al-Asat Al-Shaham Al-Maghti Al-Ghof and Sayer Al-Shaham Al-Di Ali and Al-
Khalitin and Al-Shaham Al-Di Alima Al-Di Ali Al-Ahsha and Ziyad Al-Khabed Ma Al-Khali, and he saw it, and he brought it to Imam Ali Al-Madbah, a sacrifice that is a sacrifice to Allah, and here is a
sacrifice from Al-Maaz, a sacrifice between the hands of Allah.

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And he laid his hand on his head and slaughtered it between the hands of Ka'bah al-Mahzahr and his son Harun, his blood was poured out on him, and he

offered a sacrifice. He offered it to Allah, the Almighty, the Maghati, the Ghoof, and the Sa'ir, the Sha'am, the Ghoof, the Khalitin, and the Sha'am, the Alimah, the Ali Al-Ahsha, and the Ziyadah, the Khali, the Khali, the Yansha, and the Qatar. He offered it to the Mahrqa, the Martiya, the

Makkah, the Qabalah, all the fat, as the Rasam, the Al-Dhar, the Mar, the Aji'kam, the mouth of your mouth, all the fat and blood, you shall not eat.

Chapter 4

All of them are Allah's Musa Taklima.

Mr. Bani Israil Kaila I Ansan Akta Basho Pi Shi from Paradise Allah you do not work and one of them An Akta Al-Imam Al-Mamsuh Ali Sabil Kata Al-Nas Flykarb Ali Katita

Ati Aktaha Ratha from Al-Baqarah Sahiha La Al-Mahzahr Al-Mahzahr and Baki Eldam are standing together, and they are assas from

And the Shaham of the Rattah of the Kawah will be removed from the Tabrah of the Maghti of the Ghoof, and the Shaham of the Sair of the Ghoof,

and the Khalitin, and the Shaham of the Alim of the Ghoof, and the Ziyad of the Khabad of the Ghoof, and the Ziyad of the Khabad of the Ghoof,

and the Ziyad of the Khabad of the Ghoof, and the Ziyad of the Khabad of the Ghoof, and the Ziyad of the Khabad of the Ghoof, and the Ziyad of the Khabad of the Ghoof, and the Ziyad of the Khabad of the Ghoof,

and the Ziyad of the Khabad of the Ghoof, and the Ziyad of the Khabad of the Ghoof, and the Ziyad of the Qabat

Then the ark of the covenant of Allah, the Almighty He will work hard for it and will forgive them and will forgive them and will call upon Allah as the Lord of the worlds, O

Allah, the Most High, and the Most Merciful. He will not work hard for you

He stood up and said, "I am the one who is

And the heat of the fire spread to the earth, and when the fire of the fire spread to the earth, and

And I have a man from the land of the living who has worked hard, and one from Paradise, O Allah, do not work hard.

Fathom

Then the camel came to the camel and sat down on the ground, and Ali Arkan from Dabbah Al-Saida and Sair Damaa Tsiba

And Assasa

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And the camel will move as the camel will move from the slaughter of the sacrifice of Islam, and the Imam will sit on the altar of the Qurbani of Allah and ask for forgiveness. The Imam will answer, "I have forgiven you, O my Lord."

Chapter 5

And a person who has heard the sound of a song has gone out and is a witness or a seer or a stranger in it and he will not be able to bear the burden of

compassion and mercy or a person who has been in a state of mourning or in a state of mourning or in a state of mourning or in a state of mourning and The king of the people, the

I am a slave to the Almighty, and I will not let him go, and he will not let him go.

And the blood of the dead is upon the head of the dead, and the blood of the dead is upon the dead, and the dead are As for the Hadith, Allah is the Most

Gracious, and He is the Most Merciful.

O sacrifice of the soul, O

Sahabah

Oh, and God

Baha

Fada, oh Akhta, and you are a flame, Elgatseb, Eldi, Getsba or Elgashem, Eldi, Geshma or Eludia

May Allah know what is going on or may Allah bless you.

Or if you do not go, then the mother will pass by her, and she will be given a headscarf, and she will be given a crown of thorns

Chapter 6

All of them are Allah's Musa Kaila, Mr.

Harun and his sons Kaila, the Sharia of the Sa'ida,

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Then he will send a gift and wear a more beautiful garment and he will offer a pure offering to the Lord. And the fire that is on the altar will burn and will not be extinguished. And the Imam will spit on it, and the fire will burn on the altar and will not be extinguished. And this is the Shariah for its guidance, and the son of Aaron will be between the hands of Allah and the altar and will spread it in its collection from the flour and the oil and will drink it for his children.
He will make a fire on the altar that is pleasing to Allah and will eat it. Aaron and his children will eat it. They will eat it.

You will not be able to do anything like that, except to sacrifice the sacrifice of Aaron and his sons. Every one of them will be accepted as a sacrifice by Allah. All of them will be accepted as a sacrifice by Allah. Allah is the Most Merciful. The sacrifice of Aaron and his sons will be offered to Allah on the day of the tenth day of the month.
The sacrifice of Aaron and his sons will be offered to Allah. Always, we will be seen in the Garden and we will be seen in the Garden. We

Mr. Laharon and his sons, may Allah grant him peace and blessings, and may He

Chapter 7

And the Shariah is the sacrifice of the atonement, and it is brought out from the ark of the covenant, according to the offering of the sacrifice of the atonement, and its blood is inherited from the atonement of the atonement, and its blood is the blood of

Yanzaha

The Imam Ali Al-Madbah sacrificed to Allah, just as he did when he made the sacrifice of the dead, every animal from the Imamate would eat it, and according to the offering of the Holy Prophet, he could offer it from the Holy Prophet, as the Holy Prophet said, the sacrifice of the dead is a Sharia and one for the Imam. The Imam will forgive her and she will be accepted. And the Imam will offer a sacrifice to the deceased, and he will be accepted. And all the sacrifices will not be burned in the oven or made in the oven or on the tabuk or by the Imam.
Prepare and offer all the sacrifices that are made in the fat or the fat of the sons of Aaron, prepare for Allah as Allah and the Sharia sacrifice of the Salamah sacrifice, may Allah bring it to Him, and whoever brings it to Me, the reward of the

Prepare

And the bread of the sacrifice of Islam is a reward for the day of sacrifice, and where is the sacrifice of the sacrifice of Nadra or Tabara, he may eat it on the day of sacrifice, and from the sacrifice of the sacrifice of Nadra, he may eat a portion of it, and

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And if a person eats a piece of meat from an animal, whether it is a human or an animal, or a human being, he will eat a piece of meat from a slaughtered animal. You will not eat any meat from a slaughtered animal. Allah has made it easy for the Children of Israel to eat any meat from a slaughtered animal. You will not eat any meat from a slaughtered animal. You will not eat any meat from a slaughtered animal. You will not eat any meat from a slaughtered animal. You will not eat any meat from a slaughtered animal. You will not eat any meat from a slaughtered animal. You will not eat any meat from a slaughtered animal. You will not eat any meat from a slaughtered animal. You will not eat any meat from a slaughtered animal. Allah has made it easy for the Children of Israel to eat any meat from a slaughtered animal. Peace be upon you, O God, I will sacrifice for you, O God, from the sacrifice of peace, O God, I will have mercy on the sacrifice of Allah, O God, from the sacrifice of peace For them, the Sharia is the law, the sacrifice, the offering, the sacrifice of the righteous, the sacrifice of the righteous, and the sacrifice of the peace offering. Allah said to Moses on Mount Sinai, "The Children of Israel said, 'Let them offer their sacrifices to Allah on Mount Sinai.'"

Chapter 8

They are all from Allah, Musa, Kaila,
Qedem Harun, and the sons of Ma'a, Al-Thayyab, Dahan Al-Masukhiya, Rath Al-Dikhwah, Al-Kabshin, and Al-Sal Al-Fatir.

And the people of the land of the dead, Moses, as Allah said, "The people of the land of the dead, Moses, said to them, "The people of the land of the dead, Moses, said, "Allah, if He will not work hard for the people of Harun and his sons, He will make them wear a cloak, and

And Moses, the son of

And the people of Madbah were seven in number, and they were all Merar, and they were all Masah, and they were all Jamee, and they were all Anita, and they were all Muqadda, and they were all Qedsham, and they were all from Dahan, and they were all on the head of Haroon, and they were all Masah, and they were all Qedsham, and they were all Muse, the sons of Haroon, and they were all Tuanyeh, and they were all in Zananir, and they were all in Qalans, as Allah said, Musa, the first of the people of Al-Khuwa, and he was all Haroon, and he was all their hands on Rasa Fadbah, Musa, and he was all from his blood, and he was all over Arkan Al-Madbah, and he was all around with his finger and he was all over, and he was all over the place, and he was all over Assa, and he was all over Qedsham, and he was all over the place

And the battle of the Philistines, and

And Moses the Lamb, and

The sons of Aaron and Gaal were the first to be born, and their fathers were the sons of the elders, and their fathers were the sons of the elders, and their fathers were the sons of Moses, and their fathers were the sons of the elders

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And I have taken Al-Tharb and Al-Alia and Jamee Al-Shaham Al-Dhi Ali Al-Ghof and Ziyad Al-Khabad and Al-Khalitin and Shahamma and Al-Ayman and from Al-Sal Al-Fatir Al-Dhi between the hands of Allah. I have taken Gardaka Fatira and Ahadah and Gardaka Kabbaz Madhuna and Ahadah Waraqaka and Ziraha on Al-Shahum and Al-Ayman and Gaal Al-Kol on the hands of Harun and on the hands of her sons. And I have taken Musa from the hands of their hands. And I have taken Al-Madabah from Al-Saida, a complete sacrifice for Allah, and I have taken Musa Al-Qatz and I have taken a complete sacrifice between the hands of Allah. And here for Musa we will bring from a complete lamb, as Allah said to Musa.

Moses said to Aaron and his sons, "Bring me bread and put it in the basket of the Lord, and I will give you Their mother swore and begged for forgiveness from Allah and they would not go.

Where did you say, "And Aaron and his sons were silent, saying, 'I will say to you, O God,'" Allah said to Moses.

Chapter 9

The palm tree is here today, the day of Moses, the son of Aaron, and the children of Israel

And the Torah and the Book of Salvation are between the hands of Allah and the guidance of the Messenger of Allah, and where Allah will reveal to you, then they will say to him, "Moses, go to the gate of the city and advance to the assembly." Moses said to the Messenger of Allah, "Do it, and the light of Allah will be revealed to you." Moses said to Aaron, "Go to the altar, and do your work and your marching, and ask forgiveness for your neck and your standing, and do the sacrifice of the standing, and ask forgiveness for them." As Allah said, "Bring Aaron to the altar, and bring him

And Al-Trib, Al-Khali, and Ziyadah Al-Khabed from Al-Kuwa, Kater Delek Ali Al-Madbah, as Allah said, Musa, Lahma, and Galda, and then Al-Nar, as-Saqr, and Dabbah Al-Saida, and his son Harun Al-Dam, and Warsa Al-Madbah, and they went to Al-Madbah, and they went to Al-Madbah, and they went to Al-Ras, and Kater Delek Ali Al-Madbah, and they went to Ghusl Al-Ghuff, and Al-Akhara, and Kater Delek Ali Al-Saida, and they went to Al-Madbah, and they went to Qurban Al-Kum, and they prepared Al-Kuwa Al-Dhi, and they went to Quba Al-Thor and Al-Kashf Dbayeh Al-Salama, may Allah raise us up and bring us back to our son Harun, may Allah be pleased with him

And the heat from the tor and from the lamb, and the heat from the alaia

Chapter 10

Machine Translated by Google

Then Aaron's sons, Nadab and Abihu, each one of them, stood on his feet and raised his head, and they were afraid of him

I will plant Passover in the Ron

Moses said to Mishael and Elzaphan, the sons of Uzziel, with Aaron, "Go ahead and fulfill your duty from the hand of Al-Quds to Al-Karg Al-Askar." Then Moses said to Aaron, Eleazar, and Ithamar, "Your stones will not be cut off, and your bones will not be broken, and you will not go." And on me, the whole body of the whole body will be silent, and your brothers, the whole body of the children of Israel, will cry out to Al-Harik, the Lord, and from Bab Ka'ba to Al-Mahzar, you will not cry out at night, but you will go wherever Allah has anointed you. They will be silent, as Moses said to them, "Allah, Aaron, is like a lamp and a lamp, you and your children will not be burned with fire because of your coming to Al-Karg Al-Askar." The scepter will not go away, Rasam Eldhar Ali, Mr. Agielchem

And to split it between Al-Quds and Al-Badl and Al-Naghs and Al-Tahr

And to tempt the children of Israel in the wilderness, as you said to me by the hand of Moses.

All of them, Moses, Harun, Elazar, and Itamar, the sons of the Baqayn, are like the offerings of Allah, and they are like the offerings of the Prophet

When you have finished your journey, you will be given a place to rest, and you will be given a place to rest between the hands of Allah. It is a sign for you and your children, a sign of the Lord, as Allah said. And the time of the fire was near,

Moses, and the people of Aaron Wafani metÿel dhaÿda al-matzaib flo ate alÿkuwa aliyum hal kan yahsan dlakh end Allah palma sama mossi dlakh endah

Chapter 11

And Allah said to Moses and Aaron, "O Mother, the Children of Israel, and I will make you eat from the mouth of the Bahá'ís, O God, and I will make you eat from the earth."

Every animal that is eaten by a camel, and a camel that is eaten by a camel, is a camel And the mouth of Al-Bahar and Al-Awdia is full of all that is not in it, and the mouth of Al-Bahar and Al-Awdia is full of all that is not in it, and the mouth of the mother and the mouth of the animal,

And the Algeribe of Laznafa

And Al-Naam, and Al-Khataf, and Al-Saf, and Al-Baaz, and Al-Zamagh, and Al-Bashak, and Al-Shahin, and Al-Kook, and Al-Rahm.

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And Al-Zaqar and Al-Baghbaga and Atsnafa and Al-Hadad and Al-Kafash
And the Lord God Almighty has given me four legs, O my God, you are a mother
who has given me four legs, and you have

You shall not eat it from them, from Al-Grad, from Tsnopa, from Aldaba, from Tsnopa, from Al-Hargel, from Tsnopa, and from Al-Gandab.
And a sneeze
And the Lord said to him, "I have four feet, and I will give you food, and from the food, all of
them will come to me, and from the food, Let's take a bite of the whole of the land of Al-Dabib,
every one of them who has a mouth full of blood will go to the Lord, and whoever falls on it
for the sake of blood will go to the Lord, and whoever works in the land of Al-Dabib, whether it is a cloth or a cloth or a cloth or a cloth, and whoever works in the land of Sana'a will go to the Lord, and will be
purified.

And every one that eats of it, and

And whoever eats of it will be cut off from the heart and will be brought to the Lord, and whoever has mercy on it will be cut off from the heart and will be
brought to the Lord, and the whole earth will be covered with a filth

For I am Allah, the One who guides you from a narrow land, so that you may worship Allah, and seek refuge in Him from the Holy Places. For
I am Allah, the Holy One, the One who guides the Sharia, the Baha'i, the Altar, and the One who guides the people of the world,

You will distinguish between Al-Naghs and Al-Tahar and between Al-Haywan, Al-Di can and Al-Di cannot.

Chapter 12

Allah said to Moses, "O children of Israel, I
will make you a camel, We will express the Sharia law for the sake of the deceased or for the deceased.

Pan lam tenel yadha maqdar shah phaltachÿdÿ shpaninin or farkhÿi hamam akhdhamma la lasida wal akhÿr la ladÿkwah vasistgfar anha alamam fattahar

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Chapter 13

All of them, Allah, Moses and Aaron, said to Moses, "If
you are a man, you will be a man, a woman,

Seven days ago

Then he will be in the presence of the Lord, and

The sun is shining brightly, and the moon is shining brightly, and the stars are The eyes of the Allamam are the eyes of the Allamam,

Tahr

And on this day, a clean mouth, clean bread, a clean mouth

And I will return to the Lord, and I will give you a gift And there is a man here with a gold plate
in the land because he is a king, and Al-Galda and Fiya, a thin hair, a yellow-green feather, an Al-Ma'am, a
fan, a kalaf, and he ran to Al-Ras or Allah, and where did he see Al-
Ma'am, a man, an Amika, from Al-Galda and Fiya, a hair, an Asud, a Pleiaka, a seven-fold

Iam

Then the mouth of the prophet will be opened, and

Then the Prophet Muhammad (peace be upon him) said to him, "The Prophet Muhammad (peace be upon him) said, 'I will not let you go to the gold and the gold will be destroyed, and you will not be able to find
it in the land of the dead

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Flintÿr Allamam Fadaÿa here fi gÿld abdanham baqa kabia bizÿ fhu bhak antsar fi algÿld whu taher wai ansan antaf shaar rasa fhu azlaÿ whu taher van antaf

ma ma ili wa gÿha fÿlagh u ho taher van antaf ma kam fi alsalaa o algalha blah

abitzÿ maharm fimkan an ykoon bartsa qad antsar fi salaata o fi salaatha flintÿrha

alamam an kanta shama albla biza maharmra fi salaata o fi salaatha ali sabil minatÿr barts sair gÿld albadan akhkamaha ho leg abretz whu nags flingsa alamam tangissa

pan bala fi rasa

And the Lord will not make a covenant with you, and you will not be able to do anything Al-Sada or Al-Hahma or the mouth of Al-Gallad and the tongue of the tongue,

The Imam said that the Prophet Muhammad (peace be upon him) said: "The one who does not wash his clothes with a cloth or with a piece of cloth, and the

Chapter 14

All of them are Allah's Musa
Kaila, who has established the Sharia, the law of purity, and the community of the Imam.

The Imam said to me, "I am the one who is And he will raise a camel from the stream of water for seven days, and he will go out on the day of the Sabbath, and he will

divide the hair of his head and his body, and he will shave his eyes from the hair of his head, and he will wash his body with water, and he will purify himself, and he will purify himself, and he will offer two clean camels and a stone of dried sand, and

he will put ten pieces of sandalwood on his head and his forehead, and he will be surrounded by a pure camel, and he will be between the hands of Allah The one who is like a lamb from the one who is like a lamb

Then he took a piece of his blood and put it on me, and I was like a fire, an angel, an angel, and I was like a hand, an angel, and I was like a foot, an angel, and I was like a

god

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Then she will rub her finger on the palm of her left hand and rub seven pearls between the hands of Allah. Then she will make a sacrifice on the palm of her hand,

and on her left foot, and on the blood of the sacrifice of the almighty, and on the palm of her hand, and on the palm of her The blood of the dead and the Ali and Ali, my father, my father and my father, If

you accept the letter of the letter, and do not let it go, and for your sake, you will be able to write the letter of Go to

Al-Hagara and see what is more beautiful than the one you have chosen, and you will be blessed with the beauty of the house and the beauty of the house.

Ma Tin

The mother of the Al-Aud Arza, Al-Tsatr, Harir Karamz, Al-Azfur Al-Hay, and Yagmshaha, the mouth of the blood of Al-Azfur Al-Madbuh, and Alma

Al-Dhi from Nabia, and he was victorious over Al-Bayt Saba, the seven-headed, and his hands were with Al-Bayt, the blood of Al-Azfur, and Alma Al-Nabi, and Al-Azfur Al-Hay

Chapter 15

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Allah said to Moses and Aaron, "The children of Israel,
and I will say to them, 'If you have a foot here, you will come from the Lord, and you will be a slave, and you will see a bear, and I will prepare it for you, and it will be a mother, and it will not be a slave like Elriel, or it will be a slave, and

And from this place, in the city of Daev, he will wash his clothes and go to the temple of Allah, and from there And he
washed his face in the water of the river, and purified his face and his mouth in the water of the river, and he entered You will be angry with her, and she will not be angry with you.

And everyone who is in the Mitzgaha will wash himself with water and bathe in the water and will come to the Lord of the Magi.
And all those who are from the land of Alanya, which I have washed, will wash themselves with love and bathe in Alma, and will return to the land of Mageb.
And here I am, or I am, the one who is sitting on it, and I am And he bathed in the water and went to the Maghrib, and when he was pure from the
impurity, he spent seven days, and for that he became pure, and for the day he believed, he took a bath or a bath, and brought his animal to the Imam, to
the door of the Kaaba in the middle of the city. And the Imam performed one act of worship and one of the acts of worship, and he sought forgiveness from Allah for the impurity of the people of Israel, and they
did not walk in their impurity, because they were stung by the poisonous snakes of Allah, and among them was the Sharia of the Dayib, and from the drop of a drop of water, Ansal would come to touch the mouth of the camel, and Al-Fayz would
come from the camel, and Ante and a leg would be cut off. Negsa

Chapter 16

Allah said to Moses, "I will not go to Jerusalem until I die, and I will not go to Jerusalem until I die." He said to Moses, "I Ready to be beaten and ready to be marched

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The first of them was the one who was killed by the enemy, and he Al-Gami'ah, enter the Al-Saghf, fill the Al-Baqur, the Al-Nar, in the hands of Allah, I will fight against the Al-Baqur, the Al-Ghasha, the Al-Din, the Al-Tanduk, and you will not die, you will be caught in the blood of Allah, you will be victorious in the battle of At-Taba'ah, the Qabalah, the Al-Ghasha, the Bitter One, and you will be victorious in the battle of At-Taba'ah.

Her hands are seven in number.

Then the sacrifice of The people of the city of Mecca, the city of the Prophet And you know that you will wash your hands in the morning in the morning according to the command of the Prophet, and you will wear a robe of love for the unknown. You will approach the prayer and the prayer of the Prophet, and you will ask forgiveness from the Prophet, and the heat of the fire will increase on the mountain of Azaz. You will wash your hands and wash your hands in the morning in the morning, and for your sake you will go to the altar, and your mother will be the one who will give you the altar, and your father You will reach the moon and the peak of your work, you will not

The father of the family, the

Chapter 17

Allah said to Moses, Aaron, his sons, and the rest of the Children of Israel, "It is easy for them to say, 'Allah said, "There is no man among the Children of Israel who sacrifices a Torah or a sheep or a goat or a camel, and he does not bring it to Me, the Lord of the Worlds, and He brings it near to Me

The Almighty God, peace be upon him.

Between the hands of Allah, I am at the gate of the Ka'bah, the gate of the city, I am

Imam Damaa Ali Madbakh Allah Aldi And Bab Kaaba Al-Mahzaar Wiktar Shahmaha Makbula Martiya Lala

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And they will not be judged by their enemies, they will No one shall eat blood, except a man of Israel, or a man of the tribe

If you are a sinner or a sinner, you will be judged by the mercy and forgiveness of God.

Chapter 18

You are all Allah, Moses, the children of
Israel, and it is easy for them. O Allah, your Lord, as the people of
Egypt, you have raised your mouth, you will not be ashamed, and as the people of Canaan, you will be ashamed, and you will not remove your signs, and Your father is a witch, and you are a witch, and you are a
stone of your father or a stone of your mother, and you are not born, and you are a witch, and you are a daughter of your father
or a daughter of your stone, and you are a witch, and you are a witch, and you are a daughter of your father's wife, and you are not born from
your father, and you are a witch

Sowatha

So, your father's miracle will bewitch your father's circumstances.
So, your mother will bewitch you, but your mother will not
bewitch you, and you will go, but you will come to me, and your wife will be with you, so
your wife will bewitch you, and your husband will bewitch you, so your wife

A mirror and a daughter are a miracle of sorcery, and like you, the daughter of my son and the daughter of my daughter will not join together to
sorcery your sister. They are both naked and a mirror from
a mirror. You will join together to prepare a spell to sorcery your sister from her mouth and to a mirror from her mouth. You will not
advance to sorcery your sister and from your spouse. You will not be ashamed of your sorrow to
the people to beg for mercy, and you will not be ashamed of your offspring to beg for their sake,
and you will not be ashamed of your offspring to beg for their sake, and you will not be ashamed of your Lord. May Allah reward
you and remember you. You will be ashamed of burning me with the sorrow of the people, which He has made.
And from the Bahá'ís, you will not be ashamed of your sorrow for the sake of the Bahá'ís, and your likeness will not be attacked by the hand of a beast, nor will you be lost, you will not help me
from the hand of the one who is in the house of the gods, you will help me from the mother of the gods, I will protect them from among you.
Your hands
And why did the people of the land of the living ask for their help in the land of the dead? You are
the ones who

If you do not give your land to the enemy, you will be cut off from your possessions, and if

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Chapter 19

You are all Allah, Moses, the Lord of the
Jews, the Children of Israel, and it is easy for them to be called holy, for I am Allah, your Lord, the Holy, and I will cover
every foot of my mother, father, and grandmother. I swear by Allah, your Lord, that you fear Him, and do not turn to Me in
worship, and do not be ashamed of any difficult matter. I swear by Allah, your Lord, that you sacrifice to Him in peace, and that He will
do what I desire from you.

If you can't make it on the day of your death and from the bank and not cry to me, I will be in the fire, and if I eat a dish that is in the mouth
of Allah, it will not be accepted, and I will eat it, and I will be in the mercy of Allah, and I will be cut
off from the people from the house, and if you have your children, the seed of your children will be cut off, and you will be cut off
from your side You will not be ashamed of me, nor will you be a burden to the people, nor will you be a burden to your Lord, O Allah, the Almighty.
You will not be ashamed of the wise, nor will you be a burden to the poor, nor will you be a burden to your brother, nor will you be a burden
to your brother, nor will you be a

burden to your brother, O Allah, the Almighty. You will not hate me, O Allah, the
Almighty. You will not If you are a Muslim or a Muslim, you will not be able to eat dates, and you will not be able to eat dates. If you are
a Muslim, you will

Do not be stubborn in your head, nor do you be stubborn in your life, nor do you be
arrogant in your speech, nor do you be arrogant in your speech, nor do you be arrogant in your speech, O Allah, the Exalted, and do
not be
stubborn in your speech, for the people of the land will not be stubborn. I will make my ancestors proud,
and my holy places will be destroyed. O Allah, the Exalted, and do not turn to the
oppressed and the oppressed, and do not ask for help from Me. O Allah, your Lord, the All-Knowing, I will take you from the hands of the
captives, and I will

take you and your Lord. O Allah, the Exalted, and do not be arrogant in your speech You will not be ashamed of the word of the
wise, nor of the word of the wise, nor of the wise, nor of the wise, nor of the
just, nor of the just, nor of the just, nor of the just, nor of the just, nor of the just, nor of the just, nor of the just. Prepare for yourselves, O
Allah, your Lord, the just, who brought you out of the land of Egypt, and who hast
made you a slave, a slave, and a slave, and do what is right. O Allah, I will strengthen you in the best way.

Chapter 20

Allah will make it easy for them to have a
human from the Children of Israel and from the people of the land, and he will throw them into the fire between them, and he will make them a
people of the land

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The destruction of your body in the land of the living and in the land of the dead and in the land of the living, and the destruction of your body in the
land of the dead and Dahya Fakd Hal Dhamama Wai Rgÿl Tÿeÿe Dÿeÿe Ali Pan Mtÿeÿeÿa Alnasa Fakd Sana'a Gÿmea Krhaha Wa Likatla Fakd Hal

Damahama
And I will not be able to see and
There is no shame among you.
And the foot of a beast that is a beast of prey, and the

When the king of the city of Hamel and the foreigner came to him, he was afraid of the enemy.
And the foot of the stricken woman is a mirror of the sky, and the cities of the Nabihah, and she is like the lip of the Nabihah, a stricken woman, from between their feet, and she is like your
goddess, and with you a wonder, you will bewitch to one of the cities of her condition, a judge of mercy and a stranger,
and the foot of the stricken woman is a pair with her, a judge of the sky with her, and from the mother of Hamla and a stranger, Akiman, and the foot of the stricken woman is a pair with Achiya, who is from her, a man who is a palm, a judge of Achiya, a Yakunan, Akiman, a stricken woman, and she is a slave to me, and she will not let you go to the land of Al-Din, I will not let you go to the land of Al-Din, I will not let them go to the land of Al-Din, I will not let
them go from between your hands, because they have hidden the woman who ate them, and it has become easy for you, you are the wise. You will be protected in their land,
and I will give you protection in the land, and I will spread the white and the black. I will be your Lord, and I will free you from the nations of the world. I will separate the pure animals from the gnawing and the gnawing of the pure, and you will
not bite yourselves. You will be protected from the gnawing of the pure, and you will not be gnawed by the gnawing of the pureshing of the teeth of the gnawing of the pure, and you will not be gnawed by the gnashing of the teeth of the gnawing of the pure, and you will not be gnawed
by the gnashing of the teeth of the pure, and you will not be gnawed by the gnashing of the teeth of the pure, and you will not be gnawed by
the gnashing of the teeth of the pure, and you will not be gnawed by the gnashing of the teeth of the pure, and you will not be gnawed by the gnashing of the pure, and you will not be gnawed by the

Chapter 21

Allah said to Moses, "Mr. Harun, the sons of Aaron, it is easy for them. No one among you will die from a grave except by a cause.
He will be near to her. His mother and father, his son and his daughter, his brother and his
sister, the eldest, and he will be near to her. And I will make it easy for them to walk on a path that
they will not walk on, and he will not walk on a camel from
a grave. They will not be separated from it

They will not marry in the sight of a phallus or a phallus, and they will not marry in the sight of a phallus or a phallus. Each one of
them is holy to his Lord, and he will be in the presence of the Lord, and he will not

And the Imam, the Greatest of the Imams, will stand on my head, wipe my face, and

It is a wonder that he will be united except in the
sight of a widow and a mother, and a widow and a widow and a widow and a widow. It is a wonder that he will be united in one of the two, perhaps, except in the sight of a widow from a height.

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And it will not be different from the one who is in the house of Allah, for I am the Most
Holy, the Most High

Or a leg in it, a leg cut, a hand cut, a leg or a leg, or a
leg or a leg or a leg or a leg or a leg or a leg or a leg or a leg or a leg or a leg, like that, every leg of it is a
sin from the lineage of Aaron, the Imam will not advance to offer a sacrifice to Allah, and from the mother of the sin

Chapter 22

They are all Allah's Musa Kaila, Mr. Aaron
and his sons, who are the children of Israel, and they will not distinguish between the sacred place and the place where they are sanctified. May Allah
make it easy for them He will eat from the holy
place, and he will wash his hands with it, and he will purify himself, and he will eat from the holy place, for it is a food, and a drink, and a drink, and he
will not eat it. I swear to God that he will not take them away, and they will not have mercy on them, and he will not go around in a circle, and they will
separate it from me. God is holy, and all the strangers will eat from the holy place, and the people of the holy place will not The soldiers and the people
of the land will not eat a single meal, and no one will eat a single meal
from the sacred food, and if a person eats a portion of the sacred food, he will be given a plate and will be given to the Imam of the Holy Land, and
they will not distinguish
between the sacred food of the Children of Israel and will not be allowed to eat it for the sake of Allah. And they will eat it as they eat it for the
sake of Allah. Allah has made
it sacred for them. Allah sent Moses and Aaron and his sons and the people of Israel. It is easy for them to offer a sacrifice
on the altar of the Lord of the Worlds or to accompany them. I will offer it for the sake of Allah.

If any of you does not make a sacrifice from the morning, evening, or morning, and if it is not a sign
of a bad omen, you will not be rejected from it. And similarly, if any man does not
make a sacrifice from the morning, evening, or morning, and if it is not a sign of a bad omen, you will not be rejected from it. If any of you Your
master is the Eldaim, and his mouth is from the house of the ayub, where is the pestilence
from which he is, and his mouth is from the ayub

Allah has made a sacrifice for me, a calf, a
ram, a goat, a ram

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And indeed you have sacrificed a sacrifice for the reward of the deeds of those who do not

desire from you, and you have shown that you can do it with your mouth today. Do not be afraid of me, O Allah, for I am your God. I have said to you, "Follow me, and come and do it." For I am Allah, and I will make you fear Him, and

you will not distinguish between the sacred barns and the sacred ones among the Children of Israel. I am Allah, the Most Holy,

and I will not expel you from the land of Egypt, so that I may feed you. Allah is the Most Just and the Most Merciful.

Chapter 23

All of them are Allah, Moses, the son of Israel, and it is easy for them. Allah, the Exalted, will answer them with His name.

Ayadi

The seven days you will eat the bread and the first day of the month

You are all Allah, Moses, the Lord of the

Children of Israel, and it is easy for them to enter the land of the Lord. I ask you to remove your hands from the camels and bring it to the Imam. He will cut it between the hands of Allah. I will not let you go.

And you will burn it for her with the mouth of Gad al-Atla and come closer to her twice a day. You will burn for her a Sahihah Ibn

Sunnah, a step for her and a hundred from Al-Barr, a tenth of semolina, ground in flour. A sacrifice from

Kabbalah, a pleasing sacrifice for her and a quarter of a kasht from Al-Khamr. You will not eat it for me. This is the day that you will bring it to me as a sacrifice. Your

Lord, the Lord, has drawn the sign of the Lord. You will not eat it for me. Your Lord, the Lord, has given you the mouth of your mouth.

And from the day of the feast of the Asaba,

And they drew near from the seven horns of the firstborn, and the Torah from the firstborn, and the sheep that will be sacrificed to Allah, and from the two horns of the firstborn Your enemies fear Allah, all of you. Moses, the Lord of the

Children of Israel, made it easy for them to say, "A day of the first moon from the city of Saba, will be prepared for you, and

you will see a valley, and you will be a granary, and you will be a granary, every grain of grain will be cut off, you will not be ashamed, and you will draw near to Allah."

You are all Allah, the Most High The fifth

day of the month of Sabbah, the seventh day of the month of As-Saba, is the seventh day of the month of As-Saba,

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And on the seven days, offer sacrifices to Allah, and on the day of the Adhaan, the Holy Mosque will be prepared for you, and offer more sacrifices to Allah, and you will be protected by His Holy Name, and you will not do any work that is not worthy of worship. You will not perform the Adhaan of Allah, which I will accept unless you mention it in the name of Allah, as you would have done in the name of Allah, to offer sacrifices to Allah from the camel, the goat, the camel, the camel, and the camel, every day of its life.

If Allah does not bless you and if He does not grant you and guide you and guide you to Him, I will send you to Him and to my mother on the fifteenth day of the month of Saba', on the day of your exile in the land, celebrate Hajj to Allah for seven days, and on the first day of the month of Awal, from the land of Awal, and on the day of Awal, from the land of Awal, and on the day of Awal, from the palm tree of Awal, from the heart of Awal, and from the branches of Awal, from the trees of Awal, from the trees of Awal, from the trees of Awal, from the trees of Awal, and from the trees of Awal, and rejoice in the hands of Allah, your Lord, for seven days, and celebrate for you Hajj to Allah for seven days, on the day of Awal, as the Lord has drawn upon you, O my Lord, on the day of your birth, celebrate it, and sit down on the day of Awal, seven days, for the sake of Allah, and every tower of Israel shall sit down on the day of Awal. The word "Al-Ma'tal" means "to go away, your guardian, I am Allah, your Lord, I will gather the children of Israel in the sky, and I will bring them out of the land of Egypt, and I will bring them out by the power of Allah."

Chapter 24

All of them, Allah, the Exalted, sent Moses and the Children of Israel, to cut a pure olive tree from the ground, and to weave it with the help of the weavers. Always

As for the martyrdom of the Kaaba, the one who is in the middle of the night will be raised from the grave to the dawn, and

And every day, the Sabbath will be observed between the hands of Allah, from the hand of the Children of Israel, the covenant of the Day of Judgment, then it will be brought to Aaron and his sons, and they will eat it as an offering from Al-Quds, so that they will have it from the sacrifice of Al-Quds, from the sacrifice of Allah, the Lord of the Day.

And there came a man named Eben-Mara Israel, and he was the son of an Egyptian man, and he was one of the sons of Israel, and he was a man of the people of Israel, and he was the son of Eben-Israel

Words from Sabbat Dan

The mouth of the captives was cut open to make them understand. She said, "By the voice of Allah, all of them are like the sword of the sword of the sword." And each of them raised his hand to his head and stoned the people of the camp.

And the children of Israel, it is easy for them to have a human being who is full of compassion and who is a generous and kind person.

And from the like of this, Allah will punish the people of the land, and He will punish them

And a man will be angry with a woman for one of her sins, and she will be angry with her, just as she will be angry with a man for another sin, and with an eye for a wound, and with a tongue for a wound, just as she will be angry with a man for another sin, and with a beast for a wound, and with a human for a wound. And you have a wise man and one who will bring down the Dakhil and the Tzarih, for I am Allah, your Lord, the One God. Moses spoke to you, the Children of Israel, and brought out your wives like the donkeys of Pergamum, who were thrown into the river. And the Children of Israel were angry with the mouth of Sair, so that it would not rain on them, as Allah said to Moses.

Chapter 25

All of them are Allah's Musa, the son of Sinai, the son of the children of Israel, and it is easy for them to come to Me, and to the land of the Lord

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And why should the mouth of the land not yield to you food for yourself and for your servants and for your servants,

bush

And I will burn a book from the mouth of the day of Asher from the month of Saba, and on the day of Atonement, I will burn its mouth with the book of the mouth of your children.
And sanctify the house of Al-Sana Al-Khamsin and call upon the mouth of Al-Balad, the house of the tent, and

And from the scratch of the Sunnah And you shall plant and cultivate the land, and you shall eat of it, and you shall plant it, and you shall plant it, and you shall eat of

And I will be glad to see you, O my God, and I will be with

And when he came to the house of the Lord, he said to the Lord, "I will go to the house of the Lord, and I Every house of the Prophet
and the people of the land of Egypt shall be a witness to the
Sunnah of the Prophet, to the place where their houses are and to their people. He shall be a witness to the Sunnah of the Prophet, to the people of Israel, and to the people of the land of
Egypt. He shall not come to them, nor shall he make a covenant with And you, O God, and the children of the land, and you will bring me its wealth and its inheritance,

And if you have a hand in a grieb or a sachne ma' and you are afraid of it, you will be caught in a grieb or a sachne ma' or in a rich man's house.

After a while, a woman will be born, and one of her sons will be born.

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Or a stone with a stone will open, or from a chance, or from a fortune, or from a hand that has been given to you, or from a treasure
Caught

Falikhasb is a part of the Sunnah of the Anbaa's family, and he is the one who

Where are the children of Israel, my servants? They are the servants of my people. I brought them out of the land of Egypt. May Allah be your Lord.
I will serve you.

Chapter 26

You shall not be ashamed of your worship, nor shall you build a temple for yourselves, nor shall you set up a city for yourselves, nor shall you set up a house for yourselves in your land to worship it. For I am Allah, your Lord, the One, the God of my ancestors, and the

Holy Places of worship. I am Allah, your Lord, and I will make you a better person, except that you do not follow my commandments,
and I will make you a better person And they shall be in your hands under your swords: I will gather from you a
great multitude of dogs, and I will cut you off in your hands under your swords.

And I will accept you with My mercy, and I will make you my companion, and I will make you my
companion, and you will eat the sweet and the sour, and I will make the sweet and the sour from the
bitter, and I will make the evil of the mouth among you, and I will not
eat you, and I will remove the light of the mouth from among you, and I will prepare for you a feast, and you will prepare for me a feast.
May Allah, your Lord, guide you from the land of Misr, so that you may be prepared for them as a sacrifice and a sacrifice of the Krabis.
Your prison and your boat will be destroyed.

If you listen to me and work hard in the way of Allah, and if you disobey my commands
and my commandments, and if you eat your own flesh, you will not work, and if you come and take me, then I will surely bring you to the
place of the ark, and I will eat you on the ground from the heat of the fire and the fire, so that your eyes will not be troubled, and your souls will
be scattered, and your seed will be scattered, or your enemies will devour you, and I will make you a prey among the
hands of your enemies, and I will hide you from those who are your enemies, and I will hide you from those who are your enemies, and I will
not be a burden
to you, and if you do not receive from me from your ark, I will strengthen your strength, and I will make your land
like the desert, and your land like the desert, and I will not make your land like the desert, and I will not
make your land like the desert, and I will not make your land like the desert, and I will not make your land like the desert, and
I will not make your land like the desert, and I will not make your land like the desert, and I will not make your land like the desert,
and I will not make your land like the desert, and I will not make it And I will send you to the desert, and you will not listen to me. Your sin
will be like
your sins. And I will make the beast of the desert eat you and cut off your livestock and curse
your people and make your clans strong. And I will send you to the desert, and Al-Aqaba and your
journey from Me to Hajjah, the journey from Aqaba to Hajjah, and your kindness to me is like your kindness to me, so I will eat your children and
your children, and I will save
your life and cut off your relatives, and I will make your family like a camel, and I will eat you, and I will make your name like a camel, and I will
remove from your sanctuary, and I will not accept nor
will I give you land.

And the land will be more beautiful than you, and your descendants

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And I will punish those who are among you who are in the midst of their enemies, and I will punish them with a sword

By your grace

And he will divide you among your nations and your people, and your descendants, and
your descendants will be scattered among your people, and their descendants will be scattered among their

I beseech Allah, and I will bring them back to their homeland, and I will make them a witness, or I will make their hearts aflame, or I will gather them together, and I will remember My covenant with Jacob, and I will
remember My covenant with Isaac, and I will remember My covenant with Abraham, and I will remember for them and their land the land which I have taken from them, and I will
gather them together, and they will gather them together, and they will be apostates, and I In the midst of the people, I will eat for them,
O Allah, your Lord, the Truthful, the Righteous, the Just, and the Just, and the Signs, O
Allah, I will gather between you and the Children of Israel, on the Sinai Peninsula, by Moses.

Chapter 27

Allah has made it easy for them to be a
human being, a kind of a person from the heavens to the earth, a person who has risen from And he arose and
thought, "If you are a beast, you will be able to approach it as a sacrifice to it, and you will not be able to do anything to it, and it will not be able to be separated from And she made a foot for her from the top
of the mountain, a sign of the covenant, a sign of the resurrection of the dead

And the foot of the Holy Land, if it is found, please come to me, and I will come to you

And the whole of your existence is prepared in the Holy City of Jerusalem, every tenth part of the Danka.

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And the mother of the Bahá'ís will choose a miracle that will befall a person here from among the people and the morning will befall her, and the Aqdash will be the highest
among the Bahá'ís and will be the highest among the people Japheth answered between Gid and Redi, and not Yagira, Pan Gira, the king of the city, and the holy city, and not the
opposite of the one who said to Moses, "The Lord God said to the children of Israel, 'Go up Mount Sinai.'"

In the desert

Chapter 1

And all of them Allah sent Moses from the mountain of Sinai, from the mountain of the first day of the month, from the city of the mountain

And from Judah, Nahshon the son of Aminadab, and
from Issachar, Nethanel the son of Zuar, and
from Zebulun, Eliab the son of Helan, and
from the children of Joseph, from Ephraim, Elishama the son of Ammihud, and from Manasseh, Gamaliel the son of Pedahzur, and from
Benjamin, Abidan the son of Gideoni, and from
Dan, Ahiezer the son of Ammishaddi, and from
Asher, Pagiel the son of Ekran, and from Gad,
Eliasaph the son of Deuel, and from Naphtali,
Ahira the son of Enan, the chief of the tribe of
Dea, the chief of the tribe of Ashab, their fathers, and they were the chief of the tribe of the children of Israel, Moses, and Aaron the chief of the tribe The firstborn of Israel shall be born to their descendants according to their fathers'
houses in Ahza Asma, according to their clans, every man according to his clan, from the stone of the tenth year of the And the Medadun of the children of Judah, thou shalt give them according to their families, according to the houses of their fathers, in Ahzah,
from the stone of the tenth year, in the city of Pesada, all the cities of
Geshem. And the Medadun of the tribe of Judah, four, and six hundred and eleven thousand, and the Medadun of the children of Issachar, thou shalt give them according to their families,

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And the Medad of the tribe of Zebulun, seven and a half thousand, and the Medad of the tribe of Ephraim,
according to their families, according to the house of their fathers, in Ahzah, from the stone of the tenth year of the And the Medadun of the
children of Dan, thou shalt number them by their families, according to the house of
their fathers, in Ahza Asma, from the stone of the tenth year of the All the rules

And one of them is the sheriff of the house of
Abayah, and here is a group of them who are connected to the house of Abayah, from the stone of the tenth year of the According to its center, the army and the
people will descend, and the poor will be martyred, and the night will not be covered with a veil, and the people of
Israel will be covered with a veil, and the people of Israel will be covered with a veil,
and they will not

Chapter 2

All of them were Allah, Moses, and Aaron, and all the
tribes of Israel, according to their center, according to the houses of their fathers, and the sons of Israel, Hada, and Hawlia, and the
sons of Judah, according
to their army, and their chiefs were Nahshon, the son of Aminadab, and Edad, Gisha, four, and Sabean, Alpha, and Seth, and Elnazlon, Eli, Ganba. The tribe of Issachar, and their chiefs were Nethanel, the son
of Zoar, and Edad, Gisha, four, and Asaph, Alpha, and Four, Maia.

And the tribe of Zebulun, and their captains were Eliab the son of Halon,
and Edad the son of Geshem, seven, and Hammon, eleven
and four thousand, and the chief of them was Esker, Judah, eleven and eighty-one, and the chief of them was Jericho, and the chief of them
was Reuben, and the chief of them was Elganob, and the chief of them was Elizur the son of Shedeur.
And Edad Gisha Seth and forty-one Alpha and Kames Maya
and Elnazlon Eli Ganba Sabte Shimon and their sheriff Shelmiel son of Zurishaddi And Edad
Gisha Tisa And Kameson Alpha and Telath Maya and Eli
Ganba Sabte Gad and their sheriff Elisaf son of Reuel And Edad
Gisha Kamesa and forty-one Alpha and Seth Maya And Kameson
Padelach Gamia Edad Askar Reuben Maya and one Kameson Alpha and four Maya And Kameson for their army Jerahlon Thaniham and Jerahel
came to the center of Askar Elliyanin for the west of Elasar and how they will go down like Jerahlon every branch
by the direction of Makana and its center and the
center of Askar Ephraim for their army by the direction of the Maghrib and their sheriff Elishama son of Ammihud

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And Edad Geshe, forty-one, and Edom And the children of
Israel went to the house of their fathers, and

Chapter 3

And this is the name of Aaron and Moses, the son of Moses, the son of Aaron, Nadav, Bakr,
Abihu, Eleazar, and Ithamar. The name of Aaron's sons, the sons of Aaron, the
sons of the anointed, the sons of Kamel, and their mother, and from Nadav and Abihu, between the
hands of Allah, we see a close relationship between the hands of Allah, the son of Moses, and they were given to their
mother, and Eleazar and Ithamar, in the midst of Aaron, their father, and Allah, Moses, and their
mother.
The tribe of Levi and their kinsfolk were brought before Aaron, and the elders
gathered them together, and he cut off his head and So you created me, O God, I will burn them all, O God,
Moses, the son of Levi, to the houses of their fathers, and they left every stone of the mountain of the
mountain of the Lord, Moses, the son of Levi, to the houses of their fathers, and they left every stone of the
mountain of the Lord, Moses, the son of Levi, by their names: Gershon, Kohath, and Merari. And this is the
name of the sons of Gershon, to their
descendants, the sons of Levi, and the sons of Shemi.

And the sons of Kohath, to their families, Amram, and Izhar, and Hebron, and Uzziel,
and the sons of Merari, to their families, Mahli, and Mushi, the son of Asher, the son of Eleavan, to the houses of their fathers,
Gershon, a rich man, and a rich man, Shimei, the son of Asher, their families, in Ahza,
every man a hundred thousand from the stone of Mount Petsaada, seven thousand and thirty thousand. And their
families, they shall go down, and they shall see the poor in the east of the
Maghrib, and their burning shall be Elisaf the son of Lal.
And they were from Ka'ba al-Mahzahr al-Maskan and Al-Kaba and Gesha and Setar Bab Ka'ba al-Mahzahr and Kilu al-
Tseradak and Setar Baba al-Dhi al-Maskan and Al-Madbah Mastidera and Atnabah and Sair as-Sedmatha and Kehat Ashirah Amram and Ashirah
Yitzhar and Ashirah Hebron and Ashirah Uziel, the Asherah of Kehat in Ahza, every stone from the stone of Mount Petsa'ada, Tamania,
a thousand and a half, from the Hephaestus of Jerusalem and their descendants will descend to Ganab al-Maskan, the mouth of El-
Ganub, and their sheriff is Elitsefan ben Uziel and their Hephaestus of Tzanduk
and Al-Maida and Al-Manara and Al-Madbah
and Ania al-Qedas, which I will gather in Baha and Ashirah and Gami'ah as-Sedmatha

And the Sherif Ashraf Al-Liwanin Elazar Ibn Harun Al-Amaam, included in the Hafti of Haft al-Quds, and in the Marari, Aisha Mahli,
and Aisha Mushi al-Hadda, Ashaira, and their descendants in Ahtsa, each
decare from Mount Fesada, is one thousand and one hundred and fifty.

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And their burning was by Zuriel the son of Abihail, and they were brought down to the poor man's left side.
And the sons of Merari,

Allah spoke to Moses until every firstborn of the Children of Israel from Mount Fa'ada and Arfa.
I will give their names.
And I have said, "Allah, O Allah, burn them as the firstborn of the Children of Israel and the Bahá'ís." Allah, the firstborn of the Children of Israel, said to Moses, "As Allah said, 'Every firstborn among the Children of Israel,' then every firstborn among the Ahza' of their names is like the nineteen and the twenty-one, and the one who is the third, and the one who is the fourth.
And Sabin
They are all Allah, Moses, the one who is the firstborn of the Children of Israel, and

A mass of a thousand for every gram of them in the city of Jerusalem, every tenth of a thousand, and an adfa of a thousand for Aaron and his sons, the adfa of a thousand, and an

Chapter 4

And all the people of God, Moses and Aaron, took a camel of the sons of Kohath from among the sons of Levi, and their families, and their fathers' houses, from the stone of the telph, and went to the house of the sons of Kohath, and they And they set it on a red carpet and covered it with a red carpet. And they succeeded in making it The Argonauts returned and they raised a great army against her, which they would destroy in the city of Al-Magamar, Al-Manashel, and Al-Magharf, Lud Darsh, and they defeated Akuaba, Al-Kharaban, and Sair, the city of Al-Madbah, and they built a great army against her I will give them this, that they may live, and not go in their own way to me, as the Holy One of Israel, Aaron and his sons will be cut off, and they will be led by every branch of the Lord, with compassion and mercy, and they will not be cut off from the hand of the Lord, and they will go in all their ways to the Holy One of Israel, and they will be taken away from the house of their fathers

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From the stone of Teltah, the mountain of

The descendants of Gershon, by the hand of Ithamar, son of Aaron, the Imam, and his son Merari, for their descendants and the houses of their fathers, were recorded from Ibn Teltin, the son of Abijah, to Ibn

Kamsin, everyone who came to the land of the descendants of Kabah, the son of Mahzhar, and the descendants of Hamzah, and the descendants

of Hamzah, and the descendants of Hamzah, by the hand of Kabah, the son of Mahzhar, the son of Hamzah From the stone of

Tilthin, a

stone of Fasa'ada, to the stone of Kamsin, all who went to the east of the city of Ka'ba, and here their number was five thousand and seven thousand, and the number of the descendants of Kohath, all

who went to the east of the city of Ka'ba, and here their number was five thousand and seven thousand, and the number

of the descendants of Merari, all who went to the east of the city of Ka'ba, and here their number was five thousand

and seven thousand, and the number of the descendants of Gershon Merari, all who went to the east of the city of Ka'ba, and here their number

was five thousand and seven thousand, and the number of the descendants of

Merari, all who went to the east of the city of Ka'ba, and here their number was five thousand and seven thousand, and the number of the descendants of Merari,

all who went to the east of the city of Ka'ba, and here their number was

five thousand and seven thousand, and the number The three hundred and fifty-one thousand were sent to Ibn Kamsin Sana, each of whom came to

the city to collect their blood at the entrance of the Ka'ba al-Mahzahr. And here is their number for their

descendants: the thousand thousand, and from the descendants of the descendants of the sons of Merari al-Din until Musa and Harun, the voice of Allah

was with Musa, and the descendants of al-Ma'd al-Din until Musa and Harun, and

the descendants of Israel al-Liwanayn, for their descendants and their fathers' houses. From Ibn the three hundred and fifty-one thousand were sent to

collect their blood at the entrance of the Ka'ba al-Mahzahr. And the blood

of

And here are the ones who count on the thousand and the ones who count on

the voice of Allah, and they are Musa, every part of the mouth of labor and compassion, and the ones who count on Allah, as He said Musa.

Chapter 5

All of them, O God, Moses, the son of

Israel, will be destroyed from the land of Egypt, every thorn, every worm, and every poisonous snake from the land

of Egypt. You will destroy them for me, as the land of Egypt is destroyed, and their flesh will not be destroyed by Me. I will protect you.

Pima among them

So humble yourselves, O children of Israel, and call upon me as the Lamb of God, as Allah said to Moses. So humble yourselves, O children of Israel. All of you.

Allah, Moses, made it easy for the children

of Israel. No foot or face will humble themselves above the level of the people. We have written in Allah's Book. You are dear to me. I will humble

myself with the knowledge of the truth. And when I will be able to speak, I will raise it and show it to you. And when I will speak, I will

And whoever says, "I will say, 'Aqdas to her, to the Imam,' as you are to her, all of you, O Allah, Musa Kaila."

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The children of Israel, it is easy for them to have a man who is a widow, a widow who is a widow,
and The mouth of the mother and the mouth of the mother are between the hands of Allah and the head is made of clay and the hands of the sacrifice And he waved at Alma
Elmer.

And the Lord of the worlds,

Hatti Iberia the foot of Eluzar and went to Marah to have mercy and to be fruitful.

Chapter 6

And all of them are Allah Musi Kaila
The children of Israel, it is easy for them to have a foot or a face of a kind of rarer,

If you have a father, mother, brother, or sister, do not let them be bitten by their death. Wherever you go, you will be punished.
If you go to the Holy Mosque

The Prophet (peace be upon him) said: "The
day of the sacrifice of the Prophet (peace be upon him) is the day of the sacrifice of the Prophet (peace be upon him)." He is the day of the sacrifice of the Prophet
(peace be upon him) is the day of the sacrifice of the Prophet (peace be upon him) is the day of the sacrifice of the Prophet (peace be upon him) is the day of the sacrifice of the Prophet (peace be upon him) is the day of the sacrifice of the Prophet (peace be upon him) is the day of the sacrifice of the Prophet (peace be upon him) is the day of the sacrifice of

And the Al-Nasakh, the father of the Al-Mahzat, the head of the head, and the Al-Nar, the one who is under the altar of Al-Salaam,

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And the Imam Al-Dara'a took from you a lamb and a goat, and a ram, and a ram from a sheep, and he made you like a man for a piece of hair, and he burned all of you, and he burned you between the hands of Allah, and you are holy to the
Imam, and you are a sack of bread, and for you, your people will burn like a camel, according to the Sharia, your people will sacrifice and offer sacrifice to Allah, and you will be a Israel, and I will bless their mouths.

Chapter 7

And why here is the day of the poppy Musi from the place of the poor, Mascha and Qedesa and the yam of Anita and the Madbah and the yam of Anita Mascha and Qedesa and the
battle of Ashraf the children of Israel, the house of their fathers, the Al-Din, the house of the Asbat, and they are the Hazroon of their people.

In their sacrifices, they gave him seven calves, one for each of the priests, and ten bulls, one for each of the poor. God said to Moses, "You shall prepare a sacrifice for each of them, and you shall bring
it to me, each of the tribes of Israel, according
to their size." Moses gave the calves and the rams to the Levites, and he brought them to me, four calves, according to their size, and four calves and rams,
according to their size, and he brought them to me, according to their size, and he brought
them, according to their size, and he brought them, according to their size, and he
brought them, according to their size, and he brought them, according to their size, and he brought them, according to their size, and he brought them, according to their size,
and he brought them, according to their size, and he brought them, according to their size, and he brought them, according to their size, and he brought them, according to their size, and he brought them, according to their size, and he brought them, according to their size, and he brought them, according to their size, and They sacrificed them between the hands of the Madhab, may Allah be pleased with them,
and one sacrifice every day, a sacrifice of a dish to teach the people. Here, the sacrifice of the first day of the month, Nachshon son
of Aminadab from the tribe of Judah, and here, a sacrifice of a piece of meat from

According to Eliyom Eltani, the battle of Nethanel ben Zoar, the Sheriff of Issachar, the battle
of Karbana, Qasaa from Pesha and Zanaa Talaton and Maya from Kala and Karnib, Pesha and Zanaa Saboun from Kala, Kalama from Melwan
Samida from Badan for Lahadiya and Darga from Dahab and Zanaa ten from Takil from Melwan
Bekhura and Torah from Al-Bakr and Kabsha, and Hamla Ibn Santha for Lazaida and
Atuda from Al-Maaz for Ladkwah and Ladbah Al-Salaam, in Kartin, as Massa Kabash, as
Massa Atdan, as Massa Hamlan from the sons
of Sana, the sacrifice of Nethanel ben Zoar, according to Eliyom Eltalat, the battle of Sheriff Zebulun, Eliav ben Halon, and here, the battle of Karbana, Qasaa and Zanaa Maya
and Talaton from Kala and Karnib. A seven-pound piece of fine flour, made of In the morning
and in the evening, from the morning and evening, and in the evening, a stone was cut for the journey.

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And it was taken from Al-Ma'az to
Ladqwah and Ladqbah Al-Salama in Kartain, as a massa Shelmiel son of Zuri Shadi according to Eliyum al-Sadas, the battle of Sherif of the sons
of Gad, Elisaf son of Deuel, and here is a sacrifice of a qas'ah, a qas'ah, and a qas'ah,
from Maya, and a t'il'ah from Tikala, and a qas'ah, from Karnib, a qas'ah, and a qas'ah, from Takla, and a qas'ah,
from Takla, and a qas'ah, from Mak'ah, from Bakr, and a qas'ah, from Ibn
Santha, for a qas'ah, and an qas'ah, from Al-Ma'az, for a qas'ah, and a
qas'ah, from Al-Salamah, from Kartin, as a massa A seven-pound piece of
flour, filled with semolina flour, made of
flour for a gift, and a pound of gold, and a tenth of a pound of flour, filled with semolina flour, made of flour for a gift, and a pound of gold, and a tenth of a
pound of flour, made of flour for a gift They offered Bakhurah and Torah from Al-
Bakr and Kashsha, and Hamla Ibn Santha for Lazaida and Atuda from Al-Maaz for Ladakh and Ladbah Al-Salama, in the
form of a mass of Kabash, as the mass of Atdan, as the mass of Hamlan, the sons
of Sana, the Hada, the sacrifice of Gamliel son of Padhatsur, according
to Eliyum Al-Tasa, the sacrifice of Sharif, the sons of Benjamin, Avidan son
of Gideoni, and here they offered a
sacrifice of Qasaa, a piece of meat, and a piece of meat, As a mass, as a mass, the sons of Sena, the sacrifice

Avidan Ben Gideoni
According to the words of Eliyom Al-Aaser, the Sherif of the sons of Dan, Ahiezer ibn
Amishdi, and here is a sacrifice of a quarter of a sable, and a third of a sable, and a third of a sable, and a seventh of a
sable, as a lamb, filled with samida, made of fine flour, for offerings, and a third
of a sable, and a tenth of a sable, filled with samida, and a third of a
sable, made of al-bakr, and a third of a sable, and a tenth of a sable, made
of al-sahida, and an Atuda, from al-
Ma'az, for the sacrifice of al-Salaam, in the form of a massa' Atdan, and a massa' Hamlan, sons of Sana, in the form of a sacrifice of Ahiezer ibn Amishdi
According to Eliyom El-Hadi, the tenth of the battle of Sharif, the sons of Asher, Pagiel,
the son of Ekran, and here is the sacrifice of Qasaa, a piece of flour, and a piece of flour, and a piece of flour, seven
pieces of flour, each of which is a full meal of semolina, a piece of flour

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And here is a sacrifice of a quarter of a pound and a pound of flour, And the third of the seven hundred and fifty thousand, and every one of the seven hundred and fifty thousand, and the fourth

And the camel of Al-Saida is ten, and the camel of Al-Kabash is ten, and the camel of Al-Ahmalan is ten, and the camel of Sana is ten, and the camel of Al-Barr is ten,
and the camel of Al-A'ddan is ten, and the camel of Daba'ih is fourteen, and the camel of Kashsha is ten, and the camel of Atuda is ten, and the camel of Hamla
is ten, and the camel of Sana is ten, and the camel of Al-Madbah is ten, and the camel of Al-Masah is ten, and the camel of Al-Mahshar

Chapter 8

Allah said to Moses, "O Moses, you are the
one who made the manger, and you are the one who made the manger." Moses said to Moses, "O Moses,

And as I will keep them from the mouth of purification, I will pour out on them from the mouth of Al-Khuwah, and they will turn to Al-Mus on the ground in their land, and they will wash their
clothes and purify themselves, and they will take the Torah from Al-Bakr and Ma'a bar Samid from the ground and the Raat Akhtar from Al-Khuwah, and they will lead them between the hands of Ka'bah Al-Mahshar and Gok Gama'a of the
Children of Israel, and they will lead them between the hands of Allah, and the Children of Israel will
support their hands on them, and Aaron will be the one who will support them between the hands of Allah, and the children of Israel will support
their hands on the head of Al-Thurin, and I will keep one of them from Al-Khuwah and Al-Kharr, a step to Allah, and I will ask forgiveness for them, and they will be supported
between the hands of Aaron and his sons, and their support will be to Allah, and I
will protect them from among the Children of Israel, and they will be
prepared for Me. And for your sake they shall be gathered together to the altar of the Lord, and their purity and
their purity shall be pure, lest they be defiled by Me among the children of Israel. In exchange for every firstborn that opens the womb among the children of
Israel, I will sanctify them to Me, as I have sanctified every firstborn in the womb among the children of Israel, whether of man or beast. And for your sake I will sanctify every firstborn in the land of Egypt, and sanctify
them to Me, as you sanctify the Lord of hosts, and their
purity shall be for Aaron and the children of Israel. In exchange for their blood, they shall be gathered together to the altar of the Lord of
hosts, and their blood shall be for Aaron and the children of Israel. And when they come to Me, they shall
come near to the sanctuary, and Moses and Aaron and the children of Israel shall be near to the Lord of hosts, as God said concerning Moses, in the midst of them. So they shall be
sanctified by them, and they shall be sanctified by them. And they washed their clothes and their clothes, and Aaron's clothes, and they
were purified by the hands of Allah, and they asked for forgiveness for them and purified them, and for the sake of Allah, they entered the
Liwaniyun, so that they would gather together like them at the mouth of the Ka'bah
between the hands of Aaron and his sons, as
Allah said to Moses, "So they were all restrained by them." Allah said to Moses, "He made the Liwaniyun from a stone of Kamas and ten years of
age, and he would go to the Ka'bah, and from a stone of Kamas, he would rest, and
he would not gather together at all. Therefore, he gathered them together from his place at the mouth of the Ka'bah, and the mother, like her, the first of the wonders, gathere
They are the ones who

Chapter 9

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And accept all of them, O Allah, the Creator of Sinai, the Creator of the Sunnah, the Creator of the Exalted, to expel them from the land of Misr, the Creator of the City of Al-Awl-Kaila.

The son of Israel, the Passover, the fourteenth day of the month, the day

of the feast of the Lord, the day

Moses said to the children of Israel, "The Passover is a sacrifice

for the first month of the

The children of Israel, it is easy for them, if a person here is a slave of the flesh or of a book from you or of your ancestors, they will eat the Passover meal on the day of the

Passover,

And they will not cry out for a high mountain to the God of the gods, and they will not close a mountain to the God of the gods, and they will not cut off a stone The mouth of the Algamam, the son of Israel, will flow

From between the two quarters of the earth, a sacrifice is offered to Allah, and the sacrifice is made to the people.

The voice of Allah is upon the children of Israel, and upon its voice it will descend

Musi

Chapter 10

All of them, O Allah, I will save you from the

book of the Prophet, and I will prepare you for the call of the Prophet, and I will bring you to And you marched to me with the sword of your country from your enemies, your enemies, and

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Pekan Ol Rehilam Ali Kol Allah Bid Mossi Ben Rachel Center
Eskar Bnei Yehuda Ali Mikdama Le Giosham Ali Gisha Nahshon Ibn Aminadab Ali Gish Sabt Issachar Nethanel Ben Zoar
Ali Gish Sabt Zebulun Eliab Ben Helan Tem Petzel Al-
Masken Farhal Ben Gershon and Ben Merari
Hamelwa Tem Rachel Center Eskar Reuben Ali Gisha Elizur Ben Shedeur
Ali Gish Sabt Shimon Shelmiel Ben Zurishidi Ali Gish Sabt Gad Elisaf Ben Deuel Tem Rachel
Elkathion Hamel Elmakdama Waked Netzeb Al-Masken Eli
Megiham Tem Rachel Center Eskar Ephraim Ali
Gisha Elishma Ben Ammihud Ali Gish Sabt Manasseh Gamliel Ben Pedahzur Ali Gish Sabt
Benjamin Avidan Ben Gideoni Rachel's name is the center of Asher, the son of Dan, Eli Saka,
Elasacher, Legisham, and Eli Gisha, Ahiezer, son of

Amishdi
And of the tribe of Asher, Pagiel the son of Ochran, and of
the tribe of Naphtali, Ahira the son of Enan, which was of
Rachel, the children of Israel, to their host, Palmah, and Rehlo.
Call Musa to the lover of the son of Rauel Al-Madini, may God have mercy on him, may God bless him.
O Allah, I have come to you, O Lord of the worlds, and I will not seek you except for my land and my people, O Lord,
do not bow down to me, for you will disappear from the mountain
of Allah, from Safa, and you will bring me a thousand days and a basket of food, and you will remove it from their hands from Safa, and you will go to the basket of food, and you will find it for them, and you will be a witness and a witness for them, and we will see
them, and we will see them from Al-Ashkar, and here Al-Ashbil, and Rahel, and the basket of food, and the call of Musa, O Lord of the worlds, will separate you from us and destroy those who are in your hands,
and you will descend and descend, O Lord, you will lead me to the multitude
of the champions of Israel.

Chapter 11

And here I stand as if I were a lion between the hands of Allah. Allah heard you and stood and coughed at them, a fire that spread through the mouth of the prey of the hunter. Stand up to
Moses, I will save you, O great one, the fire and the sky,

And when the Anfasna Yabsa of the mother of the deceased, and the mother of the widow, and the widow The land of my
fathers is not my bread, I will fill their mouths with it, and they will cry to me, I
will eat bread, I will not eat And you will be relieved from those who will taste the chama, and will not here be a relief for us from the mouth of the strait, and Allah will grant you chama. You will eat it not for a day, nor for one day, nor for two
days, nor for a quarter, nor for ten, nor for ten.

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But the days are coming when I will not remove from you a burden and will create for you a place of refuge, for you have disbelieved in the light of Allah, and you have cried between its hands and you have been helped. I will bring you from Egypt, and you will be helped by a thousand men

Allah revealed His name to me, and

And Baki Raglan in Al-Assakar Asem Akhdham Eldad and Al-Assakar Middad Fastkart Al-Assakar Al-Nabwah and Ma from Al-Maqtabin They will call to Al-Kaba without prophesying in Al-Assakar Fahhatzer Glam Fakhbar Musi An Eldad and Midad from the prophets in Al-Assakar Fagaba Joshua Ben Nun as Adam Musi from Talamida and said Ya Sidi Ya Musi Ahbasama Call La Musi Hal Tagar Li Lit Tsar Amma Allah Anbi Ban Yigla Allah from Nora and Nabota on them Palma Ansem Musi El-Assakar Oh and Shijoÿ Bani Israil Hatta Rikh from End Allah Fektat Salwi from Al-Bahar and Ilkta Ali Al-Assakar Shavia in Misir Day Yamana and Day Yasra Khawlia and Artfaa'a from Al-Arzt from Tel Drayin Fakam Al-Kum Baqi Yahumah Lailah Wa Tul Nahar Gdham Fgmao Alsalvi Aklamham Gmaa Asra Anabir Fasthuha Lam Stiha Khawali Alsakhar Alham Ad Ben Asnanham Kabel An Yamstgwah Ad Ashtad Gtsb Allah Alaihi Fasrbah Zarbah Atima Gda Paasmi Dlakh Almuz'a Qabbur Alsahwah Laanham Dafna Fiya Alkum Almishtayyin

And they went to the courts of Palma Akamo Baha.

Chapter 12

The words of Mary and Aaron to Moses in the round of the beautiful sight, I will marry her to me here, and I will see her and say, "Here is a letter from Allah, and I will see you, and I will hear the word of Allah, and here is Moses, and I will be more than the people of the earth, and I will be more than the people of the earth." Allah said to Moses, Aaron, and Mary, "Bring me to the Ka'bah, and I will bring them to you." Allah revealed Himself to him at the pillar of the pillar, and he came to the Ka'bah, and he called out, "O Aaron, and Mary, come to me."

Call me Asmaa, I will not be a prophet, O Allah, if you do not accept it in a vision or a dream, then you will not be a true follower of Allah, and if you do not accept it in Allah said to her, "O my father, I will make you a piece of bread and a piece of bread, and you will not be able to eat it for seven days, and you will be like the one who is

Chapter 13

All of them, O Moses, are from the tribe of Israel, and they are from the tribe of Reuben, and their names

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And from the tribe of Simeon, Shaphat the son of Huri;
and from the tribe of Judah, Caleb the son of
Jephunneh; and from the tribe of Issachar, Igal the son of Joseph.
And from the tribe of Ephraim, Hoshea the son of
Nun, and from the tribe of Benjamin, Palti the son of
Raphu, and from the tribe of Zebulun, Gadiel the son of
Sudi, and from the tribe of Seir, Yosef, and from the tribe of Manasseh, Gadi the son of
Susi, and from the tribe of Dan, Ammiel the son of
Gemli, and from the tribe of Asher, Setor the son of
Michael, and from the tribe of Naphtali, Nahbi the son
of Vapsi, and from the tribe of Gad, Geuel the
son of Machi, the son of Asma, the son of the king of the gods, at the time when Moses was a priest of Jerusalem, and Sami Moses, Hoshea the son of Nun.
Joshua

And when Moses went to the land of Canaan, he said to them, "I will go to the mountains, and I will enter the land, and you will not be able to live there, and I

They went and saw the city of Balad from Baria Zin to the street of Hama. They went to the city of Ula and the city of Eldarum and they went to my friends and the city of Ahiman and Shashi and Talmi the son of Al-Gababra and the city of Kad, the son of Kebal Zean from the city of Miter in the city of Sanin and they went to Wadi El-Anqud and they cut off from Tam Habla and Anqud Enab and Ahda and they camped in Al-Dahhak Fima between Atnin and from Al-Raman and from Al-Tin Feldalach Sami Al-Mutsa and Adi El-Anqud in the area of Al-Anqud Al-Dai they cut off from Tam Benu Israel and they retreated from Riam El-Balad for forty days and they went to Saru Hitti and they went to Mossi and Harun and Sair Gamaa the sons of Israel to Baria Paran and to Rakim Pagbuhama in Al-Khabar and Sair Gamaa and they went to Oroham Tamar Al-Aretz.
And they said to her, "Come to the land of the Al-Balad, the Al-Balad, in the land of the Al-Balad, The tent will be built and the people will gather, and we will see them
with their mouths

According to their study

Chapter 14

The people of Israel were terrified by their commands, and they cried out, "Go to
the night and destroy me, Moses and Aaron, the people of Israel, and they said to them, "O my God, come to me, O

And if Allah wills, we will go to the land of Balad, and we will create a people, and we will take booty, but we will not be able to return to the land of Misr, and they will call themselves to the
tree, and they will return to the land of Misr, and Moses and Aaron will come to
Me, and the people of the land will be gathered together, and Joshua the son of Nun, and Caleb the son of
Jephunneh, from the people of Balad, and the people of the land will be gathered together, and they

And Allah will not grant us a miracle, but will surely punish them.

The light of Allah is pure, the light of the Kaaba is the light of the Children of Israel.

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Allah said to Moses, "I will guide you, O you who are the ones who will rise up, and I will not be able to teach you a lesson, because Katalham fi albar walan yitbtem atam qadrtekh ya rab kama ki lah me anak

Allah tuyl alamahal katir alfazal gafar alnab wa algram wabiray wa ila yabiray matalab bdnab alaba ma albanin wa altawalat wa alrawaa

I will pray to God, may God rise in the sky, and may you be free from the tribulation, and may God grant them peace

Therefore, with the help of the Eldar and the light of the Eldar, the whole land will be filled.
The men of the tribe saw my vineyard and I came to you, and I was humbled by the mouth of Misr and the mouth of Albar, and I pleaded with you, O Al-Marah Al-Ashara, and they will accept my words. They saw my country, which I have honored for their fathers, and like you, none of my advisers will see me. And my mother, my slave, is a dog, and I have seen her, and I will sue her, and I will bring her to my country, and she will inherit it.

And the people of the land of the Canaanites,

And where did you go to Elbald Eldi Aksam, saying, "I will make you a prisoner, but Caleb the son of Jephunneh and Joshua?" Ben Nun

And I will destroy you, O God, and you will be my enemy. I will destroy you, O God.

Zohrat Piya

And your mother, you will be the one who will break the seal of the Lord, and your children will be the ones who will be the seal of the Lord, forty years after you have been sealed to me, O God, your mother.

fairy

In the days of Achat, I will raise you up in the land of the living for forty days, for every day I will be a year of mercy, and I will keep you in my presence for forty years, and I will offer you a sacrifice.

O Allah, grant us peace and keep us safe from the wrath of the community, and the people of Egypt, who have been oppressed by the people of Egypt, and the people of Egypt, at a time when Musa was trying to destroy the city, they were defeated and the community was destroyed, and they brought destruction upon the land.

From the Lord, the men of the land, they brought the land to the land of the dead, and Joshua the son of Nun and Caleb the son of Jephunna, Aisha from the camels, the men of the land from the land of the dead, and why did Moses say to the people of Israel, "Get up, get up, and go to the land of the dead?" They said, "We will not go to the mountain, and we will not go to the place of the dead." Allah commanded us to say to them, "O Moses, get up, do not be arrogant." Allah said, "You will not be defeated. You will not march. For Allah is not from you. And you will not be defeated. You They prepared and marched to the top of the mountain and the ark of the covenant of God and Moses, and they were led from the west by the Amalekites and the Canaanites, and the Maccabees, by the mountain, and they were driven and driven to the mountain.

Prohibition

Chapter 15

All of them are Allah's Musa Taklima.

O Children of Israel, it is easy for them to come to Me in your own land, and I will show you the way. You have drawn near to Me a sacrifice, a sacrifice for a journey

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Flykarb Sahab Delek Al-Qarban Ma' Lala from Albar Ten Semida Malt'ut in a quarter of a caste of Dahan and Kamra for Lamazag. A quarter of a caste is offered from Al-Saida or from Al-Dhabh for one lamb and a lamb from Albar Ten Semida Malt'ut in a quarter of a caste of Dahan and Kamra for Lamazag. A third of a caste is offered from Al-Saida or from Dhabha You will be brought near, and you will be kept away from each and every one of the signs, as if all the towers of the city of Ada would be brought near, and if any of you were to be brought near, then I will make a sacrifice for you brought near, then I will make a sacrifice for you, and if any of you were brought near, then I will make a sacrifice for you, and if any of you were brought near, then I will make a sacrifice for you, and if any of you were brought near, then I will make a sacrifice for you, and if any of you were brought near, then I will make a sacrifice for you, and if any of

If you have a friend, you will be like a friend of the Prophet, and if Israel and the Egyptians, who were among them, were among the people of the land, and they

The Imam of the Sahih, Ali, said: "There is a sin between the hands of Allah, forgive it and say: 'Al-Thirih from the Children of Israel and the Grail of the Dakhil, and there is a Sharia among them, and one has been prepared for you, and whoever has sinned

And the mouth of the Abyssinians was cut off, and he did not spare them, nor did he restrain them.

Allah said to Moses, "You will be a man of great power, and you will be stoned in the fire God, I will bring you out of the land of trouble to feed you. God, I swear to God, your Lord is the God of Al-Baqarah.

Chapter 16

And Korah the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram the son of Eliab, and On the son of Peleth, the son of Reuben, went up, and Moses and Anas, the son of the children of Israel, from Ethan, and the son of Asher, the son of the chief of the congregation, the son of Asher, the son of Moses, and Aaron, and they said to him, "The chief of the congregation, all of them, were Makdson, and among them was the light of Allah, the light of Allah, the light of Allah, the light of Allah, the light of Allah, the light of Allah, the light of Moses

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They gathered together the people of the land and every tribe, and he said to them, "Allah will cut off from it and from the Holy Place, At the time of Moses, they knew that Dethan and
Abiram, the sons of Eliab, would not let us go to the land of the
Levites, and they

And you will gather every foot from a mountain, and your God will be on it in the morning, and you will lead it between the hands of Allah from the east, and you and Aaron will gather every one from its mountain, and you will gather every one from its mountain, and you

will see it, and your God will be on it in the morning, and you will surround me at the door of the Ka'bah, the courtyard, and Moses and Aaron and they will gather the people of the community at the door of the Ka'bah, the courtyard, and

they will all be with Moses and Aaron. And you will gather them from among the people of the community, and they will all be with Moses and Aaron. And you will gather them from among the people of the community, and they will all be with Moses

and Aaron. And you will gather them from among the people of the community, and they will all be with Moses and

Aaron. And you will gather them from among the people of the community, and they will all be with Moses and Aaron. And you will gather them from among the people of the community, and you will all be with Moses and Aaron. And

you will gather them from among the people of the community

The Lord of the worlds, the They were defeated and their bodies were destroyed, and they were destroyed
by fire. They

And the light is like a garment from the hand of Allah, and the back of the dead, and the sin of the man from the hands of the firstborn.

Chapter 17

And all of them are Allah Musi Kaila

Mr. Elazar Ibn Harun, the Imam of the Maghÿamer, who is among the people of the Mahrakin and the people of the light, has made us holy, and O Allah, turn to me, O Ka'bah, O
Al-Mahshar, and bring me to the light of Allah, O Allah, purify my heart.

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The fate of Musa and Harun is between the hands of Ka'bah Al-
Mahzahr and all of them are Allah Musa Kaila

I am a slave to the people of the community, and I have been with them since the beginning of time. I have been with them since the beginning of time. I have been with them since the beginning of time.

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And the land of Hamma shall be for you as the end of your journey, and the land of the
Edomites shall be for you and the land of the Holy Ones, which I will give to you, the children of Israel, to the Lord your God, and to your children and to your descendants, with you, the Lord your God, the Lord your God, and to your descendants,
from your descendants, you have spoken to Allah, and you will not inherit nor will you inherit any inheritance among them, for I have made your inheritance and your inheritance among the children of
Israel and the children of Levi, and I have made every tenth of Israel an inheritance in exchange for their inheritance, so that they will be destroyed
as the city of the mountains, and they will not advance. The children of Israel went out to the city of the mountains, and they were scattered and they went and they were scattered and they were scattered, the Lord your God. Ali Mar Aghialham and Pima among the children of Israel will not inherit an inheritance. Ten of the
children of Israel, whom I have given to you, will inherit an inheritance. You have made it easy for them to inherit an inheritance among the children of Israel. And all of them are Allah's servants.

And Mr. Al-Juhaniyyah, it is easy for them to take from the children of Israel the Assyrians whom I have brought up for you from them in your inheritance, and to spread out from them a refuge for Allah, ten from Assyria, and to you, if you do
not consider your refuge as the refuge for the children of Israel from Badr and the Salaf from Al-Taghar, then you will spread out a refuge for Allah from the whole of your refuge, which I have taken from the children of Israel, and Allah will spread a refuge from it to the Imams,
and why will you not spread it to Allah from the whole of your refuge, and to you,
O Liwanyyah, it is easy for them to spread out a refuge from the king of Al-Baqi for you, O Liwanyyah, as the
exiles of the children of Israel from Badr and Al-Taghar, and to you, if you eat according to every offering, you and your household, for I am your reward in exchange. Like
you, the mouth of the Ka'bah, the seat of the throne, and you will not be sorry, he answered and said, "Your garments are like a garment,
the assembly of the people of Israel, and you will not be separated from them, nor will you go."

Chapter 19

Then Allah said to Moses and Aaron, "The one who wrote
the Sharia law to me, Allah said to the son of Bani Asriel, 'When you cut a dry tree in the morning, it will not be covered with a cloud, and you will throw it on the ground, and you will throw it to Elazar, the Imam, and he will
throw it like a snake, and he will throw it in its middle, and he will take some blood with his finger, and he will go from
Kabul to the middle of He washed his hands and bathed in the river of Dina, and went to the Maghrib, and he took a
clean foot, and he went out as a clean person, and he prepared for the assembly of the
Children of Israel, so that they would be victorious, and he was killed. He washed his hands and bathed in the river of Dina, and went to the night, and he prepared for the assembly of the Children of Israel, and for the gathering of the people of Dina, and for the gathering of the
people of Dina, he took a bath in the river of Dina, and he washed his hands and bathed in the river of Dina,
and he went out to the assembly of the people The one who is the

And the Sharia is a human being from the mouth of the Prophet, and whoever enters it
Iam
And every one who opens the door to the world, thirsts for it, and every one
who is on the earth, and the sun, in the fire of a sword, or a dead body, or a dead body, or a dead body, or a dead body, is seven.
Iam
And he brought her from Ramad, and she stood on it, and she said, "I will not let you go."
And he made a clean foot, a high one from the Tzatar, and he was crushed by the feet of the mother of Alma, and he was victorious over
the people of Al-Kaba, over the people of Gamiy Alaniya, and over the people of Al-Nafs, as if she were his wife, and over the people of Al-Dani in Al-Alet
or in Al-Qathil or in Al-Amit or in Al-Kabbar. Thus, the clean foot was victorious over the people of Al-Naghs in Al-Alaym and Al-Saba,
and he washed and purified himself in Al-Alaym and purified himself in Al-Alaym.

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And the foot of the camel will not touch the ground, and the people will not be able to walk between the mountains and the mountains of Mecca, and Allah will not be able to help them, and they will not be able to

help them, and He

Chapter 20

The children of Israel went to the Lord of the worlds, and the Lord of the heavens, and the Lord of the earth

All of them are Allah's Musa Taklima.

When the people of Israel gathered, you and Aaron heard a voice from the Lord, and they were afraid. They were afraid of the Lord, and they were afraid of Moses. When the people of Israel gathered, they were afraid of the
Lord. They The children of Israel, the messengers of Rabbah, were in the midst

of the earth, and they were in their mouths, and Moses was in the midst of the heavens, and the king of Edom, and he was in the midst of the earth

And when our fathers came down from Egypt, they were in Egypt, and we The children of Israel will be blessed if they do not go to Mount Hor. Allah said to Moses and Aaron, "Go to Mount Hor and put a red cloth on it. Aaron will not come to me, for the cloth will not be cut off. I will give
the children of Israel a sign. As the sun rises, so will the people of Israel. Say to them, 'I will gather them together,' and Aaron and Eleazar will go up to Mount Hor and I will send them away. Aaron will be angry and Eleazar will be angry. Aaron will be angry and
Moses will die. As Allah said, 'They will come to Mount Hor in the midst of the assembly and Moses will
send them away. Aaron and Eleazar will be angry and Moses will be angry.' And from Aaron, the Lord will come to the head of Mount Hor, and Moses and Eleazar will go down from Mount
Hor.

Palma Rat Al-Gama'a An-Hron Qed by Beka Alia Tala'in Yuma Gami'a Al-Israel

Chapter 21

Then the Canaanite king of Arad, the Elmakites, came to the children of Israel, and they went to the city of Eldar

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So they spoke in the name of Allah and in the name of Moses, and they said to them, "We will not die in the wilderness, nor will we be able to bear the burden of the poor, but we will not be able to bear the burden of the poor, but we will be able to bear the burden of the poor, and Al-Maghaz fi Al-Bariya, I am on the mountain of Moab from the east of the sun, and I have gone from there

I will bring Israel to you, and you will be my helper.
Bir Khafra Al-Risa and Karaha Nabal Al-Kum Rasmuha Bukhayatham Tÿm Rahlu Man Tel Tal Al-Baria El-Ata Dÿat

And from Elat Elath to Elwood, and from Delek Elwood to Elkenais, and from Tam Elwood to Elwood, and from Tam Elwood to Elwood, and from the border of Moab, and from the border of Elkelah to Elmatella, and from the border of Israel, and from the border of Sihon king of the Amorites, and from Keilah

And he took the city of the Amorites, and

And Simaham from the account of Ele Dibon and Tochash Ele Nophah Elte Anda Madaba and Ma Akam Israel in the land of the Amorites at the time of Moses in the time of Jeroboam Yazer opened his mouth and cut off the Amorites from the land of the Amorites, and they went to

Chapter 22

The son of Israel, Reuel, was a man of great wealth, and he was a man of great wealth.
And Balak the son of Zippor saw that Israel was a nation of the Amorites and Moabites, and that they were as many as the children of Israel

Pibaht Barsal to Balaam, Ibn Ba'ur to Pethorah, I to Al-Efrat, Balad, come to know it, Ka'ila, Huda, Al-Kum, Al-Din, K'rg, from Misr, Qad, Ghatta, Ta'har, Al-Arz, and he Gals, Makabli, and Alan, Fa'ta'el, Al-Ana, to me, O A'tm, I will wander in A'haraba, and I will enter my country, for I will not know who will bless you, and who will curse

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Then God said to Balaam, "Go to the land of Moab, and Balak the son of Zippor, king of Moab, and say to him, 'You are the one who sent me to the land of Egypt, and you are the one who sent me to the land of Moab.'" Balaam went to Elgadah and said to Balak, "Go to your land, for God has not sent me to the land of Moab.'"

Then the Moabitess and Balak came to Balak and said to him, "Father Balaam, come to me, and I will come to you, and you will be my servant." Balak said to her, "O son of Zippor, do not depart from Egypt, for I will surely punish you, and all who do not listen to me will be put to shame, and I will come to you. Will you rise up?" Balaam asked Balak and said to them, "Bring me Balak from your house, and I will come to you, and I will go to you." Allah said to him, "Rabbi, make a prison or a fortress, and I will not let you go out here by night, for I will not hear from you, for Allah will answer me in it." Allah said to Balak by night and said to her, "Here, will you rise up and go to see you?" I will go to you, O my God, and

Palma saw the angel of Allah, the one who was standing on the altar, and the one who was holding the bowl in his hand

Yasra
Palma saw Balaam lying under the sword, and she was angry with him. She said to Balaam, "You have not spared me, O my God, and I will not let you go, and if you are here, I will make you a sword I will answer your prayer, O God, and you will be my refuge, and I will be your refuge, and you will be my Then Balak and Balaam came to me in the wood, and I went out from the work of the panther, and I came to me in the wood.

Chapter 23

Then the son of Hanna said to him, "Bring me seven rams, and

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I will not think of a man who is not a man, and I will not see from the mountains of the mountains

Conversion

The fire was kindled against the head of the fire, and the The people of the strait of Barak, the people of Anam, will not be able to laugh at the mouth of Jacob, nor will the

Qassam be able to laugh at the mouth of Israel. And I will tell them that I will not be able
to eat the bread of the sheep and drink the blood of the lepers. I will not be able to eat the bread of the sheep and drink the
blood of the lepers. I will not be able to eat the bread of the sheep and drink the blood of the lepers. I will not be able to eat
the bread of the sheep and drink the blood of the lepers. I will not be able to eat the bread of the sheep and
drink the blood of the lepers. I will not be able to eat the bread of the sheep and drink the blood of the sheep

Call me, Hanna, seven days of sacrifice, and I will give you seven days of sacrifice, and seven days of sacrifice,
as if you were a child, and you are near the Torah, and you have given me all the sacrifices.

Chapter 24

The palm of Balaam, the successful one, blessed by Allah, is like a tree that has been cut off from the ground, and Allah has blessed Israel with a tree that has been cut off from the ground. The palm of Balaam, the
one who has been cut off from the ground, and Allah has sent down His mercy upon them, and Allah has sent down His
mercy upon them, and Allah has sent down His mercy upon them, and Allah has sent down His mercy upon them, and Allah
has said, "O Balaam, the stone of the skin, and the stone of the old man Elrim Mana answered him, "He will eat a piece of meat from
their meat, and he will eat it

If I were to bring Balak from his house, I would not go astray, nor would I go astray. Allah would do a good deed or a bad deed from my eyes. Allah would make a covenant with me. I would join myself to you. Come, I will raise you
up, I will not let you go, O Balaam, and you will rise up in the days of the Lord. He would say, "O Balaam, a stone of skin, O Yahya, the man of the Hadid, the one
who is And Israel Yazdad Taida and Aldi Yastuli from Eliyakov Yabid Al-Sharid from Al-Kari

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Then he saw Amalek and Zerubbabel, and said, "Oh, the Amalekites, and they are all gone!"
Then he saw Elkinyan, who was a shepherd, and he

Chapter 25

The Israelites were in the wilderness, and they And I saw the Kaaba, which was built with a full foot and a
mouth, and which was built with a roof over its

Here is the number of men from Baluba, twenty-four thousand, all
of whom are Allah Musa Kaila.
An Pinchas ibn Elazar ibn Harun al-Amam rad Hamiti en Bani Israil bama gar li pi ma benham hati lam afnaham bekabi faldÿlech kala la ani
maatiya ahdi salama yakon la wal nsla ada ahd
amama al-dhar badal ma gar rabba wal kfar en Bani Israil and
here is asem al-rÿgel al-Israili al-maqtul alÿdi katel ma al-madiniya zmri ibn salwa sherif beit abaya al-shamoni

And the house of Asm, the house of Al-Madinah, the house of Al-Maqtula, the house of the false
In Medina,
all of them were gathered together, and Allah,
the Most High, commanded them to gather together,
and I will gather them together for you

Chapter 26

And why here, in favor of Allah, did Allah say to Moses and Eleazar ibn Harun, the Imam, "The children of Israel, from the
stone of the tenth year, shall be scattered to the houses of their fathers, every one who goes to their army, and Moses and Eleazar the
Imam, in their midst,
according to the custom of Moab, on the Jordan, they shall be scattered from the stone of the tenth year, as here, Allah
said to Moses and the children of Israel, "The children of Israel shall be scattered from the land of the
strait
The sons of Reuben, the firstborn of Israel, were the sons of Hanoch, the sons of Pelu, the sons
of Hezron, and the sons of Carmine. The sons of
Reuben, the sons of Pelu, were thirty-four thousand and seventy-five thousand and thirty-one. The sons
of Pelu were Eliab, and
the sons of Eliab, Nemuel, and Dathan, and Abiram. Oh, Dathan, and Abiram, the sons of the tribe of the children of
Israel, who were called the sons of Moses and Aaron, and the sons of the
tribe of Korah, and here you are, between the hands of God, the earth has opened, and the land has opened, and the
land of Korah has entered into the land of death, and
you have eaten the fire of the dead The
descendants of Gad were forty thousand and twenty thousand, and the descendants of Judah were Er, Onan, and
Mata, the sons of Canaan.

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The sons of Judah were Asher the Shelanites, and Asher the Parzeites, and Asher the Zerahites, and his son Perez, Asher the Hezronites, and the Hamulites. And the sons of Judah were Asher the Hezronites, and the Hezronites,
and the Hamulites. And the sons of Issachar were Asher the Toleites, and the Hezron She had no sons
except Benaath, and their names were Mahlah, Naa, Gagla, Malka, and Tirzah. Here are the descendants
of Manasseh, the descendants of Shethlah, and the descendants of
Bahraim, and the descendants of Tahnah, and the descendants of Aramin, from Eran ibn Shutlah. Here are
the descendants of the sons of Ephraim, the descendants of Shethlah, and And the descendants of Elishvain, and the descendants of Bariain,
and the descendants of Hebrain, and the descendants of Malchiel, from the sons of Beriah,
and here is Asem Abena, who was born in Sherah, and here is
the tribe of Asher, who was numbered eleven thousand and four hundred, and the sons of Naphtali, and their descendants
were Asher Elizal, and the descendants of Elgunain, and the descendants of Elizrain,
and the descendants of Elsalmain, and here is the tribe of Asher
Naphtali, who was numbered forty thousand and four hundred. The
number of the children of Israel was seven thousand and one thousand and seven thousand and three hundred. All of them were God's children, Moses
and the Levites, and they were called by their names. And they were called by their names, and they were
called by their names. And they were called by their names, and they were called by their names. Their inheritance was divided between
Kethir and Kalil, and the Levites were divided into three families:
the Gershonites, the Kohathites, the Merarites, and the Zeirites, the Levites, the Hebronites, the Mahlites, and the Karkehites. And the Kohathites
were Amram's sons. And
here is the house of Amram, the wife of Jochebed, the son of Levi, the daughter of Levi, the daughter of Aaron, Moses, and Miriam, the daughter
of Aaron, Nadav and Abihu, Eleazar and Ithamar. And from Nadav
and Abihu, we see that they are close relatives, and we are close to God. Here is their
number, thirty thousand and twenty thousand, each decare, from the stone of Mount Petah, to which they
were allotted by camels. The children of Israel were given an inheritance by their side.

The one who is from his father Moses and Eleazar, the Imam of the people of Israel, is a heretic, a Moabite, a liar.
Jordan and Jericho,
and they will have a foot placed in their mouths, from the descendants of Moses and Aaron, the Imam, the God of Israel, among the children of Israel.
Sinai Beria
How wise is Allah over them? How they will be deceived by the mouths of their creatures, and they will not cry from them a foot but a stone dog.
Jephunneh and Joshua son of Nun

Chapter 27

Then you will advance with the sons of Zelophehad, Ibn Hefer, Ibn Gilead, Ibn Mecher, Ibn Menashe, from the Ashair, Menashe, Ibn Yosef, Ellati,
Ismahan, Malaha, Naa, and Gala, and Malka, and Tirzah, Pakman, between the hands of Moses,
and Elazar, and Elamam, and Elashraf, and Sair, and Elgamaa, and Abba, and Elmahzer, and Kailat.

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An Abana from Pi Albariya and he Flame Yakan Pi Gamla Algamaa Aldin Tagmao Ali Allah Ma Qarh Lana from Bekhtita
and they will not build Flame Yakatz Asem Abina from among
the wealth Adÿ Lis La Ibn Bel Aetna Nahla Fima Bin
Amamana

Moses the Wise, O God, said to Moses, "O
God, the Son of Zelophehad, let them have a
covenant of inheritance between their father and their mother, and let them have an inheritance from their father and from the children of Israel,
and let them have a son Say to the people of Israel, "I will make you a slave of the tribe of Israel, and I Allah said, "He will be
defeated and defeated, O son of Israel and the people of the community,
Moses, as Allah said, and He took Joshua and placed him between
the hands of Eleazar, the mother of the community, and placed her hands on him and she went out as Allah said to her."

Chapter 28

All of them are Allah's Messengers, the children of Israel,

and it is easy for them to sacrifice me daily, and I accept it, and I ask you not to bring it to me, and I will not bring it to them

One of them is in Al-Gada'a and Al-Akher between Al-
Grubin and Asher, and there is a semolina from Al-Bar Malt'ut, in a quarter of a kest
of flour, ground, and a constant march, as if it were a sema from Bariya Sinai, from
Kaba'la, from Mart'iya to La, and a quarter of a kest for each hamlet, from Al-Quds, from Atika to La,
and a sema from Al-Thani, between Al-Grubin, as if it were a sacrifice from Kaba'la, from Mart'iya to La, and on the day of Al-Sabbat, Hamlan Ibn
Sina, Sahihan, and Mahma Asheran from Al-Bar Samida, Malt'ut, in Dahan and Mazza, you will have a sacrifice on Saturday, Basbat,
from Al-Karban, Al-Dai'im and Mazza, and on Raws, whose ancestors
came to march to La Rathin, from Al-Bakr and Kabba, and from Sabbat, Hamlan Beni Sina.
Sahaha

And a tenth of an ephah of the samida of the fattened one for each ram, and a tenth for each lamb, and a tenth
for each lamb, as well as the saidah of the makbulah of the martsiya for the day and for their
zazagham, a kest for each toor, and a kest for each lamb, and a quarter of a kest for each lamb, from the shar'ab of the dha, a sacrifice
for the month of the month of the year

And from them from the Albar Samida, a tenth of

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If you do not offer the sacrifice of the goats and the sacrifice of the lambs, then you shall offer the food and the sacrifice of the lambs. You shall offer them every day from the seven days of the month, a sacrifice from the flock of the lambs to the Lord. If you do not offer the sacrifice of the lambs and the sacrifice of the lambs, and on the day of the seventh day, the threshing floor shall be prepared for you, and you shall not labor. And on the day of the firstfruits, when you offer a new offering to the Lord, for your sakes, the threshing floor shall be prepared for you, and you shall not labor. And you shall offer a journey from the flock of the lambs to the Lord. A tenth of each ram, a tenth of each lamb, and a tenth of each lamb from the seven and an offering from the seven, to ask forgiveness for your sins. If you do not offer the sacrifice of the lambs and the sacrifice of the lambs, then you shall offer your offerings and your sacrifices. Prepare for yourselves and your loved ones.

Chapter 29

And according to the day of the first of the month, from the city of Saba, the granary of Qedas, every grain from the grain will be prepared for you, and you will not be spared. And the day of the blaze will be prepared for you, and a march will be drawn from Kabula, Martiya, to La Ratha, from Al-Bakr, Ahda, and Kashba, and Saba, the Hamlan of the sons of Sana.
Sahaha

And from them from Albar Samida, from Lattaha, in the land of Tala, a tenth for a ram, and a tenth for a lamb, and a tenth for every lamb from the seven, and from Atuda, from Al-Ma'az, to ask forgiveness for your sins, so that you may not sacrifice the month and the lamb and the lamb and the lamb, as if you were a slave from the city of Martiya, a sacrifice to Allah, and from Al-Asher, a granary of Maqdis will be prepared for you, and you will be able to endure your souls and all the work that you will not do, and you will come near to Allah, from the city of Martiya, Rathah, and Ahadah, and a lamb and a seven-year-old camel, the sons of Sana, Sahaha. And from them from Albar Samida, from Lattaha, in the land of Tala, a tenth for a ram, and a tenth for a lamb, and a tenth for every lamb from the seven, and from Atuda, from Al-Ma'az, to ask forgiveness for your sins, so that you may not sacrifice the Gaffran and the lamb and the lamb and the lamb, And the weather.

And according to the fifth day, ten minas of the granary of Maqdis shall be prepared for you, and all the grain of the harvest shall not be withheld. And celebrate the feast of Hajj for seven days, and offer a sacrifice from the people of Martiya for three days, ten ratha from the bulls and sheep, and fourteen lambs from the sons of Sena, Sahaha and Ma'am from the bar, Samida from the semolina from the semolina, ten ten for each ram from the third day, ten and one tenth for each lamb from the sheep, and ten for each lamb from the fourteenth day, and Atuda from the mo'az for the burnt offering, besides the sacrifices of the Eldaim, the lamb, and the mazaga. And according to the second day, I will offer ten ratha from the bulls and sheep, and fourteen lambs from the sons of Sena.
Sahaha

And they and their offspring for the cattle and the sheep and the lambs and the lambs with their half-brothers Ali Alsabil

And Ida from Al-Ma'az for the sacrifice of the sacrifices of the Al-Qurban Al-Da'im, Bara, and Mzaga, and for the day of the festival, eleven rams and sheep, and fourteen lambs, the sons of Sana, Sahaha, Barham, and Mzaga, for the rams and sheep, and for the lambs, in their half-brothers, Ali Al-Asbil.

And the sacrifices for the sacrifice of Al-Qarban, Al-Adayim, Bara, and Mazajah, and for the day of Rabi'ah, ten rams and sheep, and fourteen male lambs, the sons of Sana, Sahaha, Barham, and Mazajah, for the rams and sheep, and the lambs, and the lambs, were among their brothers, Ali Al-Asbil.

And Ida from Al-Ma'az to Ladkhwah, Soi Al-Qarban Al-Da'im, Bara, and Mazajah, and by the day of Al-Khams, they will travel with cattle and sheep, and fourteen camels, the sons of Sana, Sahaha, Barham, and Mazajah, to Ladkhwah and Al-Khamlan, and their brothers, Ali Al-Asbil.

And the people who were to be sacrificed were Al-Qarban Al-Da'im, Bara, Mazajah, and the people of Al-Sad, Tamania, Rathut, and when they and the fourteen Hamla sons of Sana, Sahaha, Barham, and Mazajah, they were to be Rathut, Al-Kabshin, and Al-Ahmlan, with their brothers Ali Al-Asbil.

And the sacrifices of the sacrifices of the Aldaim, and the Bara, and the Mzaga, and the day of the Sabbath, seven rams and sheep, and fourteen male lambs, the sons of Sana, Sahaha, and Bara, and their Mzaga, for the rams and the lambs, and the Ahmlan, with their brothers, on the day of their birth.

And prepare for the sacrifice of the Al-Qarban, the Al-Da'im, the Bara, and the Mzaga, and the Day of Judgment,

Sahaha

And they and their wives, to the goats and the sheep, and to the sheep and their brothers, Ali Alsabil

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And prepare for the sacrifice of the sacrifice of the gods, and the beast, and the beast of the earth, that
you may not approach it with your ears, as you are not accustomed to it, and that you may be free from the fear and the terror and the fear and the fear of the slaughter of the peace offering.

Chapter 30

Moses, the son of Israel, said, "Allah said, 'You are all Musa, the son of Israel

In it
If a person's foot is bent or his right hand is bent to make a sign on his soul, his voice will be different from the one he has made from his mouth, and he will see a sign of a
sign on his soul or a sign on his father's house, and he will say to his father, "I will make a sign on my soul." He And I have
bound myself to Allah.

And if a woman is found guilty of a crime, she will be punished for her sins, and Allah will forgive her. And if a widow or a widower is found guilty of a crime, then she will be punished for her sins.

And if you have made a vow in the house of Balah or have tied a knot in the right side of the soul
Listen to your voice, and I will gather you, and you will be purified, and you will be purified, and all the bonds of your bonds will be upon my soul.

And if you do not obey me, I will not be able to do anything that I have commanded you. And if you do not obey me, I will not be able to do anything that I have commanded you. And if you do not obey me, I will not be
able to do anything that I have commanded you. And if you do not obey me, I will not be able to do anything that I have commanded you. And if you do not obey me, I will not be able to do anything that I have commanded you.

The Prophet said, "Allah said, 'Moses, the son of a man and his wife, and the son of a woman and her children, and the son of a man and his children, and the son of a woman, and the son of a man, and the son of a woman

Chapter 31

All of them, Allah said to Moses, "I will cut off
the children of Israel from Al-Madinah, and for your sake you will be punished by Me." Moses said to Moses, "Go
up, cut off a man from you to destroy Al-Madinah, so that Allah may take revenge on you. Allah will punish you with a thousand from each tribe of the children of Israel. He will punish you with a thousand from each tribe Midian and Atfalam
and the tribe of Bahima and the tribe of Mosheh and the tribe of Gammu and the tribe of Kareem from their land and their harvest in the night and they gathered the tribe of Al-Salab and Al-Ali from Al-Nas and Al-Bahai and they came to Moses and Eleazar Al-Alam and to Al-Gamaa the children of Israel in Al-Sabi and Al-
Ali and Al-Nahab to Al-Alaskar to the tribe of Bid'at Moab to the tribe of Al-Ardhan
Jeruhu Fakhrg Moses and Eleazar Al-Alam and Ashraf Al-Gamaa called them to the tribe of Al-Alaskar Pesht Moses Ali Al-Mukhlin in the army Risa Al-Aloof and Risa Al-
Mayn Al-Ga'in from the war of the sword and Moses said to them, "Do not you all call me Alice, they are for the children of Israel with the voice of Balaam, Hittite, Oken, we are written by Allah in the round of Peor, Fahl, and Al-
Ba'a in the group of Allah.

So I gathered all the people from the land and all the people from the land,

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And you are the seven days of the seven days, all of you who are in the state of the dead and all of you who are in the state of the dead, you and your fathers, and all the good and the bad and the bad and the bad and the bad

and the bad and the bad and the bad and the bad, you are the one who is

And you will return to the land of the living and purify yourselves, and for your sake you will come to the Lord of the worlds. Allah said to Moses, "Arafa Gamala from

the land of the living from the people of Al-Nas and Al-

Baha'im, you and Elazar Al-Amaam and Risa Abba Al-Gama'ah and Aksam from the people of Al-Harb Al-Khargin to destroy them and from the people of Sair Al-Gama'ah, and Arafa Maksa to

Allah from the people of Al-Harb Al-Khargin to destroy them, Rasa and one from each of the tribes of Maya from Al-Nas and Al-Bakr and Al-Hamir

and Al-Agnam, and one from the tribes of the children of Israel, and one from the tribes of Al-Nas and Al-Bakr and Al-Hamir and Al-Agnam, and one from the tribes of the children of Israel,

and one from the tribes of Al-Nas and Al-Bakr and Al-Hamir and Al-

Agnam, and one from the tribes of the people of Al-Liwanayn, and one from the tribes of Al-Nas and Al-Bakr and Al-Hamir and Al-Agnam, and

one from the tribes of Al-Baha'im, and one from the tribes of Al-Liwanayn, and one from the tribes of Al-Nas and Al-Bakr and Al-Hamir and Al-AgnamLayla, and one from the tribes of Al-Layla,

and one from the tribes of Al-Nas and Al-Bakr and Al-Hamir and Al-Agnam, and one from the tribes of Al-Layla, and one from the tribes of Al-

Layla, and one from the tribes of Al-Layla, and one from the tribes of Al-Layla Fazna Musi and Elazar Al-Alam, as Allah said Musi

Here are thousands of camels, the cattle, the sheep, the goats, the sheep And Ad-Nas is the ten-alpha-fam-e-sa-ha-la-Ath-nan-wa-t-lat-on-rasa-fad-e-musi-al-

makhs-al-mar-fa-la-ha-li-el-azar-al-amam, as Allah said.

And the magic of the children of Israel, the magic of Moses, from the beginning of the age

Dmlag and Suar and Halqa and Tarki and Haqqab to pray for us between the hands of Allah. Moses and Elazar, the

Imam of gold, gathered together every ship from

here, a camel of gold, a wide one, a wide one, ten thousand

and seven thousand, and a messin of the

tent of war, each one here and there. Moses and Elazar, the Imam of gold, a wide one

Chapter 32

And from Mashiya, as it is written, to the children of Reuben and to the children of Gad, Atimah, Geda, Pharao, Balad, Jazer, and Balad, Gilead, Pada, Bahma, Motzea, Mashiya.

The sons of Gad and his son Reuben came and said to Moses, Eleazar, Elam, and Ashraf, the sons of Gad, Kailin, Atarot, and Diban, and Yaezer, and Nimrah, and Hivbon, and Eleala, and Shebam, and Nebo, and Ben-balad, the

sons of Balad, may God open the hand of Gad, the sons of Israel, O Balad, and may it prosper for the sake of the Lord and for your servants. Mashiya

And the Lord said to them, "You are the one who will bring us the land of the land of the Jordan, and you will not be able

to gather the Jordan, and you will be the one who will bring us the land of

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As your fathers were in a time when they were from the sky to the heights of the land, they spread out to
the valley of the Anak, and they saw and saw the children of Israel, and they did not come to the land of the Anak, but they did not come to the land of the Anak. Allah is the

Most Gracious, the Most Merciful

When the men of Israel marched from Egypt, from the land of the Akkadians, they came to the land of Abraham, Isaac, and Jacob, and they did not seek their inheritance except Caleb the son of Jephunneh, the son of Kenaz, and Joshua
the son of Nun. They did not seek their inheritance, but Allah, and Allah, the Exalted, did not grant them the power to
go to the land of the Akkadians, and they did not seek their inheritance. They did not seek their inheritance, but Allah, the Exalted,

I will collect your money.

They went to her and said, "We have built a house for the people of this land, and we have called upon you to come
and take it from the land of Israel, and we will not let you go from there." They said, "We will not let you go from there to your homes, and we will not let you go from there to your homes, and we will
not let you go from there to your homes, and we will not let you go from there to there." Moses said to them, "You
have been careful not to say, 'I will not If you do not humble yourself, then the Lord will judge your sins and confess your sins, and you will receive your reward,
and we will build for you a place for your sins and a place for your sins, and if you do not humble yourself, then your
servants will humble themselves, and if they say to you, "We have sinned, we

And your servant will pass from them every man to every woman between God and the sword, as the Lord said to
Moses and Eleazar the priest and Joshua the son of Nun and Resa the father of the children of Israel, and he said, "If you pass from you to the Jordan, every man to every woman between God and the sword, then I will give you the land of Gerash, and if you pass from you to the Jordan, then I will give you the land of
Canaan, and you will be my people." And he said, "Your servant, I will pass from Gerash to the Jordan between
God and the land of Canaan, and you will be my people, and I will give you

Arranged

Pabni, the son of Gad, Divan, Atarat, and Arar.

And the crown of Shophan, and the helper, and the exalter.

And the house of Nimra, and the house of Haran, Keri, Hacina, and Hatair, Gnam.

And the sons of Reuben, the sons of Heshbon, and Elah, and
Kiriathim, and Nebo, and Baal-maon, and Mankula, and Ismahan, and Shebam, and Delek, and they were called Elkeri Eltei in Noha, in the city of Shau, and they were called Mezu, and Mechir Ibn Menashe, and Ili Gerash, and Sehanah, and Mezi Yair Ibn Menashe, and
Ili Soadhan, and Sama Soad Yair, and Mezir Nebah, and Ili Soad Keneth,
and Rasatika, and Samaha Nebah, and Asma.

Chapter 33

And the children of Israel were driven from the land of Mitsr by the hand of Moses, and Aaron, Moses, drove them to the land of
Moses by the voice of Allah. And the children of Israel were driven from the land of Ein Shams by the first month of the month of the fifteenth of the month, ten mena, and they were driven from Gad al-Passah by the hand of Rafia, in the middle of the
Egyptians' throat. And they hid the food that Allah had given them from their mouths, from every
firstborn and from every slave, in their worship. They flourished from the land of Ein Shams and flowed through the mouth of Saqqah, and they ran from the river and flowed with them
through the mouth of the prey of the Egyptians.

And they wandered from Tam and flowed through the mouth of Fuhah, the goddess of freedom, the mouth of Hatra, the northern mouth, and flowed between the hands of the tower. And they wandered from Tam and passed through the mouth of West Al-Bahar to Al-Baria. They wandered from Safa to Tala'a, and they came with them to Baria, and they flowed through the mouth of Mara.

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And they went from there and came to Elam, and here it was, and there were ten eyes, and there was a lion, and there was a lion, and there was a lion.

The Naach

And they came from Manah and poured upon Alkalazm, and they
came from Tam and poured upon the mouth of the children of Sin, and
they came from Tam and poured upon the mouth of Daphka,
and they came from Manah and poured upon the mouth
of Alush, and they came from Manah and poured upon the mouth of Rephidim, and they were not able to stand up and drink, and
they came from Manah and poured upon the mouth of the children of Sinai.

And they snorted and snorted at the mouth of the tomb of the astonished,
and they snorted and snorted at the mouth of the snort.

And they came from Manah and flowed at the mouth of Retmah,
and they came from Manah and flowed at the mouth of Reman Perez,
and they came from Manah and flowed at the mouth of Livnah,
and they came from Manah and flowed at the mouth of
Resa, and they came from Manah and flowed at the mouth of
Kohalath, and they came from Manah and flowed at the mouth of Gebal
Shefar, and they came from Tam and flowed at the mouth of
Harada, and they came from Manah and flowed at the mouth of
Mikhaleth, and they came from Manah and flowed at the mouth of Asher.
And they snorted and snorted from the mouth of Terah.

And they went from there and descended at
Matkah, and they went from there and descended
at Hashmanah, and they went from there and
descended at Masarat, and they went from there and
descended at Beni Ya'kan, and they went from there and
descended at Har Elgadgad, and they went from
there and descended at Yotbatah, and they went
from there and descended at Ebrana, and they went
from there and descended at Ezin Geber, and they went from there
and descended at Beriah, the sons of the sky, and they went from there and descended
at Mount Hor, in the land of Edom, and Aaron the Imam went to Mount Hor, and they came at the beginning of the year, according to the
word of Allah, in the forty years of the children of Israel, from the land of Egypt, in the land of
Eliyom El-Aul, from the city of Hames, and here is Maya, and there is Tilaat, and
there is Tenth year of the Israel and the people of Tammuz, and the people of Zalmaneh, and the people of Manah, and the people of Punan,
and the people of
Manah, and the people of Abet,

And they went down from Manah and came down to the waters of El Magaz in the land of Moab.

And they departed from it and descended by the river
Diban Gad, and they departed from it and descended by the
river Alman Diblatima, and they departed from it and descended by the river Gebal El-
Eber between the hands of Nebo, and they departed from it and descended by the
border of Moab, by the Jordan, Jericho, they departed by the border of Moab, from Beth-Ishmael to Margash-
Shittim, and you went by the border of Moab, and Allah spoke to them, Moses, by the border of
Moab, by the Jordan, Jericho, saying, O children of Israel, it is easy for them to pass by the Jordan to the
land of Canaan, and they will destroy the tents of the people of the land from your hands, and they will be destroyed by their oppression, and they
will be saved by their land.

And if you have cut off the tents of the people of the land, then you will be able to go to the
land of the dead, and to the light of the word of God, and from the land of the dead

Chapter 34

Allah said to Moses, "O children of Israel, it is
easy for them. You will enter the land of Canaan, and I will divide the land for you as an inheritance."

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The southern one from Baria, Tzan, to the eastern side of Edom, is a path from Teref, to the eastern side of Bhija, the eastern one from the eastern side of
Akrabin, and passes to Zan, a path from Khurga to Ghunab Rakim, Barnea, to Raffah, and passes to Mazel, and from Mazel, it is a path to Wadi El-Arish, and it is a path to Al-Bahar. The western one is a
path to Al-Bahar, the great one and Tahmah, and the left one is a path to Al-Bahar, and it is a path to
Gebel Hor and Mena, to Hama, a path from Khurga to Tsadad, and it is a path
to Zafaran, and it is a path to the courtyard of Einan. The eastern one is a path from Einan to Famiya, and it is a path
to Dafni, from the eastern side of Ain, and it is a path to the
courtyard of Einan. And he chose a man from among the people,
and he brought him to the land of the living, and he made him a shepherd

Arranged

Moses said to the children of Israel, "By the voice of Allah, the Most High

The name of the Lord Eleazar the son of Elam, and Joshua the son of Nun, and Sherephath, from all the tribes of Judah, shall be
Eleazar the son of Jephunneh, and the name of the Lord Esma,
from the tribe of Judah, Caleb the son of Jephunneh, and from the tribe
of Simeon, Samuel the son of Ammihud, and from the
tribe of Benjamin, Elidad the son of Chislon, and from
the tribe of Dan, Beki the son of Igli, and
from the children of Joseph, from the tribe of Manasseh, Haniel the son of
Efed, and from the tribe of Ephraim, Kemuel the son
of Shiphtan, and from the tribe of Zebulun, Elizaphan
the son of Paran, and from the tribe of Issachar,
Paltiel the son of Oznan, and from the tribe of
Asher, Ahihud the son of Shelemiah, and from the tribe of
Naphtali, Pedahel the son of Ammihud, the elder Eleazar, said, "May the children of Israel be blessed in the land of Canaan."

Chapter 35

All of them, O God, are Moses' children, and they are the descendants of Moab, the Jordan, the
Jericho, and the children of Israel. They will not be able to live in the land of their ancestors, and they will not be able to live in it.

The beginning of the Qur'an is a dangerous place for them, and it is prepared for their animals, their cattle, and their other animals, and its surface is a place where they will be protected from the enemy, from the enemy's house, a thousand dir'ahs, and its direction a thousand dir'ahs, and its direction is a place where they will be protected from the enemy, a thousand dir'ahs, and its direction is a place where they will be protected from the enemy, a thousand dir'ahs, and its direction is a place where they will be protected from the enemy, a thousand dir'ahs, and its direction is a place where they will be protected from the enemy, a thousand dir'ahs, and its direction is a place where they will be protected from the enemy, a thousand dir'ahs, and its direction is a place where they will be protected from the enemy, a thousand dir'ahs, and its direction is a place where they will be protected from the enemy, a thousand dir'ahs, and its direction is a place where they will be protected from the enemy, a thousand dir'ahs, and its direction is a place where they will be protected from the enemy, a thousand dir'ahs, and its direction is a place where they will be protected

The people of the land of Israel, the land of the living, the land of the dead And Al-Grib and Al-Dakhil, among
you, are those who are to be killed by Eliyahu, each of whom is a victim of a crime, and where he is burned in a ship, a Hadid, a Kathelet, a Kathelet, and where he is burned in a group of people in Makdar, he will
not die in a Kathelet, a Kathelet, or where he
is burned in a ship, a Kathelet, a Kathelet, in Makdar, he will not die in a Kathelet, a Kathelet, a Kathelet, and
where he is burned in a ship, a Kathelet, a Kathelet, and where he is burned in a group of people in
Makdar, he will not die in

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And when he pushed her with hatred or tried to make her stand on a pole or burned her
with his hand, she would be killed by the sword, and when he pushed her with a sword without a sword, or tried to make her stand on a pole without a sword,
and when he pushed her with a sword without a sword, and tried to make her stand on a pole without
a sword, and he did not ask for her, and she The mouth of the city of Hama is filled with butter for the death of the great Imam, and for your sake, he will return to the land of your people. He has given you a wise inscription on me. He will save you from the
mouth of your people. Every person who kills a soul is a martyr, a martyr, and a mother is a martyr. And one miracle will happen to her. She will be killed and you will not be caught. If a soul is killed, she will be killed and you will not be
caught. She will be killed and you will not be caught. She will be killed and you will not
be caught. She will be killed by me

And you shall not bite the flesh of the children of Israel, for you are from the tribe of Kimon.

Chapter 36

Then Risa, the father of the wealthy, the son of Gilead, the son of Mecher, the son of Manasseh, the son of Asher, the son of Joseph, was brought up between the hands of Moses and the Ashraf, and Risa, the father of the sons of Israel.
Allah said, "Sayyidna, the son of Yathi, the son of Balad, will inherit the land of Asham for the sons of Israel, and she said, "I will give the son of Yadda, the son of Zelophehad, the son of Achin, to his son."
The people of Israel, who were the descendants of the Israelites, were divided among their descendants, and they were divided among their descendants. They were divided among their descendants, and they were divided among their descendants.
And if the Hittites were to divorce the children of Israel, they would be separated from each other, and they would be separated from each other.
Moses said to the children of Israel, "Naamah, call
Sabat the son of Joseph, and this is what Allah said: 'The wise man said to the daughters of Zelophehad, "Do not marry the sons of
Hassan. Therefore, make them from the wealthy tribe of their father. Hittites will not inherit from the children of Israel, from tribe to tribe. Each tribe of them will inherit from their father.
And just as a wise man would make a wife from the wealthy tribe of their father. Each tribe of them will inherit from their father. And she will be separated from each
other. And she will be separated from each other. As you are from tribe to tribe, each tribe of the children of Israel will inherit from its father.
And the children of Zelophehad, the daughter of Zelophehad, were born to Moses, and the children
of Zelophehad

stuff

Chapter 1

These are the words which I spake unto Moses the children of Israel, when he was come over Jordan, and Beriah, and Beth-el, from Cabul, and
Kalzam, between Paran, and Tophal, and Ben, and Hazor, and the gold, and Masapha, eleven days from the
sword, and from the mountain of Shear, unto Rakim, and from Barnea, and from Palmah, here, in the forty days of the first month
of the month of the third month, ten days from Moses the children of Israel, in the day of the first month, in the day of the third month, in the day of the fourth

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We crossed the Jordan, we crossed the land of Moab, and we crossed the land of the Torah, and we crossed the mountain of the Amorites, and we crossed the valley of the Giranas, and we crossed the valley of the Ghor, and the Ghal, and the Sahel, and the River of the Great, and the River of the Euphrates, and the Dara'um, and the Sahel of the Bahr, and the Canaanites, and the Lab, and the Antro, and the Gi'lat of the Balad, between your hands, we will walk and hold it, as Allah did for your fathers Abraham, Isaac, and Jacob, and they were given their swords and they were given their swords, and He made it easy for you to follow Your word, O Allah, I will not go astray, and I will not be one of you.

Allah is your Lord, as you are, and He is your refuge, and He is your refuge today, as the sky is a place of refuge.

And Allah, the Exalted, will not let your mouths be filled with a thousand bitterness, and will make your mouths as wide as yours, and will not let you be a burden to your people He said, "I will be angry with you, I will bring you to me, I will enter your mouth."

And I will command you by the mouth of your God in the mouth of the word, which I will answer, and you will be delivered from the sword, and you will go to the baria of the close, the oppressed, which I have seen on the mountain of the Amorites, as I said, "Allah, our Lord, I have sent you to the sky, you have made a covenant with me. You have come to the mountain of the Amorites, O my God, our Lord, from the heavens, and you have made a covenant with me. O my God, your Lord, the land between your hands, I will walk in peace, as I promised you, O my God, your father, you will not be afraid or tremble, and you will advance towards me, as you have made a covenant with me, you have made a covenant with me. You have brought fear to the bargaal between our hands, O my God, the land and the Jordan, on our way to the land of the Amorites

Fahsan, you are my friend, and I am your friend.

You will not see them and you will not be able to touch them.

Allah, your Lord, has sent a light between your hands. He will destroy your eyes like a snake in a strait in your midst. And how did you see the face of Al-Barr? And Allah, your Lord, has mercy on you, as He has mercy on the mother of Ashfaka. You will not be able to see any trick you have done. You will not be able to see me. And Allah, your Lord, has sent a light between your mother and your father. You will not be able to see me Why did I claim Ta'Allah?

I will come to you and say to you, "O my people, do not be afraid of me, for I will not let you go." I will not let you go.

You have made your way to me, and you have not accepted it, but you have taught me Allah, and you have taken me on a journey to the mountain, and you have followed me to the mountains, and you have made me follow you

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You have made me a star, a star that lives in the sky,

Chapter 2

You and Lina and Rachel, you are my friend, choose Al-Kalzam, tell me, Allah, and we will be together, the mountain of hair, the land of Twila, you are my friend,

Allah, the Almighty,

Your thoughts are from the Lord, in the mountain, and if he answers, "Left and

right, and bitter, and easy for them, I will balance your mouth, your brother, the sons of Esau, the sons of the people, in the hair of your head, your hearts will be united."

Do not be afraid of them, for I will not drive you out of their land, nor will I go to the place where you will see the mountain of Sheer. Do not be afraid of them,

for I will not drive you out of their land, nor will I Like the Al-Jabrin and the Al-Mawiyyun,

they will be called from the Hibin and the mother of the hair

When they rose up, they passed through the Wadi Zard and

passed through the Barnea, and when they passed through the Wadi Zard, they passed through the Al-Mahrabin from Al-Askar, as if

Allah had cast a spell on them, and they turned their faces towards them. When they rose up, they fell from the hand of Allah, and they fell upon them They scattered them and sat down in their place, as the children of Esau were

encamped in Sheer, and the children of Anpad, and the

children of Hori, from between their

hands. They scattered them and went up from their place to the Lord,

and the children of Barphak, to Gaza, and the children of Demetrius, and they scattered them from Damietta, and they scattered them and went up from their place, and they arose and

passed over the valley of Arnon, and entered into the valley of the A prisoner, and not a Al-Rahat, Al-Ansa, and Al-Atfal, they have brought us food and shelter, all the

animals and livestock, and they have opened the gates of the valley of Arnon, and they have brought us the valley of Gerash, and they have

protected us from all the evils of the land of Israel, and they have brought us a place of refuge, and they have not let us go, O Lord, except

for the land of the children of Ammon, and they have

brought us near, and they have brought us the valley of Yabak, and they have brought us the mountains and

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Chapter 3

Then the king of Alban, Og, king of Alban, came out and said, "Og, king of Alban, you will not be able to fight against me." He said, "I will surrender to you." He said, "I

will not be able to fight against you." He said, "I will surrender to

Menahem Sharida

And the mouth of the Lord God opened, and they were filled with a voice

All the cities of the land of the Amorites,

Lana Beki from Bakiyya Al-Ghabbara Hoda La Sarid from Hadid Pi Al-Rabiyya Alti Livni Amman Tula Tisa Dre and Arza Four Dre in Daraa Al-Malakh and Al-Hada Al-Balad Al-Dhi Khaznaa Fi Dlekh Al-Kuqat Faman Arar Alti

Ali Wadi Arnon and Nazf Gebel Al-Garsh and Calla Dlekh Ali Al-Rawbanin Wal-Agdayan and Baki Garsh and Gami'a Albathnia Kingdom Og

Dfe'ta Ali Nazf Sabt Al-Manshah and Gami'a Kat Al-Mu'ghab and Albathnia Yasmyan

Bilad Al-Shga'a and Yair Ibn Menashe Akhd Gami'a Al-Mu'ghab Ali Had Al-Gashurayn and Al-Ma'akhteyn Pasmaha Basma Suad Yair Ali Yumna Al-Hada

And to the seller of the Algarsh paper

And the people of Al-Rawbanin and Al-Agdayin from Al-Garsh to Wadi Arnon and West Al-Wadi and Hada to Wadi Yabak, the sons of Amman and Al-Gur and Al-Ardan and

Hada from Ginser to Bakh Al-Gur and Al-Bhirah Al-Mita and the situation of Al-Kalaa Sharqiya Famarat Al-Hauli from you according

to your God, Kaila Ad-Allah your Lord, may you be blessed and may you be given the land of Al-Balad, may you be given the fortress of Gardin between the hands of your brothers, the children of Israel, all of you are strong.

Until you are gone and your enemies and your enemies are gone, I will not let you go, O my Lord, and As for your strength and your might, I ask you to come to me, and

I will come to you

Therefore, I will march to Ras Al-Kalaa and open your eyes to Al-Gharb and Al-Shamal and Al-Gnawb and Al-Sharq and An-Tharha. Your eyes will not be able to see the Lord Al-Arden

and Mar Yehoshua and Shadda and Ida. He will pass between the hands of the Auli Al-Kum and will inherit the land of Al-Balad. Look

The name of the speaker is Alawadi, from the tribe of Beit Peor.

Chapter 4

And now, O Children of Israel, listen to the decrees and the decrees of Allah, I ask you to work hard. Go, live and prosper, and conquer the land of Allah. Allah is your father, your father, your father. Do not exceed the limit of what you

say in it, and do not cut off a portion and do not cut off a portion. And Allah is your Lord, I ask you to work hard.

Please tell me, Baha.

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Your eyes have seen the depths of the earth, and Allah has made them a refuge in the midst of their enemies, and every foot has been cut off, and Allah is your Lord.
Who among you
and you are the ones who

You are welcome today.

And when I was about to die, I was so angry that I did not dare to speak to my Lord. Your eyes saw it and it was gone from your heart. The days of your life were long. You did not bow your head to your stone, and the
stone of your stone was twice a day. You were in the hands of Allah. Your Lord, wearing a sword, said to me, "O Allah, I will not listen to
you. I will rise up, for they will ignore me and will not cover me. The days are long, and they will not be able to stand on the earth. I will listen to them. And their sons
disappeared, their advance and their encirclement, the mountain, and the mountain coughed with fire, to the heavy heaven, the clouds and the mountains were covered
with it. Allah saved you from the fire, made you hear the word, and in it there was no sound except the sound of a sound, and blessed you with
a covenant, which I told you not to act upon, and it was the Ten Words, and it was written on the Tablets of the Holy Quran.

And I said to you, O Allah, I am your God, and I will not let you go

Either all the Bahá'ís of the earth, or all the Altair of the Sins of God will fall into the sky, or all the Mamas will fall upon the earth, or all the Asmaq of God will fall into the earth.

Do not lower your eyes to the sky, the sun, the moon, the stars, and the whole sky, and prostrate to it and worship it, the daughter of Norah, Allah is your Lord, the one who is Answer Allah your Lord, where is Aqab? Allah your Lord, where is the food? O Allah, the food of the Aqab, and

I bear witness against you from the heavens and the earth, that you are a people from the land of the living, that you will pass through the Jordan to it, and you will not turn away from your religion, but you will be saved, and Allah will separate you from the people, and
you will be a refuge for them

Ask Allah, your Lord, to forgive you and to seek refuge in Him from all your sins, and He will surely punish
you and grant you the reward of the one who has said, "The more you go, the more you will return to Allah, your Lord, and I will accept you." Amore
Where Allah, your Lord, the Most Gracious, will not lead you, nor will He lead you, nor will He try your fathers' covenant, my charm for them, and I
will not cast a stone on the days of the first, which I have sent from before you, from the day Allah created man on earth and from the
prey of the sky to the prey. Come here, O Lord, and listen to the words of Allah, and listen to the words of Allah, and listen to the words of Allah, and listen to the words of Allah, from the one who entered the Fire, as if you had heard the words of Allah, or listen to the
words of Allah, and

In your court
The Lord will answer you, and you will not be forgotten. O Allah, O Allah, there is no evil or evil.

Machine Translated by Google

And from heaven I will hear your command to love you, and upon the earth your light is the light of the last days, and you will hear her words from the fire, and you will go forth

from the one who loves your father, and you will choose your descendants from among them, and you will be pleased with her with her voice from the last days. strait

He will wink, O Mother of God, and will take you from between your hands, and will strike you and will strike you in the face, and will make you a land

And I will write a letter and send it to you, and I will tell you, O Bahá'u'lláh, that it will be better for you and your children than for you, and you will take away your religion from the land of my Lord, O Allah, increase your strength

from your hands, and remove the time from your hands, O Musa, the son of the east of the Jordan, to fight against Eliyahu, all the people will gather in the mountains of Qadsad, and it is the mountain that I am from Ams, and I will not accept it, and one of them will live, and I will go to

the desert from Al-Bariyah, from the land of Rabbah, and Ramoth, from Al-Garash, from the land of Gad, and Golan, from Bethany, from the land of Manasseh, and this
is the Sharia, to me, O Musa, the sons of Israel, and this is the witness, the letter,

and the law, to me, O Musa, the sons of Israel, the oppressors, from strait

From the land of the Jordan, from

Chapter 5

Moses said to the people of Israel, "Listen to the decrees and the decrees that I have made for you, and I will make you a judge and a judge, and you will act accordingly."

Our Lord, we have a covenant with you, and

Brother

And I will protect you from all of you, O Allah, with a sword from the West of the Fire,

and I will stand between the Light of Allah and your children, O Allah, I bless you with the word that you are the Fire, and you will not walk on the mountain. I will say to you, O Allah, your
Lord, I will drive you out of the land of Egypt, from the house of your worship, and there will be no

god better than Me, and you will not be ashamed of

any sin, and no one will be taken from the mouth of the sky to you, and from the mouth of the earth to you, and from the mouth of the mother earth to you, and from the mouth of the mother earth to you.

You shall not prostrate to her or serve her, O Allah, your Lord, the Almighty, the Most High, the Most Merciful

You shall not labor, nor shall you

Honor your father and mother as Allah, your Lord, has told you. Go and take your oaths and the land of my Lord, Allah, your Lord, will be clear to you. Do not kill

yourself, do not eat, do not comb your hair, do not testify against your Companions, do not marry a stranger, do not
drink from their streams, and do not worship them, and do not worship them, and do not worship their wives

Palma, you have heard, you are forced from the land of the dead, you have not known the evil, and the evil is coughing in the night, you have come to me, you have brought your enemies and your enemies.

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You have heard the words of Allah, the Lord of glory and the power of the world, and you The time has come, it will be clear to them and their children, to the Lord, I will strengthen them, I will ease your burdens, and you will rise up here between the hands of my people, I will speak to you in the mouth of the law and the law and the rules, which I will hide, and I will hide them from the mouth of my country, I will show them to a few of them, and they will act as you said, "Allah is your Lord, and you will not be disgraced, nor will you be disgraced, but the mouth of the mouth of the Lord, which I said, "Allah is your Lord, and you will be disgraced." Go, live, and it will be clear to you, and you will be disgraced, and you will be disgraced from your religion, the mouth of my country, you will see it.

Chapter 6

And the one who said to me, "O Allah, your Lord, and your descendants, I will not let you go to the land of your ancestors, and you will be exiled to it."
Go and beg Allah your Lord and repent, and come out to me, I beg you, and your son, and your son's son, to prolong the days of your life, and to renounce your religion.
O Israel, I will take you and I will work for you, go and you will be blessed, and you will be blessed like your mother, and Allah will make your fathers' land spread out and make Israel a nation. Allah is our Lord, Allah is one, and I love Allah, your Lord, with all your heart, and I will protect you and your family, and for you, this is the word of Allah. I will tell you today, I will protect you from your enemies, and I will protect your children, and I will teach you about it, and I will protect you from your enemies You are the one who fills them and removes them from the earth, and you are the one who

And do not reject Allah, your Lord, as you rejected Him in the battle of the camp. Do not reject Him for seven days and Allah, your Lord, will testify and write to me, and I will tell you.
And I will keep the blind and the blind in her hands, so that it may be clear to you, so that you may enter and seize the land of the blind, and may Allah be pleased with your fathers, and may Allah make your descendants between your hands as if they were your descendants, and I will ask you, your son, to be a witness, and
Rabbana Baha

She was a slave to Pharaoh in Egypt, and Allah saved her from the hand of a robber, and the last signs and proofs were a disaster in Egypt, according to Pharaoh, and they were all in our midst, and we were brought out of there, and we were given a land of magic for our fathers. Allah said to us, "We are not afraid of the law, and Allah is our Lord, so He will make it clear to us that the time will come and we will live like this day, and He will prepare for us a good time, and we will work hard to follow the law of Allah, our Lord, as He has said."
Amarna

Chapter 7

Machine Translated by Google

I will bring you, O Allah, your Lord, to the land of the living, and you will enter it to seek refuge. Amma, the mother of the children, is from your hands. The Hattin and the Al-Gharshayn and the Al-Amuryan and the Al-Kanaaniyyn and the Al-Farzayn and the Al-Alawyyn and the Al-Busayn. Their mother is greater than you, and you have made them idols.

O Allah, your Lord, is from your hands. You will destroy them and will not make a covenant with them, nor will you fight against them, nor will

you go out from them. You will break your stone with a stone, and you will not break a stone with a

stone. They will make your son turn away from my worship of Allah. If you are strong, Allah will protect you and save you.

Syria

They have not been able to do so, and they

And it is not from your crown that you are from your mother's womb, but Allah has chosen you and chosen you, and you are easier than them

from the congregation, so from Allah's love for you and from the right hand of Allah, a charm for your fathers, Allah will bring you out by the hand of a robber and redeem you from the house of Al-Abudah, from the hand of Pharaoh, king of

Egypt. And Allah is your Lord, O Allah, the Most High, the Most Faithful, the Most Merciful, the Most Merciful, and He will bring you forth for a thousand generations, and

He will make you a second to be destroyed in its midst, and there will be no end to it except in its midst, O Allah.

And I will protect you from the evil of the world and the evil of the law, and I will protect you from

Open the mouth of the Sha'ub, which Allah, your Lord, will cover them, and you will not rest your eyes on them, nor will you be envious of their work. He

has prepared for you, and you have made your soul easy. The mother is more powerful than

me, and if you oppress her, you will not oppress her. But remember that Allah, your Lord,

has restrained Pharaoh and the Egyptians, the knowledge of the ultimate knowledge that your eyes have seen, and the signs and the signs and the signs and the children of the dead and the measured ones. How will Allah,

your Lord, have restrained you, the mother of the ultimate knowledge that you have oppressed, and

you have made a threat to them with a curse in their mouths? I will declare the eternal and the hidden

from between your hands, and you will be afraid of them. Where is the light of Allah, your Lord, from between you, the power of the eternal and the powerful, and he will

be afraid of you, the mother of the ultimate knowledge that you have oppressed You will not be

able to turn them away from you, and you will feel the heat of the sun. May Allah accept them, your Lord, in your hand, and may He grant

them great honor

Chapter 8

And the word of God came to me, saying, "Go, live, and conquer, and conquer, and conquer the land of my people. The charm of God is for your fathers. And remember the word of God, my Lord, your And may Allah,

your Lord, bless you and grant you peace, O my God

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The land will not eat its food, its taste will be determined, and its food will not be strong, the land will be cut off from its old city and from its high mountain, you will eat and be satisfied, Allah is your Lord, I will give you food and
drink, and you will be satisfied The child of your father, the widow of your father, will not be able to bear your burdens, and you will be able to be
educated and disciplined, and you will be able to fear your father, and you will not be able to be easy on your soul, and you will not be able to be weak, and you will be able to be strong, and you will be able to be beautiful, and you will be a charm for your father, as on the day when you tried Allah
your Lord, and you worshipped him, and you worshipped him, and you will be able to worship

Chapter 9

And I know, O Israel, I will go with you to the Jordan to learn and to conquer, and I will give you a greater power and a greater victory, and I will give you the sky. Rise up, O son of the Prophet, as if you were a child
and a child, and you will rise between the hands of the Prophet. Today, Allah, your Lord, will send a light between your hands like a burning fire, and He will destroy them, and He will destroy them, and He will make them a path, as if you were Allah, and you will not be able to bear the burden of their souls, and Allah will not be able to bear them Take them from your hands and
go to the beautiful God of my word, call Abraham, Isaac, and Jacob, and I will not let you go, The word of Allah is to you, O Allah, the Most High, the Most Merciful You said, "You have been in the hands of Allah, and I And by the prayer of
the Ishtaal and the prayer of the camp and the grave of the deceased, they will be ashamed of Allah, and why, when Allah is with you, you will not be able to walk and enter the earth, and I will bring you to it as a burden, and you will not believe in it, and you will not accept the word of the camel, so
they will be ashamed of Allah's enemies on the day of your resurrection.

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A palm tree in the hands of Allah, you will go for forty days and forty nights, by the will of Allah, if you do not separate them, a stone in the hands of

Allah and the light of Allah, O Lord, you will not go, your standing and your presence in the land, you will crush them with your strength and you will drive them out of Egypt by the hand of a robber, I

remember you, the guardian of Abraham, Isaac and Jacob, and you will not turn to me, her sorrow, which is like standing and lying and lying, as if

the people of my country would not gather, I will drive them out of the land, and they will be destroyed by the mouth of the barbarian, and they will rise and your presence in the land, I will drive them out of your power and your fear is
unmeasured.

Chapter 10

Your God said to me, "I will give you tablets of gold like a cherub, and you will walk on the mountain, and I will write on them the words of my God, as you wrote on
me the tablets of gold, and you

By my hand

He wrote to him as the first of the ten words: "Allah, the Most High From their sisters, Allah has brought them as their guardian, as He said to them.

And I will stand before the mountain from the hill of Marah for forty days and forty nights. Allah will hear your voice, O God, and you will go forth and bear with me. And Allah will say to me, "Get up, O
God, and I will make you a pillar of fire

Tashahdon

Fazilo, go forth with your feet and your feet, you will not be saddened by Allah,
your Lord, O Lord of the Lords and the Lord of the Lords, the Greatest, the Most Powerful, the Most Merciful

Chapter 11

Allah is your Lord, and He

And did not the Lord God restrain you from going to the place of refuge? And did
not the Lord God restrain you from Dathan and Abiram, the sons of Eliab the son of Reuben, who had invaded the land, and their houses, and their houses, and did not the name of the Lord God from among the children of Israel?

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Your eyes have seen the humility of Allah, the Most High

You are welcome.

The land of Allah, your Lord, is a covenant and a constant source of blessing, from the beginning of the Sunnah to the end. You have heard the word of Allah, the Exalted, and you have said, "Today, love Allah, your Lord, and worship Him with all your hearts and with all your souls. The raindrops fall on your children's mouths, and the sky and the sky, and you bow down and And I will give you a mouth full of your food, and you will eat and be satisfied.

And if your hearts are made to be like the hearts of your ancestors and you worship them and prostrate to them, Allah will be pleased with you and the sky will close a miracle and there will be rain and the earth will not produce a crop, so that you will not be able to see them on the earth. So I swear to Allah that you are my children and make a sign between your eyes and your children's eyes and make it eyes and make it a sign between your eyes and your children's eyes and make it a sign between your eyes and your eyes and make it a sign between your eyes and your children's eyes and make it a sign between your eyes and your eyes and make it a sign between your eyes and your children'

You have not sought the land of the dead, O Allah, and you have worked hard, O Allah, your Lord, and you have removed the mouth of the dead, and you have made it a place of worship. Allah, the Lord of the worlds, is the greatest and the most powerful of you. Every offering that comes before you will be prepared for you from the mountains and the Lebanon, and the Euphrates River and the Greatest of the Great, will be prepared for you, and no human being will be able to reach you without your fear and your strength. Allah, your Lord, is the Lord of the land of the dead, and you will be able to cast it out, and until you enter, I will send blessings and blessings upon you today.

May Allah bless you and grant you peace, and may Allah be your Lord, and may you be free from the evil of the world. May Allah bless you and grant you peace

You are the ones who have the right to be in the Jordan and to be in the land of the Lord. May Allah increase your strength and protect you from your enemies. May He protect you and keep you safe. May He protect you and protect you from the evil of the world

Chapter 12

The Lord is the one who has made the decrees and decrees, and you have worked hard and worked hard in the land of the gods, and you have brought me to you, may God bless you and your father, and you will not be able to see the end of time, and you will be my brother. If you are a slave to the gods of the gods, you will be their slaves, and

Open to it your journey and your journey and your journey and your journey and your journey and your journey and your journey and your journey and your journey and the firstborn of your cattle and your sheep.

So eat, you are in the hands of Allah, your Lord, and you will flourish in abundance. Your hands will not be stretched, you and your homes, in the provision of Allah, your Lord. Do not be shy of this, as if we had made a covenant with you today. All people will not be good. Put your face on your shoulders. So you will be able to do good for me, and I will inherit from you, Allah, your Lord, from your hands.

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You have crossed the Jordan and settled in the land of the Lord, and Allah has protected you from your enemies, and He has protected you from the evil of your enemies, and you have settled in the land of the Lord, and Allah

Therefore, when will I give you to the mother of the poor, as Allah your Lord, I will make you eat a pure and wholesome meal, as if you were eating the bread of the goats and the rams? Therefore, Allah will not eat a single meal on the earth like a mother, and it will not be permissible for you to eat the food of your household, the tenth part of your womb, your womb, your firstborn, your calf, your calf, and your calf, which I have forbidden, and I will comfort you and heal you, except in the hands of Allah your Lord, you will eat the food of the poor, Allah will make you and your son and your father the food of your household, and you will flourish in the hands of Allah your Lord, in the way that I will grow and your daughter and your servant and your mother, and Allah will make you grow and your son and your wife, and Allah will make you grow and your daughter and your servant and your mother, and Allah will make you grow and your wife, and Allah will make you grow and your son and your father, and Allah will make you grow and your mother, and Allah will make you grow and your daughter and your son and your mother, and Allah will make you grow and your daughter and your son and Allah will make you grow and your mother, and Allah will make you grow and your daughter and your son and Allah will make you grow and your mother, and Allah will make you grow and your daughter and your son and Allah will make you grow and your mother, and Allah will make you grow and your daughter and your son and Allah will make you grow and your mother, and Allah will make you grow and your daughter and Allah will make you grow and your son daughter and Allah will

In your hand

and in your heart, if you are not careful, Allah will remove you from your place,

and your blood will be with you, and you will be guided by Allah, your Lord, and you will be guided by Him

When will I be able to stay?

And for your sake, O my Lord, I will make you a light, O my God

And I will spare your life for the sake of the sacrifice of Allah your Lord, and from the blood of your sacrifice, I will stand on the sacrifice and all the sacrifices of the sacrifice,

and I will accept the whole of what I said to you, go, it will be better for you and your children for you to Allah, your Lord, and you will be more generous and more generous For their service to the Hittites, their sons and their daughters, they shall burn them in the fire of the Lord.

Chapter 13

And if there comes among you a prophet or a dreamer, a prophet or a proof, then you will be called to worship Allah and to work in it. Do not be arrogant towards it, nor do you take anything from it. And if there comes among you a prophet or a dreamer, a prophet or a proof, then you will be called to worship Allah, and Allah will be called to worship Him, and He will be called to worship you.

You will receive from your God the knowledge of the Prophet or the dreamer of the dream. May Allah increase your knowledge of the truth, and may you be free from all your sins.

If you ask Allah your Lord, remove it, and if you love him, and if you accept his voice, and if you worship him, and if you obey him, and if you go to the knowledge of the Prophet, and if you dream of

him, and if you do not call upon Allah your Lord, and if you do not drive him out of the land of Egypt, and if you do not deliver him from the house of his worship, and if you do not turn away from him Be patient with her, and do not be afraid of her, and do not hide from her, but do not be afraid of her, and

Machine Translated by Google

And the rest of the people will hear and cover the miracle of the Jews, and they will hide from the Lord, and the Lord will say,
Westach

And I heard you calling from the tree, "Allah your Lord, from the midst of you, and do not be afraid of it." The voice of the Her
mercy has mercy on you and has chosen you as a charm for your fathers. You will receive, said Allah, your Lord, and you will be patient and you will work hard in
your life, and you will come out and be drawn to her. I will say to you, "Today, when will you hide from the oppressors?"

Chapter 14

And you, are you not like the Albanians? You will be renewed and you will not be disgusted by the sight of your eyes on your faith.

I will send you from Qedes to your Lord, and I will make your mother like a mother from the womb of my mother, and I will send you to the land.
You shall not eat any of the
following animals: the camel, the rabbit, the goat, the donkey

And you shall not eat of the meat of the beasts of the field, every one that hath a grudge and a grudge, and every one
that hath not a grudge and a grudge, ye shall eat thereof: and ye shall eat of all the clean and
pure cattle, and ye shall eat of the
cattle of the field, the cattle of

And the album, and the al-Bashak, and the al-Shahin,
and the al-Kook, and the al-Khem, and the al-
Zamg, and the al-Zaqar, and the al-Babaga, and the al-Atsnafa, and the al-Hadad, and the al-Kafash.
And the meat of the goat is forbidden to you, you shall not eat it, and all that is pure is pure,
and you shall not eat anything from the cattle, but you
shall not eat it, except for the meat of the goat, and you shall not eat it And I will strengthen you, O my God, and you will be my shepherd, and
I will gather you in my flock, and you will not be left behind. You will be in the hands of your
God, and you will prosper, and your house will prosper. And God will bless you with a
wonderful journey, and you will be a leader and a leader for every year. You will complete your journey in ten years. You will go to the
mountains and you will be a leader for my flock. God will bless you with a leader and a leader for my flock. And you will
eat and be satisfied. Go, God will bless you with a leader and a leader for my flock.

Chapter 15

Machine Translated by Google

Every seven years I will be a slave, and the Lord will be a slave,

and all the people will be slaves

If you listen and accept the words of Allah, your Lord, and repent and work hard in the religion of the Sharia, to which I have spoken to you today,

How is it that Allah, your Lord, has blessed you with his long life? How is it that you will be surprised, O mother, like a tiger, and you will be surprised by them and will prevail over me, like a tiger over them, and they will not prevail

over you? Here your mouth is like a knife in a tree or a camp in a tree. Your mouth is like a tree that is removed from your land. My Allah, your Lord, has made you wonder, your heart will be amazed, and your hand will not be restrained. Answer

I will not open it and I will not open it, Tetlaque Farga

Do not seek shade from your house and your home, and be patient and consider what is your provision. Allah, your Lord, has made it easy for you. And remember that I have not made you a slave in the wilderness. I will protect you. Allah, your Lord, has made it easy for you. And I have told you

in the parable of the Prophet, peace be upon him. I will not remove you from your hand, for I love you and I love you from your house. I will succeed in your position, and I will be with you until the end of the world. And I will not be sad for you. I will throw you away from your hand. I

will not be sad for you. Allah, your Lord, has made it easy for you.

And every firstborn that is born to you by your herd and by your cattle, the firstborn of your herd, the firstborn of your cattle

Chapter 16

And I will grant that the mountain of Elfrich, if you do not keep your mouth shut for Easter, may I not make you cry for the night, and I will pray

for the Passover for your Lord from the night, and from the morning, may I be glorified for you.
Nora Fia

And you shall not eat of it, except for seven days, and you shall not eat of it, except for seven days, and you shall not eat of it, for you were delivered from Egypt in haste, and I will remember the day of your

deliverance from Egypt, and the length of your time, and you shall not eat of it

And it shall not be lawful for you to sacrifice the Passover with a tree from your own house, O God, your great one, from your own hands.

But the word of God, may God describe your Lord, may God illuminate you, may God sacrifice you, may God accept you from the back of the sun, and may you divide your mouth like a river from Egypt and may you be free from all oppression, and may God describe your

Lord, may God describe your Lord, may God describe your mouth, may God guide you in the wilderness, and may God strengthen you in your refuge, and may all of its people, may God reveal their

past, may God protect you

And I will take seven Asabiyya from the place of the Abitda Al-Mangal, the Sanbal, the Abitdi
Baha, and the Atsna Hajj Asabiyya to the Lord, from the place where your hand has reached, and will you not be troubled by it, as Allah, your Lord, will provide for you and prosper between its hands, you and your son and your daughter and your slave and your mother. And Allah will make your house and

fairy

Machine Translated by Google

And I will remember that I was a slave in Egypt, and I will work hard in the land of Egypt, and I will keep
the feast of the tabernacle of the congregation seven days, that you may put your hand on your head, and you
shall be a priest, and you shall keep the feast of the tabernacle of the congregation, you and your son and your daughter and your servant and your mother and the Levites and
the Levites and the Levites and the Levites and the widows and the widows of your household. So you shall keep the feast of the tabernacle of the congregation seven days, and you shall keep the feast of the tabernacle of the congregation
The prayer of Marar in the Sunnah will be cut off from the hands of Allah, your Lord, in the days of Mu'tza'ah, and will be cut off from the hands of Farga, and no one will be cut off from the hands of Farga, except for one foot, which will be cut off from its hand.
Allah, your Lord, will give you wisdom and make you wise. And the prayer of all your people, Allah,
your Lord, will give you wisdom and make you wise. May Allah, your Lord, Allah is your Lord, be modest and do not be arrogant, for Allah is your Lord, do not hate me.

Chapter 17

Do not sacrifice to Allah, your Lord, or to the one who is the cause of your sins. Allah, your Lord, is the one who is the cause of your sins. He And the angel of death in the
temple of the Lord

With the voice of the Shahadin or the recitation of the Shahad, it will be gathered from the one who will be gathered and not gathered with the voice of the Shahadin
and one, and with the hands of the Shahadin, it will be washed away, and with the hands of the Sayer, the Naas, the Akhra, and the Anf of the Ahl al-Shar from the one who will be gathered. And
you have gone astray, and you have become like your hand, said the one who judges between blood and blood, and law and law, and the wise man
without a cause without a cause, and say, "As the mouth of your household commands, arise and walk towards the one who is O Allah,
you have made a covenant with your people and with the tents of the Israelites and the rest of the people, and they will be gathered and will not be afraid. And when you come to the land of the
Lord, O Allah, open your eyes and raise your mouth wide, and make me a king like all the nations of the world. O Allah, you are my Lord, and where is my king? You will be established
for you from the tree of your life, and you will not be established for you from the tree of your life, and you will not be established for me And the one who does not sit on the throne of a queen, and writes
to her, "This is the Torah, according to a book from the court of Allah, and prepares it, and reads it, and her life is short, so that she will not be ignored, and Allah will forgive her, and she will be punished, and she will work hard, so that her heart will not be
shaken by her, and she will not deviate from the Sharia, and she will not be punished, and
she will

Chapter 18

Machine Translated by Google

And the Lord will not make it for thee, nor will He And they gathered in a large barn like a camel, and they were between the hands of Allah and they were amazed.

They

And I will pray to Allah, the Most High, and I will pray to Him She said in a low voice, "I said to her, 'What is this?'"

And no one will accept the words of God, and

Chapter 19

And if Allah, your Lord, has cut off your mother from your land, and the danger of their mouths and their houses, I will free you from the burden of your land, O Allah, your Lord, from your burdens, and I will make you a
slave She went to the house of the electric tyrant, and she was a wise man, and she said to him, "I will give you a gift from Ams, and I
will accept it, and I will tell you today, when you will be free from your sins, and I will go to your father, and I will make you a gift from the land of And they
delivered it to me, and I will gather it, and you shall not pour it on her, but you shall not pour it on me, and

Machine Translated by Google

No one will testify against a person who is a witness

Among you

And your eye shall not be satisfied with the mouth of Alecsat, eye for eye, tooth for tooth, hand for hand, foot for foot.

Chapter 20

And you have come to the sword against your enemies, wild as a wild beast, and you have come to the land of Egypt, and you have come to the sword, and you have come to the people If the mouth of the
sword is closed, and the foot of the horse is separated, and the foot of the horse is not broken,
and the horse

The word of the Lord is like a letter to you, so you can lead the army in them, and you will
advance to a place of worship, and you will not be destroyed, but you will be
destroyed, and you will be destroyed. Allah, the Lord, has given you a sword, a sword, and a sword, and you will be destroyed.
And you will be destroyed from the mouth of the Lord,
and And the Amorites, the Acanites, the Afarites, the Alohaites, and the
Alibuseites, as Allah, your Lord, said to you, "Go, you will not be destroyed unless you humble yourselves as I humbled myself before them." They were humbled by their worship.

Yours sincerely

And I will build a city called Ayama, and I will open it

Chapter 21

And I will give you a gift from the land of the living God, and you will not be cut off from the tree of the living God,
and you will
A city like you, I will approach it, a camel from the morning, not to break and not to set the light, and they will enter it to me, and a sad fire will not break
and not to sow and cover its mouth, and they will advance with a tree, the sons of Levi, to where Allah,
your Lord, I will appoint them to gather it, and they will bless it with their name, and on their voice, he will split all its fasts, and all without a ransom, he will wash away its tears. Go to the city, the close
one, from the Qathil, their hands, on the camel, the mouth of the valley, and they will begin, and they will say, "Let us know that you will not be scattered, and let us
see your face."

Machine Translated by Google

Tell them, O Allah, forgive your people Israel, and you will not know the consequences of their actions. Forgive them, O Allah, and do not let them bring bloodshed among you. And you will not be able
to kill the innocent among you. And you will Claim in Oman and you will not hide it.

For the sake of the gods

And when you were a wife to a man and one of them was a woman from Mahbub and Al-Achri Mishnia, she gave birth to a son, and here Ibn Al-Bachar will inherit his sons from him, and there will
be a miracle for him, and he will not be able to separate Ibn Al-Mishnia from Ibn Al-Bachar, and he will not be able to kill her, and he will be killed by Al-Nas in Al-
Bachar Ibn Al-Mishnia, and he will be killed by Al-Bachar from

And Ida is here, to the foot of Ibn Zayil, from the Caliph of Lis, he will accept, said his father, and said his mother, and Yudavana, and he will not accept. Manama
The father and mother of the people of Kiryat HaShanah and the father of the people of HaShanah,

And do not be a slave to her, but do not be a slave to your mouth, and do not be a slave to the cross, for Allah has made me a slave, and do not be a slave to your children, for Allah is your master, and you have inherited from your hands.

Chapter 22

You will not find a donkey or a donkey, Rabzah said to them, "You will be amazed at them. You In the evening, I said
to her, "I have created a new woman, and I have created a new man, and I have created a new woman To the legary bara

The Philistines, the sons of Abiha, and the sons of Abiha,

Who among you?

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And I will show you the way to the Lord, and the Lord

And when you are a woman, the firstborn of a kingdom, you will go to the city of Kariya, and you will be in the city of
Al-Hajj, and you will die, and you will be in the city of Kariya, and you will be in the city of Al-Hajj

And you will not be ashamed of the fact that she is a sinner, and she will be punished, and her mother will say, "When I rise, my beloved will be burned, and her spirit will be burned."

And a woman, having a son

Chapter 23

The foot of a husband's wife will not be cut off, nor will the wing of a husband's
wife be cut off. He will not be cut off from the feet of the father, nor will he be cut off from
the neck of the father. He will not The Egyptians, the people of the land

And I will make you a slave to me, and You will be expelled from the land, and you will not be
counted among you, and you will not be given a single one of your people, and you will not be successful in it, and you will not be a witness, and you will not be able to be
from the Children of Israel, and you will not be able to be from the Children of Israel, and you will not be able to enter the House of
Allah, your Lord, and you will not be able to see If you do not swear by the Lord, do not swear
by your lips, and do not swear by your mouth. If you do not swear by your Lord, do not swear by your mouth. If you do not swear by your
vineyard, do not swear by your wine, and

Chapter 24

And if you marry a beautiful woman and a beautiful man, you will not be able to wear a sin or say anything about it.

Kabiha wrote a letter to her, cut it and spread it out, and she took a pan, like a jar from a
manzla, and put it on her leg.

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The man of the elder and wrote to her a letter, cut it into pieces, and spoke to her, or from the man of the elder, God will choose her for a wife, and she will begin to marry the firstborn, God will

choose her for a wife, and she will marry him, and she will prepare a wife for him, and she will marry O Allah, the Most High, and the tents of the Lord are among you, and you are the most powerful of the angels My son, I will not give you a gift for a day, but I will give you a gift for a day, and I will not

You will be amazed when you strike your olive tree, and you will be amazed at your wealth, and you will not be afraid of the enemies and the enemies. You will be amazed when you pick your vineyard, and you will be amazed at your wealth

Chapter 25

And there was a fast between Anas and the Philistines, and they came to me, and I will be wise among them

And I will give you a name from one of them, and you will not have a child, and you will not be able to marry a woman

She went forward to her in the court of the king, and she found a shoe on her foot, and a swelling in her thigh, and she took it, and said, "If he is not careful with his foot, he will not build the house of Achaia, and
I will call her name in the people of Israel, the house of the one who is barefoot."

And I will take a raglan, a piece of cloth, and one pair of shoes

Pamdat Yadha Pamsakt Pi Haya

A fact is a burden and you will not be
satisfied with it. Your pocket will not be filled with a
large and small burden. Your house will not be filled with a
large and small burden. Without a burden and a fair path, prepare for yourself and prepare for yourself. Go and take your mother to the land of your God. May Allah
increase your strength from your hands. Where will Allah know every
good deed, every good deed, every evil deed, no one will be able to save you from the calamity.

Machine Translated by Google

I will take your face from the electric field, and I will see you and you will be abhorred and hated, and they will be cursed by Allah. I will save you

from the evil of your past. I will protect

Chapter 26

And you entered the land of the Lord, O Lord, from Your hand, and you raised your head The great
Atima, the son of Egypt, and the son of Adbon, and the son of Ga'lu, the son of A'la

And I thank you, O Lord, for the gift of the land of Aqdas, O Lord, who has provided me with sustenance, O Lord, and I will bow down between the hands of your Lord, O Lord,

and I will rejoice in all the blessings of your sustenance, O Lord, and you The peak of the Najas is not the mouth
of the Khawaij, but the mouth of And Asma and Fakhra, and where did you prepare Sha'ba for the sanctuary of Allah, your Lord, as you are, and as you are?

Chapter 27

Then Moses and his people Israel said, "Come, let us go to the land of the Aleutians, and I will tell you, 'This day you will cross the Jordan to the land of

the Lord your God, and I will build you a dark fortress and build it in Aspidag.' And I will write on it a book of the Qur'an for you. Go and open the land of the Lord your God, and build

it in Aspidag. And I will write on it a book of the Qur'an for you. Go and open the land of the Lord your God, and build it in Aspidag. And I will tell you, 'This day you will cross the Jordan, and I will build you a fortress and build it in Aspidag.'"

And the stone of the mountain

And Judah, and Issachar, and Joseph, and Benjamin

And the Lord will stand on Mount Ebal, on Mount Ebal, Reuben, Gad, and Asher, Zebulun, Dan, and Naphtali, and they will go to the Levant and will speak to the people of Israel in the wilderness.

Machine Translated by Google

The son of a woman who is a prostitute or a prostitute, so that Allah may know her or make her a prostitute, a prostitute who is The voice of the faithful and the faithful, the one who will be saved

Chapter 28

And I am not aware that you have heard and you have been led astray. Allah said, "Your Lord is the one who will be patient and work hard and come out to me." Your Lord said, "Today, Allah will make you, your Lord, Ali, Ali, and the mother of the earth."

And you have been blessed with the blessing, and you have been guided by the one who heard the word of Allah, your Lord, and you have been blessed with the blessing of the land of Al-Hathar, and with the blessing of the land of Al-Barr.

May your belly be blessed, may your heart be blessed, may your mind be blessed, may your body The land of my father is a charm for your father, and Allah will open it for you, like a light from the sky, a feather from the rain of your children, a prayer, and a blessing from the work of your hands. You will wink like a mother, and you will wink like a miracle.

And Allah will make you a head and not a prophet and will make you a high priest and will not make you a priest. You will accept and go out to Me, I say to you, "Bahá, to be patient with me," and you will work hard for me, and you will not be discouraged from the word of Allah. I say to you, "Bahá, today is the day of reckoning, and you will not be discouraged from worshipping

Allah A measure from your hand, O God, you will be humbled by me, and your eternal life will be a blessing from me, and you will be blessed by me, and I will make you a blessing from the land that I have entered, and I will make you a blessing from Allah, and I will make you a blessing from the land that I have entered,

and Allah will make you a blessing from the land that I have entered, and Allah will make you a blessing from the land that I have entered, and Allah will make you a blessing from the land that I have entered, and I

And Allah will make it rain on your land, and He will make it rain on you from the sky, and He will make you a slave to your enemies. Allah will make you a slave to your enemies. You will fight against them one by one, and you will fight against them seven by one. You

And you will gather your food for the sky and the earth, and you will not be afraid of it, and Allah will burn you with the ice of Misr, Al-Basir, and Al-Ghab. And I will wait, and you will not stray from your prayer, Allah will burn you with Al-Ghanun and Al-Aami, and you will be amazed at the heart, I will gather it like the mouth of Al-Tahira, like the mouth of Al-Aami, and like the mouth of Al-Afala, and you will not strike your feet, and you will gather from Ghushma and from Ghzuba, your time will be long, and you will not go to Meg, where will you combine the appearance of your feet, a foot of Akhtar, and you will build a house and you will not open its mouth, and you will become like a miracle, you will be different.

Machine Translated by Google

And your journey from Debuhah to Hada is a wonder, your eyes will eat a meal, and your donkey from the donkey from between your hands will be a wonder, and your camel from Salama to your ancestors, and you will not go from your sons and your daughters from the fields to me. Stand up and watch them, and your eyes will see them, that they will be taken to them for a long time, and not with your hand, and your land will be destroyed, and your other like a bush will be consumed. Stand up and let them behead you, and gather like a harvest from a storm for a long time. Let them gather from its time, from the net of your eyes, I will see, and Allah will burn you with ice. Come down on Al-Raqab and Al-Sakin. Do not you refrain from your prayer, lest he turn you away from before you to me. Your truth will be revealed to you, and Allah and your king will be established for you. Stand up and let them behead you, you and your father. You will be more than a servant of Allah. When you are in the desert, you will be like a camel, The prophet will tell you and you will begin to eat the fruit of the tree and the fruit of the tree, and you will be a blessing to your ancestors, and you will receive the word of your Lord, and you will come out and come out and write it to me, and I will tell you that I am the one who will tell you Go, and do not be afraid, nor be afraid, nor be afraid of your father and mother, and do not be afraid of your I will not let you go to the land of the dead, and you will not let me

And in the mission of the Holy One, O God, you will be separated from the power of every secret, hidden in the wilderness, and the pain of your family will be poured upon you, and you will not be able to do anything except what is written in the Torah, according to the Book, and you will not be able to do anything except what is written in

Radia Dara

And a great calamity descended upon you, which you have not received, and you have brought forth every kind of fire from that which is not written in the Book of the Torah. Allah has sent peace upon you, and you have prayed And do not prepare a cold before you and Allah will strike you, you will be a heart of anger and a burden to the eyes and a burden to the soul. The beginning of your life is a single act of yours and you will be afraid night and day and you will not believe in your life. You will be afraid in Al-Gadaa, O you who have given me Amasit and in Al-Asha, O you who have given me Asbahat. From the fear of your heart, you will be afraid and from the fear of your eyes, you will be afraid.

Machine Translated by Google

And Allah descended to me, the mountain of Al-Span, the mountain of Al-Trik, which I have made easy for you, and you will never see and admire, and you will be like your enemies, O Ubaidah and Amma, and you will not be like
the mountain of Misr, the word of Allah, the Most High. Allah said to Moses, "O Children of Israel, in the land of Moab, except Allah, the Most High, who has destroyed them."

Chapter 29

Moses said to the children of Israel, "You are the ones who have been oppressed by Allah in your captivity in the land of Egypt, and you are the ones who have been oppressed by the people of Qawda and the people of the land of Al-
Alam Al-Atam, which your eyes have seen, and you have gone to the Ayat and Al-Barahin Al-Atima, and Allah has made it difficult for you to ignore it, and your eyes will be blinded, and you will hear Me, the One who is

Yours sincerely

Then you came to the Lord of hosts, and Sihon king of Heshbon and Og king of Beth-al-nehemiah fought against the Philistines, and they took Balad and
Dephaniah, and they took possession of Reuben and Lagdaean, and they set up a camp for them, and they set up a
camp for them, and they did it. Go and strike the mouth of the whole nation, and do not hide yourselves, and you will all be in the hands of God your Lord, your leaders and your leaders and your leaders and your leaders and your leaders and all the people of Israel.
And I will destroy you and I will destroy you and I will destroy your enemies, from the one who has cut you down to

And not one of you and one of you is a single one, and not one of you is a single one,
and not one of you is a single one, but one who is bound by the hand of Allah, your Lord, and one who is not a single one, and you are

Do not say in your mouths a man or a woman or a rich woman or a woman from the heart of the day, "O Allah, my Lord, I will take you and serve you as a servant of my God, my mother." Do not say in your mouths a man or a woman from the womb, "Hear the word of the Lord, the Lord of the worlds
The best of your sons will stand up for you, and the best of your brothers will come from the land of the Philistines, and you will go to the land of the Philistines, and I will say to you,

I have made a land like the land of Sodom and Gomorrah, a land of thorns and briers, and

Allah has taken them from their homeland, their homeland, and their land, and has brought them to a better land, so that they may see them in the
day of the Fire, and may they be revealed to Allah, and may He be glorified and exalted

Chapter 30

And indeed, if you have a disease in you, the word of blessing and the word of Allah is dependent on you, so that you may be free from the disease of your mother, my mother, and may Allah protect you, and
may Allah accept your voice as a disease of your mother. I say to you today, you and your children, with all your heart and in all Nafsach

Machine Translated by Google

May Allah separate your Lord, your grandfather, and have mercy on you, and may He protect you from the evil of your mother and father.

Your Majesty, you are beautiful.

And the sky is the sky,

From your fathers

And Allah, your Lord, will raise your chest and send you to Allah with all your heart and will take you away, and Allah, your Lord, will grant you peace and blessings upon me, and you will repent and accept, Allah said, and be humble and come out to me, I will tell you today, and Allah will increase you, and Allah will make you fear the work of your hands, and you will be strong and strong in your body, and you will be strong in your fear and you will be strong in your life, and Allah will make you fearless, and He will make you fearless, as He made your fathers fear, and you will accept the voice of Allah, your Lord, to repent, and come out and write it down according to the book of the Torah, and you will turn to Allah, your Lord, with all your heart and will take you away, and I will not know that this is the Day of Judgment.

In Ida

Lissat is in the sky, and he is a little boy from here, and he will walk to the sky, and he will come down to us, and he will listen to us, and he will do good to us,

and he will pass from the chosen one, and he will pass from there to the side of the chosen one, and he will listen to us, and he will do good to us.

I will not say that I am very close to you, and I will make you practice it with your mouth and your heart. Enter, you have created between your hands. Today, Allah, the Exalted, the Exalted, and the Evil. I will tell you today to love Allah, your Lord, and remove your mouth from the mouth of the Lord, and you will be blessed O Allah, go, live, and go, and go to the Lord, your Lord, and accept His call and fulfill His command. May He be your life and may He prolong your days, so that I may establish you on the earth. I am the charm of Allah for your fathers, Abraham, Isaac, and Jacob, and their descendants.

Chapter 31

And Moses and all the children of Israel came to the valley of the word of God, and he said to them, "I am the son of Maya, and I will not increase my strength against the enemy and the enemy, and Allah has said to me, 'You will not cross the Jordan, but Allah, your Lord, will send a light between your hands, and He will deliver them. Perhaps they will pass between your hands, and Joshua will deliver them. He will pass between your hands, as Allah said, and Allah will spare them as He spared Sihon and Og, the kings of the Amorites, and the camp

You will plunder and plunder, but you will not be able to defeat them, but Allah is your Lord. A light will shine between your hands, he will not know you or soften you. And know Moses in Joshua. And he said to her, "In the midst of the whole nation of Israel, plunder and plunder, and you will be able to defeat them. Perhaps I will rise up to the land of the gods. Allah is a charm for their fathers, and you will be their heirs. And Allah is your Lord. A light will shine between your hands, he will not know you or soften you. A miracle will strike you and not Tremble

Then Moses wrote to the children of Levi, the sons of Hamlin, the chest of the covenant of Allah and to the people of Israel, and Moses said to them, "For seven years, the year of the covenant of Allah, the month of Tasbeeh, the month of Hajj, the month of Hajj, the month of Israel, to bring them into the hands of Allah, your Lord, in the midst of the earth, and to call them, "This is the book of the Torah, the month of Israel, the month of the people The time has come, you are my brothers

month

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I will make a covenant with them, O God, with you, with your people I will send them to you, O Lord, and you will be praised for your testimony. I will not try to escape from the world, O Lord, from the world. I will take you to the land of the living. I have written a letter to Moses, O Lord, and I will give you the children of Israel. I will call Moses Joshua ibn Nun and tell him to go and testify that you will give the children of Israel the land of the living. I have written a letter to them. I will give you a letter to Moses. Moses wrote a letter to Moses. He said, "I will give you the book of the Torah, and I will give you the book of the Torah." Moses said, "I will give you the book of the Torah." He said, "I will give you the book of the Torah, and I will give you the book of the Torah." He said, "I will give you the book of the Torah."

Shahada

For I know your pain and your sorrow, O God, and I beseech you, O God, that you may be saved from your afflictions. And fun for my death

Go to me, O God, and I will gather your people and your flocks, and I will eat them with the help of my tongue, and I will make heaven and earth witness against them.

For I know that you are against my death, and you will be cut off from the power of Allah. Your words are in your mouth, and you will be in the hands of Allah

Chapter 32

The people of the heavens will be kindled, and the people of the earth will hear I will lead the Children of Israel to a place where Allah has made the valley of Jacob split open and covered it with a veil, like the mouth of the land of Al-Baria and the mouth of the valley of the Samawahs. He will open it and cover it and cover it like a garden, like a spear. He will fly over me and over the camels and over the camels, and he will wipe away their sins and have mercy on me.

Risha

Allah has sent a messenger from the land of the Prophet, and he

I swear to God that I will not be able to do anything against them, and that I will not be able to do anything against them. I swear to God that I will not be able to do anything against them. I swear to God that I will not be able to do anything against them. I swear to God that I will not be able to do anything against them.

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Where will the fire be, that it may burn in the fire of the Lord, and devour the earth, and the prophet will be like the foundation of the mountain, and the Lord will

make them a fire, and the fire of the Lord will be like the fire of the Lord

They are not accepted by wisdom, and their mouths are not their

mouths, and if they were wise, they would all be beautiful in their eyes, and

if they were to hear it, Allah would have given them a thousand and one people, and they would have been many if they had not accepted their Islam. And Allah is the One

who is from them, and if we are not like them, and if we do not like them, and if we do

not like them, and if we do not like them, we will follow them here from the vine of Sodom, their vine, and from the two sides of Amra, as their

grapes are the grapes of As-

Sam, and their Anaqids are bitter to them, and as their honey is like their marjoram, and

as the seed of Raqqash is from the tree of the desert, but if I were to bring you a day

of their punishment and spread their punishment for them, Allah would have made them wise, and if they were to worship Him, He would have made them a

slave, and if they were to see Him, He would have made them a slave. The Makdara is a place of fear, and the Mahbus and the Al-Maturkh are full of their wealth, and the enemy says, "There

is no God but Allah, the Most High." I will risk it, as we will eat the heat of their houses and

drink the bitterness of their blood. They will rise up against your enemies and prepare a garden for you. I am the one who is Adaiah and the people of Balad and Sheba,

and I, Moses, and all of them, rise up in the land of the living God, and praise Him, and Joshua the son of Nun, and the people of Israel

Lana Liss in the name of the Farag, O Anak, may your life be free from all oppression and your religion will be destroyed.

You are the one who is

I will go up to Mount Aberin, which is Mount Nebo, which is in the land of Moab, which is in the land of Jericho, and between the mountains of the land of Israel, and I will go up to Mount Aberin, and I will come up to

you, as Aaron did, and you went up to Mount Aberin, and I will come up to you, and you will come up to me

Between them

You shall go to the land that I gave to the children of Israel from the land of the Canaanites, and you shall not enter it.

Chapter 33

And the blessing of Allah is upon Moses, the Messenger of Allah, the children of Israel, who accepted

her death and said to them, "O Allah, bring us from the Sinai column, and I will send a light from Mount Seir and a tablet from Mount Paran, and I will be the ruler of Jerusalem in the law, a light from their

right hand. And I will bring forth a light from the mouth of Sheba, and they will cover you and bow down to your word.

Allah, the Lord, said to Moses, "O Allah, bring it forth in the law, and you will see it in the mouth of

Jacob, and here is the king of the people, when you will be established in it, and you will be

the leader of the people, and

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And he said to Levi, "O God, I will give you a heritage and a long life for my son, O God, and I will bless you and make you a pillar of fire, and I will strengthen you in the way of the camp, and I will strengthen you in the way of the fast, and I will make you a pillar of fire for my father and mother, so that they may see them and they may not be afraid of their mother, and they will make you a pillar of fire for their children, and they will make you a pillar of fire for your May Allah bless you with peace from the land of your birth, Alramel Yakanzoha

And the journey to the city is blessed, and the heart of the city is in danger, and the people of the city are Alsama and Alshohak in the Kadretha Pi

Your sin, O God, the Eternal God, and from the Lord of the worlds, how did the enemy trouble you from between your hands and say to you, "Save me, I am in trouble in the land of Israel." And I will separate you from the voice of Jacob, the mouth of the land of the wild and the captive, and I will raise the heavens to the sound of your voice. O Israel, who has gone astray from the path of Allah, and He will destroy you

Chapter 34

Then Moses went from the wilderness of Moab to Mount Nebo, the hill of the calabash, which is in the middle of Jericho, and the land of the children of Israel, from the land of the children of Israel, to

And Daphne in the valley of the Moabites, from the house of Peor, and they did not hide one in her grave, to the day of the Lord, and Moses the son of Maya, and twenty years of age, from them her eyes were closed, and her tears flowed freely, and the tears of the sons of Israel were upon Moses in the wilderness of Moab, thirty days, to the day when the days of the Lord were gathered together, and Joshua the son of Nun, from the spirit of wisdom, from whom Moses laid his hands upon her, and he received a number from the sons of Israel, and he was humbled, as Allah said to Moses, and no prophet will rise up for you to the God of Israel like Moses, where did Allah hide his face? And to the people of the land, and to the people of